



City of Milwaukee

City Hall
200 East Wells Street
Milwaukee, WI 53202

Meeting Agenda PUBLIC WORKS COMMITTEE

ALD. ROBERT BAUMAN, CHAIR
Ald. Joseph Dudzik, Vice-Chair
Ald. Willie Wade, Ald. Robert Donovan, and Ald. Robert Puente
Staff Assistant, Tobie Black, 286-2231
Fax: 286-3456, tblack@milwaukee.gov
Legislative Liaison, Aaron Cadle, 286-8666,
acadle@milwaukee.gov

Wednesday, June 22, 2011

9:00 AM

Room 301-B, City Hall

1. [110230](#) Resolution relative to approving the levying of assessments and construction of assessable public improvement projects at various locations and appropriating funds for these purposes.
Sponsors: THE CHAIR
Attachments: [Cover Letter](#)
[Official Notice Number 9](#)
[Hearing Notice List](#)

2. [110229](#) Resolution determining it necessary to make various assessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$10,000 for a total estimated cost of these projects being \$160,000.
Sponsors: THE CHAIR
Attachments: [Proposed Substitute A](#)
[Hearing Notice List](#)

3. [110231](#) Resolution determining it necessary to make various nonassessable public improvements at various locations and appropriating funds for these purposes with the total estimated cost of these projects being \$5,000.
Sponsors: THE CHAIR
Attachments: [Proposed Substitute A](#)
[Hearing Notice List](#)

4. [110232](#) Resolution approving construction of nonassessable public improvements at various locations and appropriating funds for these purposes with the City construction cost estimated to be \$21,000 for a total estimated cost of these projects being \$721,000.
Sponsors: THE CHAIR
Attachments: [Proposed Substitute B](#)
[Proposed Substitute A](#)
[Hearing Notice List](#)

5. [110274](#) Appointment of Ghassan Korban to serve as the Commissioner of Public Works by the Mayor.
Sponsors: THE CHAIR
Attachments: [Appointment Letter](#)
[Resume](#)
[Hearing Notice List](#)
6. [110173](#) Resolution designating South 6TH Street from West Howard Avenue to West College Avenue as "The Green Corridor".
Sponsors: Ald. Witkowski
Attachments: [Green Corridor Designation Plan](#)
[Hearing Notice List](#)
7. [100665](#) Communication relating to the activities of the Flooding Study Task Force.
Sponsors: THE CHAIR

Attachments: [Final Flooding Study Task Force Recommendations](#)
[Photos Submitted by Ald Davis of Estabrook Dam](#)
[Draft Flooding Study Task Force Recommendations](#)
[Draft Recommendations 5-13-11](#)
[Draft Recommendations from Polenske-Shambarger](#)
[City Attorney Opinion dated May 11, 2011](#)
[LaFollette Study - Sewer Lateral Maintenance Analysis](#)
[PowerPoint Presentation of 1/20/11 Meeting](#)
[Mayor's Independent MMSD Audit Committee Report](#)
[Sewer Maintenance Fund Report](#)
[Public Works/Sewerage District PowerPoint Presentation](#)
[Climate Trends PowerPoint Presentation from the 1/6 Meeting](#)
[Development Center Memo to FSTF](#)
[Corrected Media Release by Pres Hines](#)
[Media Release by Pres Hines](#)
[Climate Change Report](#)
[Confront Climate Change Report](#)
[Milwaukee Journal-Sentinel Article re Climate Change](#)
[Combined Sewer Flow Reduction PowerPoint from DPW-Env Engineering](#)
[Stormwater Management Systems PowerPoint SEWRPC](#)
[List of MMSD Separate Sewer Overflows](#)
[Memo on Private Sewer Lateral Insurance](#)
[I and I Pilot Project PowerPoint 3-10-11](#)
[I and I Reduction Program Summary PowerPoint 3-10-11](#)
[LaFollette Sewer Lateral Analysis PowerPoint 3-10-11](#)
[LRB Memo on Downspout Disconnection](#)
[LRB Memo on Foundation Drain Alternatives](#)
[LRB Memo on Residential Property Maps Based on Year Built](#)
[Residential Year Built Maps](#)
[3-30-11 Letter to City Attorney](#)
[Chapter 20 of Fox Point Code of Ordinances](#)
[DNR Stipulated Areas and Noncompliant Tributaries PowerPoint 4-28-11](#)
[Floodplain Overlay Zones PowerPoint from DCD](#)
[Minutes of the 1/20 Meeting](#)
[Minutes of the 1/6 Meeting](#)
[Hearing Notice List](#)

8. [100666](#) Communication transmitting the report of the Flooding Study Task Force.

Sponsors: THE CHAIR

Attachments: [Hearing Notice List](#)

9. [101142](#) Substitute resolution authorizing participation in the National League of Cities' Service Line Warranty Program administered and managed by Utility Service Partners, Inc.
- Sponsors:** Ald. Davis and Ald. Wade
- Attachments:** [City Attorney Opinion](#)
[Program Implementation Process and Case Study](#)
[NLC Service Line Warranty Program](#)
[NLC Service Line Warranties Press Release](#)
[NLC Endorsement Letter](#)
[Marketing Services Agreement](#)
[Hearing Notice List](#)
10. [110265](#) Resolution directing the City Engineer to apply for 2012 Urban Nonpoint Source and Stormwater Construction grant from the State of Wisconsin, Department of Natural Resources.
- Sponsors:** Ald. Witkowski
- Attachments:** [Cover Letter](#)
[Hearing Notice List](#)
11. [110141](#) Resolution authorizing an electric vehicle charging station pilot program.
- Sponsors:** THE CHAIR
- Attachments:** [Hearing Notice List](#)
12. [110245](#) Resolution relative to the cost participation and installation of traffic signal improvements on West North Avenue at North 7th Street and at North 8th Street under a Highway Safety Improvement Program project in the 6th and 15th Aldermanic Districts at a total estimated cost of \$49,039.27, with an estimated grantor share of \$44,135.34, and an estimated City share of \$4,903.93.
- Sponsors:** THE CHAIR
- Attachments:** [Agreement](#)
[Cost Analysis](#)
[Comptroller's Certificate](#)
[Hearing Notice List](#)
13. [101131](#) Substitute resolution granting a special privilege to Paris Crossley to construct and maintain a barrier free access ramp with steps and three sets of steps in the public right-of-way for the premises at 2776 North 17th Street, in the 15th Aldermanic District.
- Sponsors:** THE CHAIR
- Attachments:** [Cover Letter](#)
[Petition and Drawing](#)
[Map](#)
[Photos](#)
[Hearing Notice List](#)
14. [101514](#) Substitute resolution amending a special privilege to Town Dogs LLC for addition of a

bicycle corral for the premises at 2211 North Prospect Avenue, in the 3rd Aldermanic District.

Sponsors: THE CHAIR

Attachments: [Cover Letter](#)
[Petition and Drawings](#)
[Map](#)
[Photos](#)
[Hearing Notice List](#)

This meeting will be webcast live at www.milwaukee.gov/channel25.

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