



# City of Milwaukee

City Hall  
200 East Wells Street  
Milwaukee, WI 53202

## Meeting Minutes

### COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE

*ALD. RUSSELL W. STAMPER, II, CHAIR*

*Ald. JoCasta Zamarripa, Vice-Chair*

*Ald. Khalif J. Rainey, Ald. Andrea M. Pratt, and Ald. Larresa Taylor*

*Staff Assistant, Linda Elmer, 414-286-2231*

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*Legislative Liaison, Ted Medhin, 414-286-8681,*

*tmedhi@milwaukee.gov*

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Wednesday, July 19, 2023

1:30 PM

City Hall, Room 301-B

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**Amended 7/18/23 at 1:00 p.m. (Item #9, File 230485, was added)**

*Meeting convened: 1:38 P.M.*

**Present** 5 - Stamper, Zamarripa, Rainey, Pratt, Taylor

1. [230342](#) Reappointment of Dan Naumann to the Business Improvement District #10 by the Mayor.  
**Sponsors:** THE CHAIR  
  
**A motion was made by ALD. ZAMARRIPA that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:**  
  
**Aye** 5 - Stamper, Zamarripa, Rainey, Pratt, and Taylor  
  
**No** 0
2. [230440](#) Appointment of Steve Mech to the Business Improvement District #2 by the Mayor. (4th Aldermanic District)  
**Sponsors:** THE CHAIR  
  
**A motion was made by ALD. ZAMARRIPA that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:**  
  
**Aye** 5 - Stamper, Zamarripa, Rainey, Pratt, and Taylor  
  
**No** 0
3. [230447](#) Appointment of Christy Dawn to the Business Improvement District #41 by the Mayor.

**Sponsors:** THE CHAIR

**A motion was made by ALD. RAINEY that this Appointment be HELD TO CALL OF THE CHAIR. This motion PREVAILED by the following vote:**

**Aye** 5 - Stamper, Zamarripa, Rainey, Pratt, and Taylor

**No** 0

4. [230441](#) Appointment of Rosalind Cox to the Business Improvement District #28 by the Mayor. (15th Aldermanic District)

**Sponsors:** THE CHAIR

*Kelly Felder - Executive Director of BID #28*

**A motion was made by ALD. ZAMARRIPA that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:**

**Aye** 5 - Stamper, Zamarripa, Rainey, Pratt, and Taylor

**No** 0

5. [230442](#) Appointment of Deonta Duncan to the Business Improvement District #28 by the Mayor. (15th Aldermanic District)

**Sponsors:** THE CHAIR

**A motion was made by ALD. TAYLOR that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:**

**Aye** 5 - Stamper, Zamarripa, Rainey, Pratt, and Taylor

**No** 0

6. [230443](#) Appointment of Keith Terry to the Business Improvement District #28 by the Mayor. (15th Aldermanic District)

**Sponsors:** THE CHAIR

**A motion was made by ALD. A. PRATT that this Appointment be HELD TO CALL OF THE CHAIR. This motion PREVAILED by the following vote:**

**Aye** 5 - Stamper, Zamarripa, Rainey, Pratt, and Taylor

**No** 0

7. [230356](#) Substitute resolution relative to the reallocation of the Community Development Block Grant -CV3, Emergency Solutions Grant-CV1 and Emergency Solutions Grant-CV-2 from the U. S. Department of Housing and Urban Development through the Community Development Grants Administration.

**Sponsors:** Ald. Stamper

*Steven Mahan - Community Block Grants Administration Director*

**A motion was made by ALD. ZAMARRIPA that this Resolution be RECOMMENDED FOR ADOPTION. This motion PREVAILED by the following vote:**

**Aye** 5 - Stamper, Zamarripa, Rainey, Pratt, and Taylor

**No** 0

8. [230274](#)

Communication from the Columbia Savings & Loan Association relating to its proposal for a partnership with the city.

**Sponsors:** Ald. Stamper, Ald. Taylor and Ald. Zamarripa

*William Martin - Executive Vice President of the Columbia Savings and Loan Association*

*Ald. Taylor added as a co-sponsor.*

*Steven Mahan - Community Block Grants Administration*

*Senker Coggs and Jim Klajbor - Treasurer's Office*

*Ald. Milele Coggs*

*Add Ald. Zamarripa as a co-sponsor.*

**A motion was made by ALD. ZAMARRIPA that this Communication be RECOMMENDED FOR PLACING ON FILE. This motion PREVAILED by the following vote:**

**Aye** 5 - Stamper, Zamarripa, Rainey, Pratt, and Taylor

**No** 0

9. [230485](#)

Resolution authorizing the expenditure of up to \$10,000 from the Community and Economic Development Committee Fund for Bronzeville Week.

**Sponsors:** Ald. Coggs

**A motion was made by ALD. TAYLOR that this Resolution be RECOMMENDED FOR ADOPTION. This motion PREVAILED by the following vote:**

**Aye** 5 - Stamper, Zamarripa, Rainey, Pratt, and Taylor

**No** 0

*Meeting adjourned: 2:35 P.M.*

*Linda M. Elmer*

*Staff Assistant*

*This meeting can be viewed in its entirety through the City's Legislative Research Center at <http://milwaukee.legistar.com/calendar>.*