

Dcd # 2997

CERTIFIED SURVEY MAP NO. _____

A division of Lots 9, 12, 13, 16 and adjacent vacated alley on the West, in Block 34, Plat of the Town of Milwaukee on the West side of the River, being a part of the Southwest 1/4 of the Southeast 1/4 of Section 20, Town 7 North, Range 22 East, in the City of Milwaukee, Milwaukee County, Wisconsin.

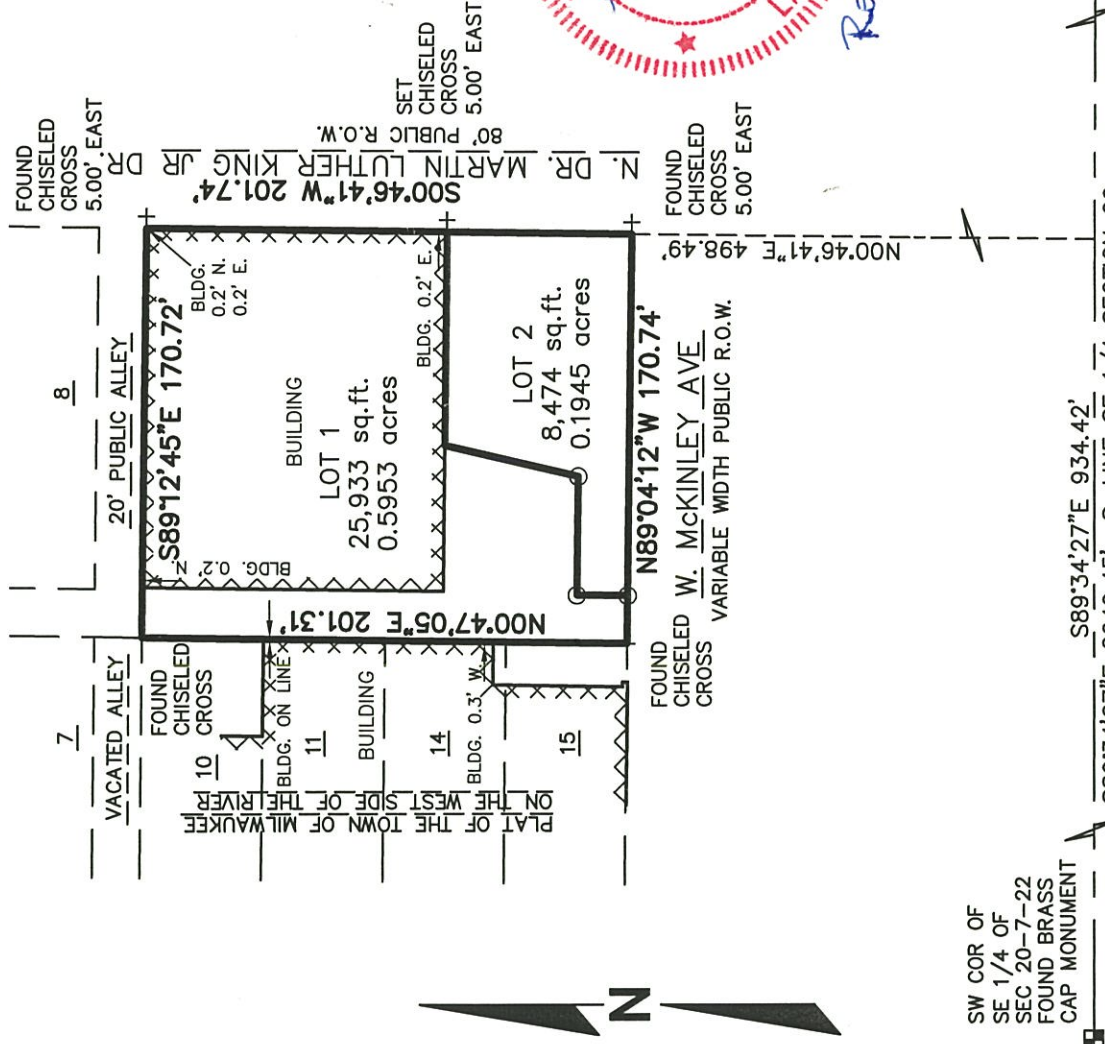
○ INDICATES SET 1.315" O.D. IRON PIPE AT LEAST 18" IN LENGTH, 1.68 LBS. PER LINEAL FOOT.

SEE SHEET 2 FOR LOT DETAILS

TAX KEY NO. 3610328111
ZONED IM

ALL DIMENSIONS SHOWN ARE MEASURED TO THE NEAREST HUNDREDTH OF A FOOT.

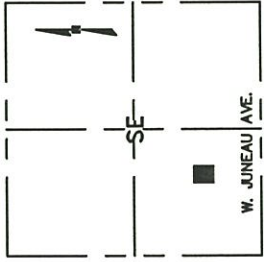
ALL BEARINGS ARE REFERENCED TO THE S. LINE OF THE SE. 1/4 OF SECTION 20, T 7 N, R 22 E, WHICH IS ASSUMED TO BEAR S89°34'27"E, AS SHOWN ON THE SUBDIVISION PLAT OF PARK EAST ON THE WEST SIDE OF THE MILWAUKEE RIVER.



SW COR OF SE 1/4 OF SEC 20-7-22 FOUND BRASS CAP MONUMENT

SE COR OF SE 1/4 OF SEC 20-7-22 FOUND ALUMINUM CAP MONUMENT

LOCATION MAP OF SECTION 20, T7N, R22E



R.A. Smith National, Inc.

Beyond Surveying and Engineering

16745 W. Bluemound Road, Brookfield WI 53005
262-781-1000 Fax 262-797-7373 www.rasmithnational.com
Appleton, WI Orange County, CA Pittsburgh, PA
S:\S164107.dwg
CS101L.dwg/SHEET 1

INFRASTRUCTURE SERVICES DIVISION 7/29/14

CENTRAL DRAFTING & RECORDS MANAGER

ZY Timothy J. Thun 7/24/14

ENGR. IN CHARGE ENVIRON. ENGR.

CITY ENGINEER APPROVED

7/29/14

DEPARTMENT OF CITY DEVELOPMENT CITY OF MILWAUKEE

JUN 23, 2014

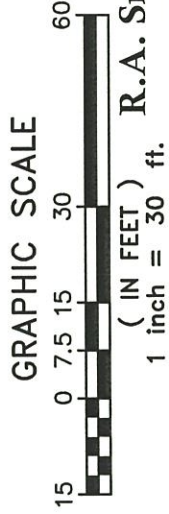
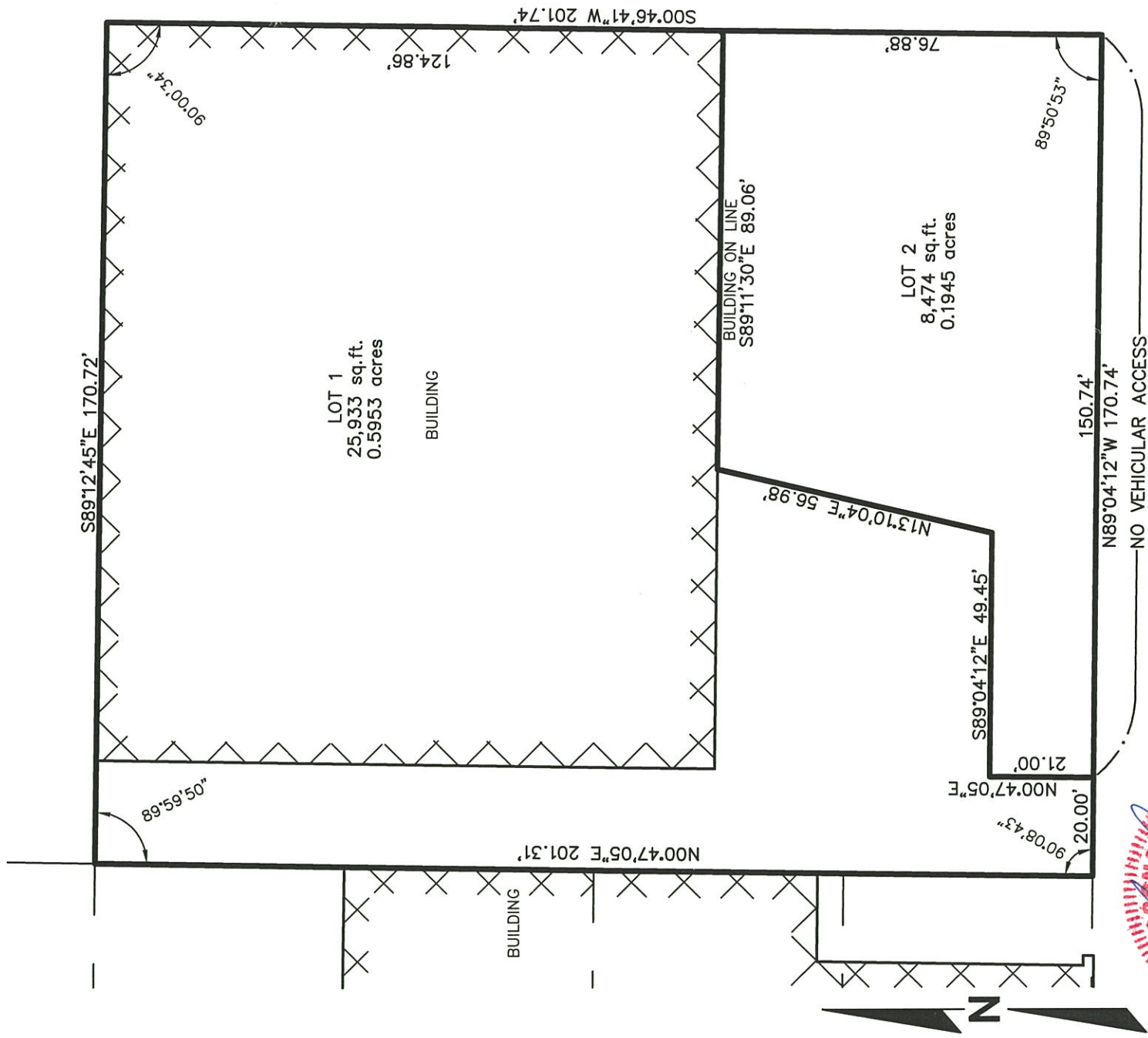
[Handwritten Signature]

STAFF APPROVED

DLD # 2997

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CS101L.dwg SHEET 2

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SURVEYOR'S CERTIFICATE

STATE OF WISCONSIN } :SS
WAUKESHA COUNTY } }

I, STEPHAN G. SOUTHWELL, Professional Land Surveyor, do hereby certify:

THAT I have surveyed, divided and mapped a division of Lots 9, 12, 13, 16 and adjacent vacated alley on the West, in Block 34, Plat of the Town of Milwaukee on the West side of the River, being a part of the Southwest 1/4 of the Southeast 1/4 of Section 20, Town 7 North, Range 22 East, in the City of Milwaukee, Milwaukee County, Wisconsin, which is bounded and described as follows:

COMMENCING at the Southwest corner of said Southeast 1/4 Section; thence South 89°34'27" East along the South line of said 1/4 Section 934.42 feet to a point; thence North 00°46'41" East 498.49 feet to a point in the North line of West McKinley Avenue and the point of beginning of lands to be described; thence North 89°04'12" West along said North line 170.74 feet to the Southeast corner of Lot 15 in said Block 34; thence North 00°47'05" East along the East line of Lots 10, 11, 14 and 15 in said Block 201.31 feet to the Northeast corner of said Lot 10 and a point in the South line of a 20 foot Public Alley; thence South 89°12'45" East along said South line 170.72 feet to a point in the West line of North Dr. Martin Luther King Jr. Drive; thence South 00°46'41" West along said West line 201.74 feet to the point of beginning.

Said lands contain 34,407 square feet or 0.7898 acres

THAT I have made the survey, land division and map by the direction of MB ACQUISITION, LLC., owner.

THAT the map is a correct representation of all the exterior boundaries of the land surveyed and the land division thereof made.

THAT I have fully complied with Chapter 236 of the Wisconsin Statutes and Chapter 119 of the Milwaukee Code in surveying, dividing and mapping the same.

5/29/14 Revised 7/16/14
DATE



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CORPORATE OWNER'S CERTIFICATE

MB ACQUISITION, LLC, a limited liability company duly organized and existing under and by virtue of the laws of the State of Wisconsin, as owner, certifies that said corporation caused the land described on this map, to be surveyed, divided and mapped as represented on this Certified Survey Map in accordance with the requirements of Chapter 119 of the Milwaukee Code of Ordinances.

IN consideration of the approval of the map by the Common Council of the City of Milwaukee and in accordance with Chapter 119 of the Milwaukee Code, the undersigned agrees:

- A. That all utility lines to provide electric power and telephone service and cable television or communications systems lines or cables to all lots in the Certified Survey Map shall be installed underground in easements provided therefore, where feasible.
- B. That direct vehicular access from Lot 2 to West McKinley Avenue is prohibited as delineated on attached map.

THIS agreement shall be binding on the undersigned and assigns.

IN Witness Whereof, MB ACQUISITION, LLC, has caused these presents to be signed by

Joel S. Lee, President of Presidents Development Company, Inc., the General Partner of Lee Family Limited Partnership, the Sole Member of MB Acquisition, LLC,

This 17th day of July, 2014.

In the presence of:

MB ACQUISITION, LLC.,
By: Lee Family Limited Partnership, Sole Member
By: Presidents Development Company, Inc., General Partner

Kate Stawarz
Witness

Joel S. Lee
Joel S. Lee, President

STATE OF WISCONSIN }
MILWAUKEE COUNTY }SS }

PERSONALLY came before me this 17th day of July, 2014, Joel S. Lee, to me known as the person who executed the foregoing instrument and to me known to be the President of Presidents Development Company, Inc., the General Partner of Lee Family Limited Partnership, the Sole Member of the company, and acknowledged that he executed the foregoing instrument as such officer as the deed of the company, by its authority.



Pauline Adams (SEAL)
Notary Public, State of Wisconsin

My commission expires 6-24-17



REVISÉ 7/16/14



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COMMON COUNCIL CERTIFICATE OF APPROVAL

I certify that this Certified Survey Map was approved under Resolution File No.

141124 adopted by the Common Council of the City of Milwaukee on November 5, 2014.


 JAMES OWCZARSKI, CITY CLERK

 TOM BARRETT, MAYOR

CERTIFICATE OF CITY TREASURER

STATE OF WISCONSIN }
:SS }
MILWAUKEE COUNTY }

I, SPENCER COGGS, being the duly elected, qualified and acting City Treasurer of the City of Milwaukee, certify that in accordance with the records in the office of the City Treasurer of the City of Milwaukee there are no unpaid taxes or unpaid special assessments on the land included in this Certified Survey Map.

10-28-14 _____
DATE SPENCER COGGS, CITY TREASURER

