



# City of Milwaukee

## Council Agenda

### COMMON COUNCIL

City Hall  
200 East Wells Street  
Milwaukee, WI 53202

Tuesday, February 11, 2025

9:00 AM

Common Council Chamber

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|--|---|---|
| <b>Jose G. Perez</b> , 12th District<br><i>President</i> |   |   |
| <b>Andrea M. Pratt</b> , 1st District                    | <b>Milele A. Coggs</b> , 6th District   | <b>Peter Burgelis</b> , 11th District         |
| <b>Mark Chambers</b> , 2nd District                      | <b>DiAndre Jackson</b> , 7th District   | <b>Scott P. Spiker</b> , 13th District        |
| VACANT, 3rd District                                     | <b>JoCasta Zamarripa</b> , 8th District | <b>Marina Dimitrijevic</b> , 14th District    |
| <b>Robert Bauman</b> , 4th District                      | <b>Larresa Taylor</b> , 9th District    | <b>Russell W. Stamper, II</b> , 15th District |
| <b>Lamont Westmoreland</b> , 5th District                | <b>Sharlen P. Moore</b> , 10th District |   |

### Order of Business

1. Roll Call
2. Pledge of Allegiance
3. Invocation or Silent Meditation
4. Approval of Previous Minutes
5. Presentations
6. Unfinished Business
7. Reports of Standing Committees
  - Licenses, Ald. Zamarripa, Chair; Ald. Westmoreland, Vice-Chair
  - Public Works, Ald. Bauman, Chair; Ald. Westmoreland, Vice-Chair
  - Finance and Personnel, Ald. Dimitrijevic, Chair; Ald. Spiker, Vice-Chair
  - Judiciary and Legislation, Ald. Jackson, Chair; Ald. Pratt, Vice-Chair
  - Public Safety and Health, Ald. Spiker, Chair; Ald. Burgelis, Vice-Chair
  - Zoning, Neighborhoods and Development, Ald. Perez, Chair; Ald. Stamper, II, Vice-Chair
  - Community and Economic Development, Ald. Stamper, II, Chair; Ald. Zamarripa, Vice-Chair
8. Communications to be Ordered on File
9. Matters for Immediate Adoption
10. Presentation of Ordinances, Resolutions, Motions, and Communications
11. Announcements

Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For assistance contact the Legislative Services ADA Coordinator at 286-2998, (FAX)286-3456, (TDD)286-2025 or by writing to Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.

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**COMMENDATORY AND CONDOLATORY RESOLUTIONS**

1. **241565**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 02/11/2025**  
Communication from the City Clerk relating to various commendatory/condolatory resolutions to be acknowledged and affirmed by the Common Council.

**THE LICENSES COMMITTEE RECOMMENDS:****APPROVAL OF THE FOLLOWING:**

2. **240903**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 10/15/2024**  
Motion relating to the revocation of the Extended Hours, Filling Station, Food Dealer and Weights & Measures licenses of Gurinder Nagra, agent for "4295 N Teutonia Ave Inc" for the premises located at 4295 N Teutonia Ave doing business as Teutonia Gas and Food in the 1st aldermanic district, following reversal of previous revocation by the Milwaukee Circuit Court.

*Detailed information relating to the contents of this file may be found by searching under this number at <http://milwaukee.legistar.com/legislation>.*

*Alternatively, the complete file including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the License Division, Room 105, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8:15 a.m. and 4:30 p.m.*

3. **241543**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 01/21/2025**  
Motion relating to the recommendations of the Licenses Committee relating to licenses.

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**THE PUBLIC WORKS COMMITTEE RECOMMENDS:****ADOPTION OF THE FOLLOWING:**

4. **240511**      **SPONSORED BY: Ald. Pratt, Ald. Taylor, Ald. Coggs, Ald. Westmoreland and Ald. Bauman**      **INTRODUCED ON: 07/30/2024**  
Substitute resolution assigning the honorary street name "Bishop Sedgwick Daniels" to North 32nd Street from West Hampton Avenue to West Hopkins Street in the 1st Aldermanic District.
5. **241204**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/26/2024**  
Substitute resolution approving the execution of a street light pole license with Northwestern Mutual Life Insurance Company, regarding custom street light poles in the public right-of-way around the Northwestern Mutual downtown campus in the 4th Aldermanic District.
6. **241270**      **SPONSORED BY: Ald. Bauman**      **INTRODUCED ON: 11/26/2024**  
Substitute resolution approving a parking agreement between the City of Milwaukee and The Edison SPE, LLC, at the 1000 North Water Street parking structure.
7. **241468**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 01/21/2025**  
Resolution directing the Commissioner of Public Works to execute State/Municipal Agreements for a State-Let Highway Project with the Wisconsin Department of Transportation for the construction of IH-94 East West, National Avenue from 70th Street to Miller Park Way, and to set up funds for construction at an estimated total cost of \$2,939,500 with an estimated City share of \$600 and a grantor share of \$2,938,900.
8. **241469**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 01/21/2025**  
Substitute resolution approving levying of assessments and construction of assessable public improvement projects at various locations and appropriating funds for these purposes with the City cost of these projects approved by this resolution is estimated to be \$1,059,490 for a total estimated cost of \$1,350,000.
9. **241470**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 01/21/2025**  
Substitute resolution determining it necessary to make various assessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$60,000 for a total estimated cost of these projects being \$1,155,000.
10. **241471**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 01/21/2025**



**THE FINANCE & PERSONNEL COMMITTEE RECOMMENDS:****PASSAGE OF THE FOLLOWING:**

18. **231509**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 01/17/2024**  
A substitute ordinance relating to employee wages, benefits, and regulations.
19. **241447**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 01/21/2025**  
An ordinance relating to the fee charged for sale of the code of ordinances.
20. **241457**      **SPONSORED BY: Ald. Dimitrijevic**      **INTRODUCED ON: 01/21/2025**  
An ordinance relating to the parking reimbursement cap for police administration building employees.
21. **241496**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 01/21/2025**  
A substitute ordinance to further amend the 2025 rates of pay of offices and positions in the City Service.
22. **241497**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 01/21/2025**  
A substitute ordinance to further amend the 2025 offices and positions in the City Service.

**ADOPTION OF THE FOLLOWING:**

23. **241332**      **SPONSORED BY: Ald. Dimitrijevic**      **INTRODUCED ON: 12/17/2024**  
Substitute resolution awarding and granting the authority to enter into a Guaranteed Energy Savings Performance Contract with Johnson Controls, Inc. for energy conservation and facility improvement measures at various City-owned buildings.
24. **241381**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 12/17/2024**  
Substitute resolution authorizing attendance at conventions, seminars and other travel.
25. **241425**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 01/21/2025**  
Substitute resolution amending Common Council File Number 231757 relating to the acceptance and expenditure of a Cities Forward grant.
26. **241483**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 01/21/2025**  
Substitute resolution relative to the awarding of food waste recovery and composting mini-grants to community organizations as part of the Environmental Collaboration Office's FEED MKE Pilot Project.

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27. **241502**      **SPONSORED BY: Ald. Spiker and Ald. Moore**      **INTRODUCED ON: 01/21/2025**  
Resolution adopting a City of Milwaukee generative AI policy.  
(Committee Vote: Four "ayes", zero "noes", and one abstention)
28. **241510**      **SPONSORED BY: Ald. Dimitrijevic**      **INTRODUCED ON: 01/21/2025**  
Substitute resolution authorizing up to \$1,800,000 in 2025 Contingent Borrowing to finance energy efficiency and solar energy projects at various city facilities.
29. **241511**      **SPONSORED BY: Ald. Dimitrijevic**      **INTRODUCED ON: 01/21/2025**  
Resolution relating to acceptance and funding of a \$67,000 grant through the Fund for Lake Michigan in support of the Environmental Collaboration Office's Water Centric City-Fishable, Swimmable Rivers & Water Bodies project.
30. **241533**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 01/21/2025**  
Substitute resolution relating to the suspension of expenditure authority in the Unified CAD System capital account.
31. **241534**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 01/21/2025**  
Substitute resolution relating to authorizing up to \$1,400,000 of 2025 Contingent Borrowing to fund the Unified CAD System project and the Unified NICE/WORD System.

**PLACING ON FILE THE FOLLOWING:**

32. **231925**      **SPONSORED BY: Ald. Dimitrijevic, Ald. Brostoff, Ald. Moore, Ald. Jackson, Ald. Perez and Ald. Bauman**      **INTRODUCED ON: 04/09/2024**  
Substitute resolution relating to participation in the Zilber Family Foundation's The Bridge Project and appropriating funds for that purpose.
33. **241276**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/26/2024**  
Communication from the City Comptroller relating to the City of Milwaukee Information Technology Risk Assessment.
34. **241377**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 12/17/2024**  
Communication from the Department of Employee Relations relating to classification studies scheduled for Fire and Police Commission action.
35. **241421**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 12/17/2024**  
Communication from the Department of Employee Relations amending the Salary Ordinance to pay one position of Grant Monitor in the Department of Administration equivalent to the rate of pay for ARPA Director.

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36. 241494        **SPONSORED BY: THE CHAIR**                                **INTRODUCED ON: 01/21/2025**  
Communication from the Department of Employee Relations relating to classification studies scheduled for City Service Commission action.
37. 241495        **SPONSORED BY: THE CHAIR**                                **INTRODUCED ON: 01/21/2025**  
Communication from the Department of Employee Relations amending the Salary and Positions Ordinances relating to clerical or administrative corrections.
38. 241509        **SPONSORED BY: Ald. Dimitrijevic**                                **INTRODUCED ON: 01/21/2025**  
Substitute resolution authorizing a tax-exempt lease purchase agreement to finance energy efficiency and solar energy projects at various City facilities.
39. 241548        **SPONSORED BY: THE CHAIR**                                **INTRODUCED ON: 01/21/2025**  
Communication from the Police Department amending the Positions Ordinance to add one position of HVAC Maintenance Technician and delete one position of Municipal Services Electrician.
40. 241567        **SPONSORED BY: THE CHAIR**                                **INTRODUCED ON: 01/21/2025**  
Communication from the Fire and Police Commission amending the Positions Ordinance relating to mileage reimbursement for the positions of Emergency Communications Director and Deputy Director.

**THE JUDICIARY & LEGISLATION COMMITTEE RECOMMENDS:****PASSAGE OF THE FOLLOWING:**

41. **241499**      **SPONSORED BY: Ald. Jackson**      **INTRODUCED ON: 01/21/2025**  
An ordinance relating to equal rights investigations, hearings, and determinations.

**ADOPTION OF THE FOLLOWING:**

42. **241455**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 01/21/2025**  
Resolution authorizing payment of the claim of Robert H. Kohlhoff, C.I. File No. 1030-2023-1274
43. **241456**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 01/21/2025**  
Resolution authorizing payment of the claims of Dennis J. Dalgord, Raenita Hunt, and Victor R. Dalgord, C.I. File No. 1030-2024-511
44. **241479**      **SPONSORED BY: Ald. Moore, Ald. Burgelis and Ald. Chambers Jr.**      **INTRODUCED ON: 01/21/2025**  
Resolution amending the City of Milwaukee's state legislative package relating to the creation and funding of a State of Wisconsin statewide police recruitment bonus incentive program.
45. **241508**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 01/21/2025**  
Substitute resolution authorizing settlement of claims in the lawsuit entitled David Seager v. City of Milwaukee, Milwaukee County Circuit Court Case No. 24-CV-9423.
46. **241535**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 01/21/2025**  
Substitute resolution authorizing the Office of the City Attorney to contract for legal services between the City of Milwaukee and Nathan & Kamionski LLP in relation to the lawsuit entitled "Wilber v. City of Milwaukee, et. al.," Case No. 2:23-CV-00951, in the United States District Court for the Eastern District of Wisconsin.
47. **241545**      **SPONSORED BY: Ald. Jackson**      **INTRODUCED ON: 01/21/2025**  
Substitute resolution relating to authorization of the acceptance of funds from the JUUL Labs, Inc. lawsuit.
48. **241555**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 01/21/2025**  
Resolution rescinding Common Council File Number 231209 relating to the claim of Mary Whalen and Phillip Chavez, and approving payment for the claim.

**CONFIRMATION OF THE FOLLOWING:**



49. 241484                    **SPONSORED BY: THE CHAIR**                    **INTRODUCED ON: 01/21/2025**  
Appointment of Rae Johnson to the Equal Rights Commission by the Mayor. (6th Aldermanic District)

50. 241485                    **SPONSORED BY: THE CHAIR**                    **INTRODUCED ON: 01/21/2025**  
Appointment of Paul Smith to the Equal Rights Commission by the Mayor. (14th Aldermanic District)

**PLACING ON FILE THE FOLLOWING:**

51. 240026                    **SPONSORED BY: THE CHAIR**                    **INTRODUCED ON: 04/16/2024**  
Resolution relating to the appeal of Djdade Denson for property damage.

52. 241201                    **SPONSORED BY: THE CHAIR**                    **INTRODUCED ON: 11/26/2024**  
Communication from the Comptroller's Office relating to the Annual Outstanding Receivables Report.

53. 241486                    **SPONSORED BY: THE CHAIR**                    **INTRODUCED ON: 01/21/2025**  
Appointment of Virginia Zerpa to the Equal Rights Commission by the Mayor. (6th Aldermanic District)

**DISALLOWANCE AND INDEFINITE POSTPONEMENT OF THE FOLLOWING:**

54. 231995                    **SPONSORED BY: THE CHAIR**                    **INTRODUCED ON: 04/16/2024**  
Resolution relating to the appeal of Attorney Timothy Rymer on behalf of Derrick Graham for property damage.

55. 240576                    **SPONSORED BY: THE CHAIR**                    **INTRODUCED ON: 07/30/2024**  
Resolution relating to the appeal of Lewa Evans for property damage.

56. 241284                    **SPONSORED BY: THE CHAIR**                    **INTRODUCED ON: 12/17/2024**  
Resolution relating to the claim of Charles Garbers.  
*(Committee Vote: Four "ayes" and one "no")*

**THE PUBLIC SAFETY AND HEALTH COMMITTEE RECOMMENDS:****PASSAGE OF THE FOLLOWING:**

57. 230466      **SPONSORED BY: Ald. Perez, Ald. Spiker, Ald. Coggs and Ald. Bauman**      **INTRODUCED ON: 07/11/2023**  
A substitute ordinance relating to the reporting of policies issued by the chiefs of the police and fire departments.
58. 241448      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 01/21/2025**  
An ordinance relating to parking controls.
59. 241449      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 01/21/2025**  
An ordinance relating to traffic controls.

**ADOPTION OF THE FOLLOWING:**

60. 241406      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 01/21/2025**  
Resolution authorizing the Commissioner of Health to enter into a local agent agreement for licensing and inspection with the Wisconsin Department of Agriculture, Trade, and Consumer Protection.
61. 241476      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 01/21/2025**  
Resolution relating to acceptance and funding of the 2025 NIBIN Enhanced Capacity Initiative Grant.
62. 241478      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 01/21/2025**  
Resolution authorizing the Commissioner of Health to enter into program partnership agreements relating to the Women, Infants, and Children (WIC) program.

**CONFIRMATION OF THE FOLLOWING:**

63. 241423      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 01/21/2025**  
Appointment of Krissie Fung to the Fire and Police Commission by the Mayor. (3rd Aldermanic District)
64. 241549      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 01/21/2025**  
Appointment of Tara Cavazos to the Safety and Civic Commission by Ald. Peter Burgelis.

**PLACING ON FILE THE FOLLOWING:**

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65. 141633      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 02/10/2015**  
Communication from the Fire Department of Employee Relations relating to the Location Study.
66. 150082      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/12/2015**  
Communication from the Milwaukee Health Department regarding Nursing Services.
67. 150203      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 06/02/2015**  
Communication from the Fire Department transmitting an annual report on advanced life support billing activities.
68. 150420      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 06/23/2015**  
Communication from the City Engineer relative to the inspection of the railroad bridge at 1st Street and Oregon.
69. 150424      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 06/23/2015**  
Communication from the Department of Public Works on standards for stop sign controlled intersections.
70. 150442      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 06/23/2015**  
Communication from various City agencies relating to recent challenges to the public health, safety, and welfare.
71. 151589      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 02/09/2016**  
Communication from the Milwaukee Police Department relating to auto theft trends.
72. 231370      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 01/17/2024**  
Communication relating to the 2024 activities of the City-County Heroin, Opioid and Cocaine Task Force.
73. 241414      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 01/21/2025**  
Communication from the Fire and Police Commission relating to recent changes to Milwaukee Police Department Standard Operating Procedures/Instructions.
74. 241461      **SPONSORED BY: Ald. Spiker**      **INTRODUCED ON: 01/21/2025**  
Communication from the Wisconsin Police Forum, the Milwaukee Police Department, and the Fire and Police Commission relating to the Forum's report "Arresting Developments".

**THE ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE  
RECOMMENDS:****PASSAGE OF THE FOLLOWING:**

75. **240721**      **SPONSORED BY: Ald. Perez and Ald. Jackson**      **INTRODUCED ON: 09/03/2024**  
A substitute ordinance relating to the membership of the board of zoning appeals.

**ADOPTION OF THE FOLLOWING:**

76. **241465**      **SPONSORED BY: Ald. Jackson**      **INTRODUCED ON: 01/21/2025**  
Resolution authorizing the sale of three City of Milwaukee owned vacant lots, located at 3063-3071 North Dr. Lester Carter Drive, to Milwaukee Christian Center for construction of two new single family homes through their YouthBuild program, in the 7th Aldermanic District.
77. **241466**      **SPONSORED BY: Ald. Westmoreland**      **INTRODUCED ON: 01/21/2025**  
Resolution approving a Land Disposition Report and authorizing the sale of the City-owned tax deed property at 3953 North 76th Street, in the 5th Aldermanic District.
78. **241467**      **SPONSORED BY: Ald. Coggs**      **INTRODUCED ON: 01/21/2025**  
Resolution approving a Land Disposition Report and authorizing the sale of the City-owned tax deed property at 2509 West Capitol Drive, in the 6th Aldermanic District.

**CONFIRMATION OF THE FOLLOWING:**

79. **241352**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 12/17/2024**  
Reappointment of Allyson Nemec to the City Plan Commission by the Mayor. (4th Aldermanic District)
80. **241353**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 12/17/2024**  
Reappointment of Ranell Washington to the City Plan Commission by the Mayor. (6th Aldermanic District)

**PLACING ON FILE THE FOLLOWING:**

81. **230897**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 10/10/2023**  
Communication relating to the 2024 activities of the Joint Committee on the Redevelopment of Abandoned and Foreclosed Homes.
82. **231369**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 01/17/2024**

Communication relating to the 2024 activities of the Bronzeville Advisory Committee.

