



City of Milwaukee

Council Agenda

COMMON COUNCIL

City Hall
200 East Wells Street
Milwaukee, WI 53202

Tuesday, October 10, 2023

9:00 AM

Common Council Chamber

Jose G. Perez , 12th District <i>President</i>		
Andrea M. Pratt , 1st District	Milele A. Coggs , 6th District	Mark A. Borkowski , 11th District
Mark Chambers , 2nd District	Khalif J. Rainey , 7th District	Scott P. Spiker , 13th District
Jonathan Brostoff , 3rd District	JoCasta Zamarripa , 8th District	Marina Dimitrijevic , 14th District
Robert Bauman , 4th District	Larresa Taylor , 9th District	Russell W. Stamper, II , 15th District
Lamont Westmoreland , 5th District	Michael J. Murphy , 10th District	

Order of Business

1. Roll Call
2. Pledge of Allegiance
3. Invocation or Silent Meditation
4. Approval of Previous Minutes
5. Presentations
6. Unfinished Business
7. Reports of Standing Committees
 - Licenses, Ald. Coggs, Chair; Ald. Borkowski, Vice-Chair
 - Public Works, Ald. Bauman, Chair; Ald. Stamper, II, Vice-Chair
 - Finance and Personnel, Ald. Dimitrijevic, Chair; Ald. Spiker, Vice-Chair
 - Judiciary and Legislation, Ald. Borkowski, Chair; Ald. Bauman, Vice-Chair
 - Public Safety and Health, Ald. Spiker, Chair; Ald. Rainey, Vice-Chair
 - Zoning, Neighborhoods and Development, Ald. Murphy, Chair; Ald. Bauman, Vice-Chair
 - Community and Economic Development, Ald. Stamper, II, Chair; Ald. Zamarripa, Vice-Chair
 - Steering and Rules, Ald. Perez, Chair; Ald. Dimitrijevic, Vice-Chair
8. Communications to be Ordered on File
9. Matters for Immediate Adoption
10. Presentation of Ordinances, Resolutions, Motions, and Communications
11. Announcements

Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For assistance contact the Legislative Services ADA Coordinator at 286-2998, (FAX)286-3456, (TDD)286-2025 or by writing to Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.

Communication from the Department of Public Works submitting its 2022 residential recycling annual report

20. 230712

SPONSORED BY: THE CHAIR

INTRODUCED ON: 09/19/2023

Communication relating to the safety and signage improvements for the Hank Aaron State Trail.

THE FINANCE & PERSONNEL COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

21. **230780** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/19/2023**
A substitute ordinance to further amend the 2023 rates of pay of offices and positions in the City Service.
22. **230781** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/19/2023**
A substitute ordinance to further amend the 2023 offices and positions in the City Service.
23. **230822** **SPONSORED BY: Ald. Perez** **INTRODUCED ON: 09/19/2023**
A substitute charter ordinance relating to the City of Milwaukee's enrollment in the Wisconsin Retirement System.

ADOPTION OF THE FOLLOWING:

24. **230609** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/01/2023**
Substitute resolution relative to acceptance and funding of 2023-2024 Family Foundations Comprehensive Home Visiting grant from the Wisconsin Department of Children and Families.
25. **230714** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/19/2023**
Substitute resolution amending Common Council File Number 211618 relative to acceptance and funding of the 2021 - 2026 ARPA COVID Recovery Fund Grant from the State of Wisconsin Department of Administration.
26. **230719** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/19/2023**
Substitute resolution relative to acceptance and funding of the Healthy Wisconsin Families: Investing in the Infrastructure of Maternal and Infant Health from the University of Wisconsin School of Medicine and Public Health.
27. **230721** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/19/2023**
Substitute resolution relative to the acceptance and funding of the 2023-2024 Epidemiology and Laboratory Capacity (ELC): Project E - COVID-19 Enhancing Detection Expansion grant from the Wisconsin Department of Health Services.
28. **230729** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/19/2023**
Resolution approving the form of the Preliminary Official Statement used in connection with the sale of City of Milwaukee, Wisconsin, debt.
29. **230768** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/19/2023**

THE JUDICIARY & LEGISLATION COMMITTEE RECOMMENDS:**ADOPTION OF THE FOLLOWING:**

32. **210409** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 07/07/2021**
Substitute resolution relative to legislative bills.
33. **211687** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/01/2022**
Substitute resolution relative to legislative bill.
34. **230579** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/01/2023**
Substitute resolution relating to the claim of ALEMAN, LLC C.I. File. No. 1030-2023-426
35. **230699** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/19/2023**
Resolution authorizing payment of the claim of Tom Sowinski, C.I. File No. 1048-2022-1151.
36. **230743** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/19/2023**
Resolution authorizing settlement of the lawsuit entitled Arthur Ward, et al. v. City of Milwaukee, et al., Milwaukee County Circuit Court Case Number 22-CV-003736.
37. **230750** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/19/2023**
Resolution amending a contract with Halling & Cayo in the matter of Andrade v. City of Milwaukee.
38. **230770** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/19/2023**
Resolution authorizing settlement of the lawsuit entitled Trevon Jackson; Yazmen Pierce v. City of Milwaukee, et al., Milwaukee County Circuit Court Case Number 22-CV-000121.
39. **230786** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/19/2023**
Resolution approving a settlement of the lawsuit entitled Travelt McDonald v. Robert Gregory, et al, Case No. 22CV4885.
40. **230797** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/19/2023**
Resolution relating to the acceptance of funding from the Wisconsin Elections Commission's 2023 Absentee Ballot Envelope Subgrant Program by the Election Commission.
41. **230803** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/19/2023**
Substitute resolution authorizing the return of real estate located at 2717 W Auer Avenue, in the 7th Aldermanic District to its former owner Affinity Business Group, LLC.

THE PUBLIC SAFETY AND HEALTH COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

52. 230747 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/19/2023**
A substitute ordinance relating to parking controls.
53. 230748 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/19/2023**
A substitute ordinance relating to traffic controls.

ADOPTION OF THE FOLLOWING:

54. 230674 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/19/2023**
Resolution relating to acceptance and funding of a 2023-2024 Emergency Medical Services (EMS) Leave Behind Grant from the Wisconsin Department of Health Services.
55. 230716 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/19/2023**
Resolution relating to acceptance of up to \$100,000 in contributions by the Health Department from the various individuals to support staff recognitions and other supports for Milwaukee Health Department employees.
56. 230718 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/19/2023**
Substitute resolution relative to acceptance and funding of the MPox Crisis Response grant from the Wisconsin Department of Health Services.
57. 230735 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/19/2023**
Resolution amending the funding of the FY2020 Edward Byrne Memorial Justice Assistance Grant (JAG).
58. 230736 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/19/2023**
Resolution amending the funding of the FY2021 Edward Byrne Memorial Justice Assistance Grant (JAG).
59. 230737 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/19/2023**
Resolution relating to acceptance and funding of a FY2023 Edward Byrne Memorial Justice Assistance Grant (JAG) Program - Local Solicitation grant.

PLACING ON FILE THE FOLLOWING:

60. 230830 **SPONSORED BY: Ald. Spiker** **INTRODUCED ON: 09/19/2023**

Communication from the Milwaukee Police Department relating to its failure to apply in a timely manner for a Community Oriented Policing Services grant.

**THE COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE
RECOMMENDS:****ADOPTION OF THE FOLLOWING:**

66. **230665** **SPONSORED BY: Ald. Stamper** **INTRODUCED ON: 09/01/2023**
Substitute resolution establishing a sister city relationship between the City of Milwaukee and Kragujevac, Serbia.
67. **230706** **SPONSORED BY: Ald. Coggs, Ald. Zamarripa, Ald. Stamper, Ald. Rainey, Ald. Taylor and Ald. Pratt** **INTRODUCED ON: 09/19/2023**
Resolution designating August 3-10, 2024, as Bronzeville Week in the city of Milwaukee.

CONFIRMATION OF THE FOLLOWING:

68. **230528** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 07/31/2023**
Appointment of Summer Thompson to the Business Improvement District #20 by the Mayor. (3rd Aldermanic District)
69. **230529** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 07/31/2023**
Appointment of Stephanie Townsend to the Business Improvement District #20 by the Mayor. (9th Aldermanic District)

THE STEERING & RULES COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

70. **230571** **SPONSORED BY: Ald. Perez, Ald. Murphy and Ald. Borkowski** **INTRODUCED ON: 09/01/2023**
Substitute ordinance relating to code compliance and enforcement at housing authority-owned and -managed properties.

