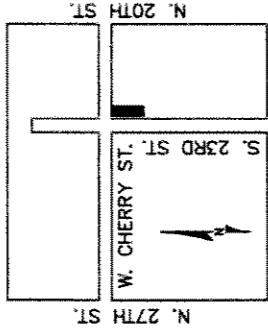


DCD# 2509

CERTIFIED SURVEY MAP NO.

BEING A DIVISION OF LOTS 8 AND 9, EXCEPT THE SOUTH 5 FEET, IN BLOCK 9, IN DICKERMAN'S SUBDIVISION, IN THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 7 NORTH, RANGE 22 EAST, IN THE CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN.

VICINITY MAP
1" = 2000'



W. JUNEAU AVE.
SW 1/4
SECTION 19-7-22

CONTAINING 7,500 SQUARE FEET

⊙ INDICATES 1 INCH DIA. IRON PIPE, 18 INCHES IN LENGTH, WEIGHING 1.13 LBS PER LINEAL FOOT, SET.

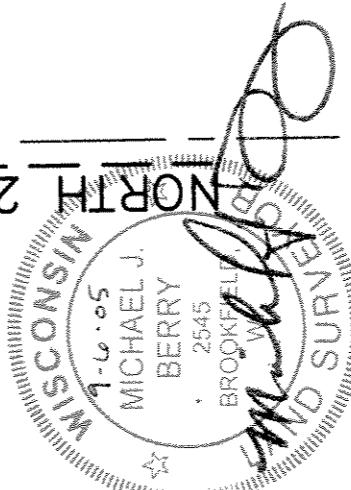
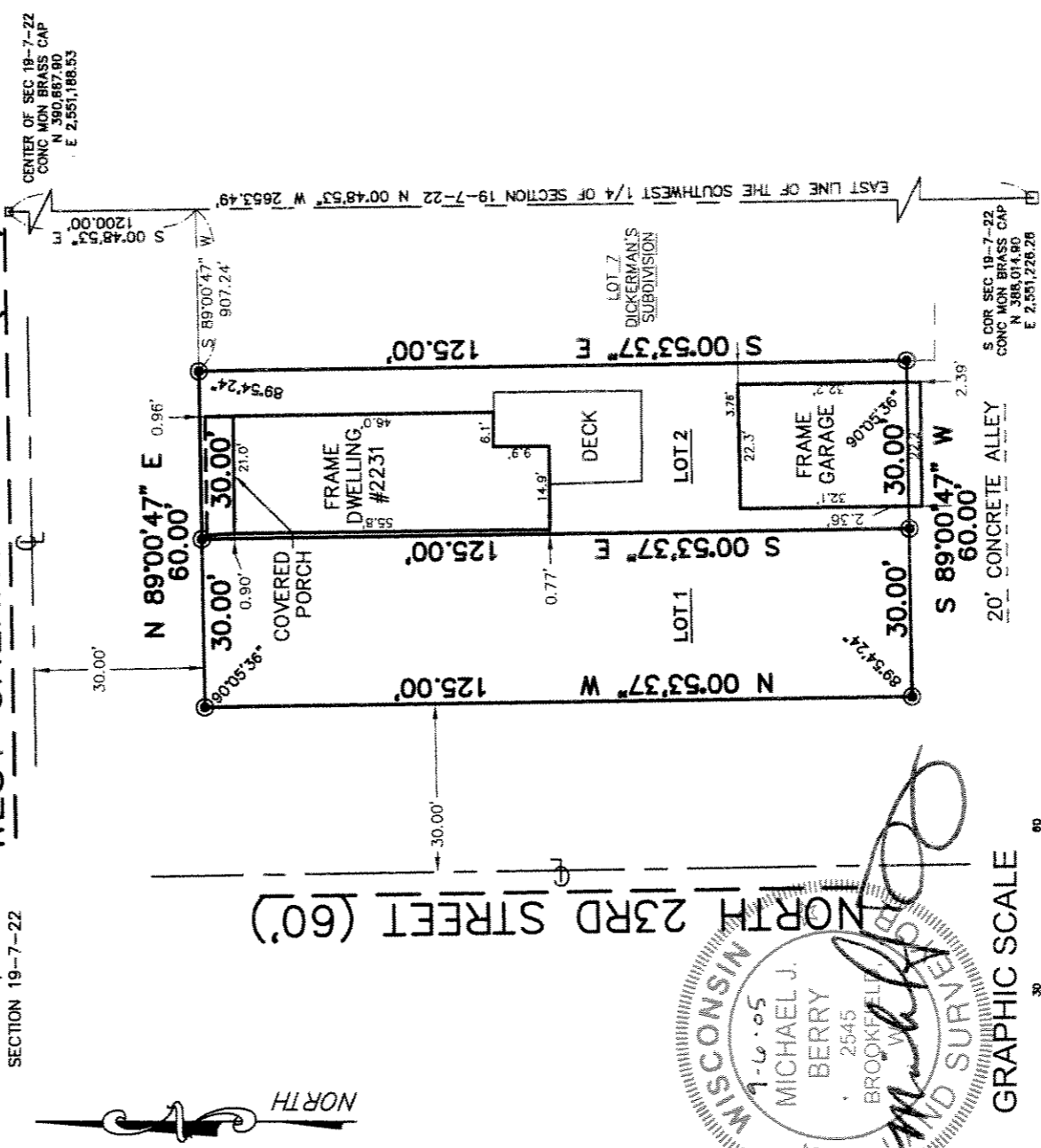
ALL DIMENSIONS SHOWN ARE MEASURED TO THE NEAREST HUNDREDTH OF A FOOT.

ALL BEARINGS SHOWN ARE REFERENCED TO THE EAST LINE OF THE SOUTHWEST 1/4 OF SECTION 19-7-22, WISCONSIN STATE PLANE COORDINATE SYSTEM GRID, SOUTH ZONE, AND ALL BEARINGS ARE REFERENCED TO GRID NORTH (APRIL 2001 DATUM).

TAX KEY NO.: 364--0343--111

ZONING: RT4 LOT 1 DATA: 3,750 SF
LOT 2 DATA: 3,750 SF

WEST CHERRY STREET (60')



GRAPHIC SCALE



1 inch = 30 ft.

DEPARTMENT OF CITY
DEVELOPMENT
CITY OF MILWAUKEE

SEP 15 2005

STAFF APPROVED

INFRASTRUCTURE SERVICES DIVISION

maria smolch 1012-105
CENTRAL DRAFTING & RECORDS MANAGER

Matthew Agnew 1012/105
ENGR. IN CHARGE ENVIRON. ENGR.

Michael Berry 10/13/05
CITY ENGINEER

APPROVED

DPD 2509

CERTIFIED SURVEY MAP NO.

BEING A DIVISION OF LOTS 8 AND 9, EXCEPT THE SOUTH 5 FEET, IN BLOCK 9, IN DICKERMAN'S SUBDIVISION, IN THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 7 NORTH, RANGE 22 EAST, IN THE CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN.

CONTAINING 7,500 SQUARE FEET

SURVEYOR'S CERTIFICATE

STATE OF WISCONSIN }
MILWAUKEE COUNTY } SS

I, MICHAEL J. BERRY, A REGISTERED LAND SURVEYOR, HEREBY CERTIFY:

THAT I HAVE SURVEYED, DIVIDED AND MAPPED LOTS 8 AND 9, EXCEPT THE SOUTH 5 FEET, IN BLOCK 9, IN DICKERMAN'S SUBDIVISION, IN THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 7 NORTH, RANGE 22 EAST, IN THE CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 7 NORTH, RANGE 22 EAST; THENCE S 00°48'53" E ALONG THE EAST LINE OF SAID 1/4 SECTION, 1200.00 FEET; THENCE S 89°00'47" W, 907.24' FEET, TO THE POINT OF BEGINNING; THENCE S 00°53'37" E, 125.00 FEET; THENCE S 89°00'47" W, 60.00 FEET; THENCE N 00°53'37" W, 125.00 FEET; THENCE N 89°00'47" E, 60.00 FEET, TO THE POINT OF BEGINNING.


SAID LANDS CONTAINING 7,500 SF (0.17 AC) MORE OR LESS.

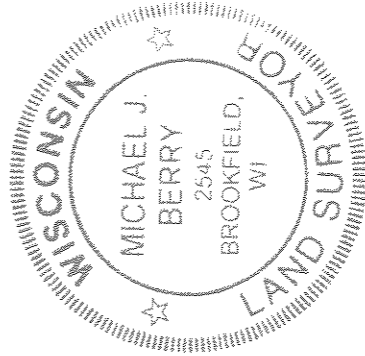
THAT I HAVE MADE SUCH SURVEY, LAND DIVISION AND MAP BY THE DIRECTION OF GARY CASH OWNER OF SAID LAND.

THAT SUCH MAP IS A CORRECT REPRESENTATION OF ALL EXTERIOR BOUNDARIES OF THE LAND SURVEYED AND THE DIVISION THEREOF MADE.

THAT I HAVE FULLY COMPLIED WITH THE PROVISIONS OF CHAPTER 236.34 OF THE STATUTES OF THE STATE OF WISCONSIN AND CHAPTER 119 OF THE CITY OF MILWAUKEE CODE OF ORDINANCES IN SURVEYING, DIVIDING, AND MAPPING THE SAME.

DATED THIS 6th DAY OF SEPTEMBER, 2005.


MICHAEL J. BERRY
REGISTERED LAND SURVEYOR, S-2545
STATE OF WISCONSIN



DEED # 2501

CERTIFIED SURVEY MAP NO.

BEING A DIVISION OF LOTS 8 AND 9, EXCEPT THE SOUTH 5 FEET, IN BLOCK 9, IN DICKERMAN'S SUBDIVISION, IN THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 7 NORTH, RANGE 22 EAST, IN THE CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN.

CONTAINING 7,500 SQUARE FEET

OWNER'S CERTIFICATE

GARY CASH AS OWNER, DO HEREBY CERTIFY THAT SAID OWNER CAUSED THE LAND DESCRIBED ON THIS MAP TO BE SURVEYED, DIVIDED AND MAPPED AS REPRESENTED ON THIS MAP IN ACCORDANCE WITH THE REQUIREMENTS OF CHAPTER 119 OF THE MILWAUKEE CODE OF ORDINANCES.

IN CONSIDERATION OF THE APPROVAL OF THIS MAP BY THE COMMON COUNCIL, AND IN ACCORDANCE WITH CHAPTER 119 OF THE MILWAUKEE CODE OF ORDINANCES, THE UNDERSIGNED AGREES:

A. THAT ALL UTILITY LINES TO PROVIDE ELECTRIC POWER AND TELEPHONE SERVICE AND CABLE TELEVISION OR COMMUNICATIONS SYSTEMS LINES OR CABLES TO ALL LOTS IN THE CERTIFIED SURVEY MAP SHALL BE INSTALLED UNDERGROUND IN EASEMENTS PROVIDED THEREFOR WHERE FEASIBLE.

THIS AGREEMENT SHALL BE BINDING ON THE UNDERSIGNED AND ASSIGNS ON THIS 4 DAY OF October, 2005.

WITNESS
Gary Cash
GARY CASH

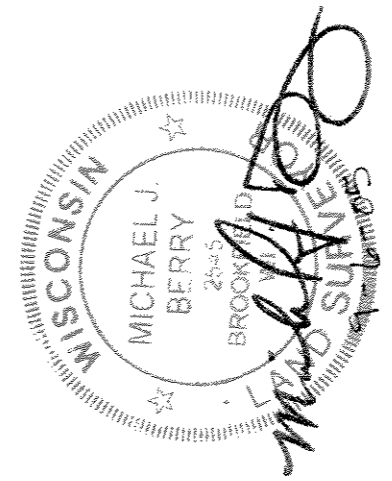
STATE OF WISCONSIN) SS
MILWAUKEE COUNTY)

ON THIS 4th DAY OF October, 2005, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SUCH COUNTY AND STATE, PERSONALLY APPEARED GARY CASH, KNOWN OR IDENTIFIED TO ME TO BE THE OWNER OF SAID LANDS, THAT THEY EXECUTED THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH INSTRUMENT IS A FREE AND VOLUNTARY ACT AND DEED, FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT THEY ARE AUTHORIZED TO EXECUTE SUCH INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL HERETO, AFFIXED THE DAY, MONTH AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

DATED THIS 4th DAY OF October, 2005.

Michael J. Berry
NOTARY PUBLIC Milwaukee
STATE OF WISCONSIN
MY COMMISSION EXPIRES: April 9, 2006



PLD# 2509

CERTIFIED SURVEY MAP NO.

BEING A DIVISION OF LOTS 8 AND 9, EXCEPT THE SOUTH 5 FEET, IN BLOCK 9, IN DICKERMAN'S SUBDIVISION, IN THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 7 NORTH, RANGE 22 EAST, IN THE CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN.

CONTAINING 7,500 SQUARE FEET

CERTIFICATE OF CITY TREASURER

STATE OF WISCONSIN) SS
MILWAUKEE COUNTY)

I, WAYNE F. WHITTOW, BEING THE DULY ELECTED, QUALIFIED AND ACTING CITY TREASURER OF THE CITY OF MILWAUKEE, CERTIFY THAT IN ACCORDANCE WITH THE RECORDS IN THE OFFICE OF THE CITY TREASURER OF THE CITY OF MILWAUKEE THERE ARE NO UNPAID TAXES OR UNPAID SPECIAL ASSESSMENTS ON THE LAND INCLUDED IN THIS CERTIFIED SURVEY MAP.

THIS 14th DAY OF October, 2005.

Wayne F. Whittow
WAYNE F. WHITTOW, CITY TREASURER

COMMON COUNCIL CERTIFICATE OF APPROVAL

I CERTIFY THAT THIS CERTIFIED SURVEY MAP WAS APPROVED UNDER RESOLUTION NO. 050910 ADOPTED BY THE COMMON COUNCIL OF THE CITY OF MILWAUKEE ON THIS 15th DAY OF November, 2005.

Ronald D. Leonhardt
RONALD D. LEONHARDT, CITY CLERK
Tom Barrett
TOM BARRETT, MAYOR

