



## **LICENSES COMMITTEE**

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Ald. Milele A. Coggs, Vice Chair  
Ald. Ashanti Hamilton, Ald. T. Anthony Zielinski,  
Ald. Nik Kovac

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**February 15, 2010**

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City Hall, 3<sup>rd</sup> Floor, Room 301-B

### **LICENSE APPLICATIONS TO BE CONSIDERED BY THE COMMITTEE:**

#### **10:15 A.M.**

- 03 LISON, William A., Agent for "Commingled, LLC", Class "B" Tavern and Tavern Amusement (Cabaret/Nite Club) applications for "Hybrid Lounge" at 707 E. Brady Street.  
Special Letter

#### **10:45 A.M.**

- 03 BROWN, Marc A., Agent for "Silverstien Group, LLC", Class "B" Tavern and Tavern Dance applications with an age distinction of 30 years of age and older Thursday-Saturday for "A-List Supper Club & Lounge" at 2116 N. Farwell Avenue.  
New Location  
Special Letter

#### **11:15 A.M.**

- 08 ARIAS GARCIA, Oliva A. and DE LA CRUZ, Pablo, Class "B" Tavern and Record Spin partnership renewal applications for "La Espanola" at 2237 W. Forest Home Avenue. (Expires 3-2-10)  
Special Letter