

**Tony Bueno** 

Director

**Annemarie Domurat** 

**Deputy Director** 

Anna Zizzo **HR Administrator** 

**Donnell Rushing** Finance Manager

December 12, 2024

To the Honorable **Board of Fire and Police Commissioners** 200 East Wells Street, Room 705 Milwaukee, WI 53202

Dear Commissioners:

I hereby nominate and appoint, subject to your approval,

## 2. Andrew Cochran

to the position of Emergency Communications Quality Assurance Supervisor (pay range 2MN), effective December 16, 2024. The above name appears in the indicated order on the eligible list for Emergency Communications Quality Assurance Supervisor adopted by your honorable board November 21, 2024. External appointments are contingent upon successful completion of a background investigation, medical examination, and drug screening.

Respectfully, **Tony Bueno** Director Approved by the BOARD OF FIRE AND POLICE COMMISSIONERS Date \_\_\_\_\_

**Executive Director**