



# City of Milwaukee

City Hall  
200 East Wells Street  
Milwaukee, WI 53202

## Meeting Agenda COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE

*ALD. JOE DAVIS, SR., CHAIR*  
*Ald. T. Anthony Zielinski, Vice-Chair*  
*Ald. James Witkowiak, Ald. Willie Wade, Ald. Terry Witkowski*  
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Monday, February 23, 2009

9:00 AM

Room 301-B, City Hall

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1.     [081463](#)     Reappointment of Gladys Gonzalez to the Main Street Milwaukee Partners Board by the Mayor. (12th Aldermanic District)  
**Sponsors:**     THE CHAIR
  
2.     [081340](#)     Appointment of Mike Coakley to the Business Improvement District Board #8 (Historic King Drive) by the Mayor. (6th Aldermanic District)  
**Sponsors:**     THE CHAIR
  
3.     [081471](#)     Reappointment of Sherman Hill to the Business Improvement District Board No. 8 (Historic King Drive) by the Mayor. (6th Aldermanic District)  
**Sponsors:**     THE CHAIR
  
4.     [081355](#)     Reappointment of Irvin Bostwick to the Business Improvement District Board #27 (West Burleigh Street) by the Mayor. (10th Aldermanic District)  
**Sponsors:**     THE CHAIR
  
5.     [081464](#)     Appointment of Ethel Washington to the Business Improvement District Board No. 27 (West Burleigh Street) by the Mayor. (2nd Aldermanic District)  
**Sponsors:**     THE CHAIR
  
6.     [081472](#)     Reappointment of James Hiller to the Business Improvement District Board No. 27 (West Burleigh Street) by the Mayor. (10th Aldermanic District)  
**Sponsors:**     THE CHAIR
  
7.     [081465](#)     Appointment of David Mitchell to the Business Improvement District Board No. 31 (Havenwoods) by the Mayor.  
**Sponsors:**     THE CHAIR
  
8.     [081466](#)     Appointment of Timothy Balbo to the Business Improvement District Board No. 31 (Havenwoods) by the Mayor. (4th Aldermanic District)  
**Sponsors:**     THE CHAIR

9. [081467](#) Appointment of John Koleas to the Business Improvement District Board No. 37 (30th Street Industrial Corridor) by the Mayor. (10th Aldermanic District)  
**Sponsors:** THE CHAIR
10. [081431](#) Resolution relative to application for a Public Library Innovation Grant.  
**Sponsors:** THE CHAIR
11. [081443](#) Resolution approving the 14th Amendment to the Riverwalk Development Agreement for Business Improvement District No. 15.  
**Sponsors:** Ald. Bauman
12. [081429](#) Resolution authorizing the transfer of the 2009 Community Development Block Grant funding and the 2009 Emergency Shelter Grant funding from the Sojourner Truth House and Task Force on Family Violence to form the merger titled Sojourner Family Peace Center, Inc.  
**Sponsors:** THE CHAIR
13. [081460](#) Resolution relating to appropriations from the Economic Development Committee Fund to various business groups for economic development and job creation activities.  
**Sponsors:** Ald. Davis, Ald. Wade and Ald. Witkowiak
14. [081388](#) An ordinance relating to sister cities policy.  
**Sponsors:** Ald. Davis

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