



City of Milwaukee

City Hall
200 East Wells Street
Milwaukee, WI 53202

Council Agenda

COMMON COUNCIL

Wednesday, July 7, 2010

9:00 AM

Council Chambers, 3rd Fl., City Hall

Amended 7/6/10

Willie L. Hines, Jr., 15th District

President

Ashanti Hamilton, 1st District

Joe Davis, Sr., 2nd District

Nicholas Kovac, 3rd District

Robert Bauman, 4th District

James Bohl, Jr., 5th District

Milele A. Coggs, 6th District

Willie C. Wade, 7th District

Robert G Donovan, 8th District

Robert W. Puente, 9th District

Michael J. Murphy, 10th District

Joseph A. Dudzik, 11th District

James N. Witkowiak, 12th District

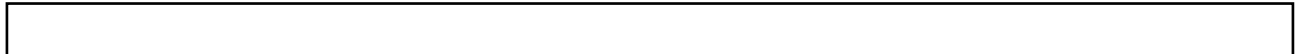
Terry L. Witkowski, 13th District

T. Anthony Zielinski, 14th District

Order of Business

1. Roll Call
2. Pledge of Allegiance
3. Invocation or Silent Meditation
4. Approval of Previous Minutes
5. Presentations
6. Unfinished Business
7. Reports of Standing Committees
 - Licenses, Ald. Bohl, Chair; Ald. Coggs, Vice-Chair
 - Public Safety, Ald. Donovan, Chair; Ald. Puente, Vice-Chair
 - Finance and Personnel, Ald. Murphy, Chair; Ald. Bauman, Vice-Chair
 - Judiciary and Legislation, Ald. Hamilton, Chair; Ald. Witkowski, Vice-Chair
 - Zoning, Neighborhoods and Development, Ald. Witkowiak, Chair;
Ald. Wade, Vice-Chair
 - Community and Economic Development, Ald. Davis, Chair;
Ald. Zielinski, Vice-Chair
 - Public Works, Ald. Bauman, Chair; Ald. Dudzik, Vice-Chair
8. Communications to be Ordered on File
9. Matters for Immediate Adoption
10. Presentation of ordinances, resolutions, motions and communications
11. Announcements

PLEASE NOTE: Detailed information relating to the contents of these files may be found by searching under the appropriate file number at <http://milwaukee.legistar.com/legislation>. Alternatively, complete files including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the City Clerk, Room 205, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8 a.m. and 4:45 p.m. Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For additional information or to request this service, contact the Council Services Division ADA Coordinator at 286-2998, (FAX) 286-3456, (TDD) 286-2025 or by writing to the Coordinator at Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.



THE LICENSES COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

1. **070789** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/25/2007**
A substitute ordinance amending the definition of junk, establishing a fingerprinting requirement for junk collector and junk dealer license applicants, and prohibiting the purchase of junk from unlicensed junk collectors and junk dealers.

2. **100208** **SPONSORED BY: Ald. Witkowski and** **INTRODUCED ON: 06/15/2010**
Ald. Bohl
A substitute ordinance requiring secondhand dealers to report transactions on a police-approved Internet website, standardizing identification requirements and lengthening holding periods for certain items.

PLACING ON FILE THE FOLLOWING:

3. **091589** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/24/2010**
Communication from the Office of the City Attorney regarding the Class "B" Tavern and Tavern Amusement (Cabaret/Nite Club) licenses of Devon Reid, agent for Questions, Inc. (3041 W. North Ave.).

APPROVAL OF THE FOLLOWING:

4. **100062** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/04/2010**
Motion relating to the recommendations of the Licenses Committee relative to licenses.
Detailed information relating to the contents of this file may be found by searching under this number at <http://milwaukee.legistar.com/legislation>.

Alternatively, the complete file including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the License Division, Room 105, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8:15 a.m. and 4:30 p.m.

THE PUBLIC SAFETY COMMITTEE RECOMMENDS:**APPROVAL OF THE FOLLOWING:**

1. 100168 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/25/2010**

Motion relating to the recommendations of the Public Safety Committee relative to licenses.

Detailed information relating to the contents of this file may be found by searching under this number at <http://milwaukee.legistar.com/legislation>.

Alternatively, the complete file including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the License Division, Room 105, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8:15 a.m. and 4:30 p.m.

PASSAGE OF THE FOLLOWING:

2. 100223 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/15/2010**

A substitute ordinance relating to parking controls in various Aldermanic Districts.

3. 100224 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/15/2010**

A substitute ordinance relating to traffic controls in various Aldermanic Districts.

4. 100242 **SPONSORED BY: Ald. Witkowski and** **INTRODUCED ON: 06/15/2010**
 Ald. Murphy

A substitute ordinance implementing state law regulating indoor and outdoor smoking of tobacco and tobacco products.

---(Note: Committee vote: 4 ayes, 1 no)

ADOPTION OF THE FOLLOWING:

5. 091444 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/02/2010**

Resolution relative to application, acceptance and funding of a Project Safe Neighborhood Reentry Initiative Grant.

6. 100209 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/15/2010**

Resolution approving a contract extension between the Milwaukee Fire Department, Local 215, Milwaukee Professional Fire Fighters Association, and Dr. Robert Adlam for consultation services.

7. 100220 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/15/2010**

Substitute resolution authorizing the application of an Assistance to Firefighters Grant for the mandatory non-punitive occupational wellness program from the U.S. Department of Homeland Security Federal Emergency Management Agency.

PLACING ON FILE THE FOLLOWING:

- 8. 100221 **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/15/2010****

Communication from the Fire Department transmitting an annual report on advanced life support billing activities

THE FINANCE & PERSONNEL COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

1. **100241** **SPONSORED BY: Ald. Murphy** **INTRODUCED ON: 06/15/2010**
A substitute charter ordinance relating to retirement benefits for employees represented by certain bargaining units.

2. **100254** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/15/2010**
A substitute ordinance to further amend the 2010 offices and positions in the City Service.

3. **100276** **SPONSORED BY: Ald. Murphy** **INTRODUCED ON: 06/15/2010**
A substitute ordinance relating to procedures for the preparation of fiscal impact statements.

ADOPTION OF THE FOLLOWING:

4. **091649** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/13/2010**
Substitute resolution authorizing attendance at conventions, seminars and other travel.

5. **100201** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/15/2010**
Substitute resolution authorizing the Department of Employee Relations (DER) to prepare and execute contracts with dental providers for a two year period with a one year option for pre-paid dental services and for fee-for-service dental services.

6. **100202** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/15/2010**
Substitute resolution authorizing the Department of Employee Relations (DER) to prepare and execute a contract with “eflexgroup” for administration of Flexible Spending Plans for Medical, Dependent Care and Parking.

7. **100203** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/15/2010**
Substitute resolution authorizing the Department of Employee Relations to enter into a contract for health benefits for 2011.

PLACING ON FILE THE FOLLOWING:

8. **100240** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/15/2010**
Communication from the Budget and Management Division relating to an amendment to the 2010 Positions Ordinance.

9. **100244** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/15/2010**

---The following item may be referred from the **SPECIAL Zoning, Neighborhoods and Development Committee meeting held on Wednesday, July 7, 2010 at 8:30 A.M.**

8. 100033 SPONSORED BY: Ald. Bohl and Ald. INTRODUCED ON: 05/04/2010
Wade

A substitute ordinance relating to a change in zoning from General Planned Development to a Detailed Planned Development, known as Park Place Stage 29, for the new headquarters of Junior Achievement of Wisconsin, on lands located south of West Liberty Drive and east of West Park Place, in the 5th Aldermanic District.

**THE COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE
RECOMMENDS:****ADOPTION OF THE FOLLOWING:**

1. **100076** **SPONSORED BY: Ald. Bauman** **INTRODUCED ON: 05/04/2010**
Resolution directing the Department of City Development to create a “Neighborhood Improvement District Handbook.”

2. **100118** **SPONSORED BY: Ald. Zielinski, Ald. Hamilton, Ald. Davis, Ald. Kovac and Ald. Bauman** **INTRODUCED ON: 05/04/2010**
Substitute resolution creating a task force relating to African-American male unemployment.

3. **100146** **SPONSORED BY: Ald. Bohl and Ald. Kovac** **INTRODUCED ON: 05/25/2010**
Substitute resolution establishing a work group to investigate and plan a Milwaukee City Hall Historical Exhibit.

4. **100228** **SPONSORED BY: Ald. Davis** **INTRODUCED ON: 06/15/2010**
Substitute resolution relative to amending the State of Wisconsin Neighborhood Stabilization Program (NSP) grant.

5. **100277** **SPONSORED BY: Ald. Davis** **INTRODUCED ON: 06/15/2010**
Substitute resolution appropriating \$200,000 from the 2010 Community Development Block Grant contingent fund for Milwaukee Police Department abandoned and foreclosed home stabilization efforts.

 ---(Note: Committee vote: 3 ayes, 2 noes)

CONFIRMATION OF THE FOLLOWING:

6. **091292** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/20/2010**
Reappointment of Robert Joseph to the Business Improvement District Board #2 (Historic Third Ward) by the Mayor. (4th Aldermanic District)

7. **091293** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/20/2010**
Reappointment of Marianne Burish to the Business Improvement District Board #2 (Historic Third Ward) by the Mayor. (4th Aldermanic District)

8. **091501** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/02/2010**
Reappointment of Demetra Copoulos to the Business Improvement District Board #4 (Mitchell Street) by the Mayor. (12th Aldermanic District)

-
9. **091502** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/02/2010**
Reappointment of Timothy Dertz to the Business Improvement District Board #4
(Mitchell Street) by the Mayor. (12th Aldermanic District)
10. **091677** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/13/2010**
Reappointment of Kevin Kennedy to the Business Improvement District Board #15
(Downtown Riverwalk) by the Mayor. (4th Aldermanic District)
11. **091679** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/13/2010**
Reappointment of Thomas Schmitt to the board of Business Improvement District #10
(Avenues West) by the Mayor.
12. **100097** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/04/2010**
Reappointment of John Brennan, III, to the Business Improvement District Board No. 26
(Menomonee Valley) by the Mayor. (4th Aldermanic District)
13. **100098** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/04/2010**
Reappointment of Jeff Morgan to the Business Improvement District Board No. 26
(Menomonee Valley) by the Mayor. (4th Aldermanic District)
14. **100186** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/25/2010**
Appointment of Pamela Glorioso to the Business Improvement District Board #11 (Brady
Street) by the Mayor. (4th Aldermanic District)
15. **100187** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/25/2010**
Appointment of Art Downey to the Business Improvement District Board #26
(Menomonee Valley) by the Mayor.

THE PUBLIC WORKS COMMITTEE RECOMMENDS:**ADOPTION OF THE FOLLOWING:**

1. **091114** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/22/2009**
Substitute resolution amending a special privilege to Pipito Inc for removal of a popcorn wagon and for addition of six moveable planters in the public right-of-way for the premises at 7718-20 West Burleigh Street, in the 5th Aldermanic District.

2. **100214** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/15/2010**
Substitute resolution determining it necessary to make various assessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$128,000 for a total estimated cost of these projects being \$3,799,000.

3. **100215** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/15/2010**
Substitute resolution approving levying of assessments and construction of assessable public improvement projects at various locations and appropriating funds for these purposes with the City cost of these projects approved by this resolution is estimated to be \$3,029,400 for a total estimated cost of \$3,174,400.

4. **100216** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/15/2010**
Substitute resolution determining it necessary to make various nonassessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$132,000 for a total estimated cost of these projects being \$2,458,000.

5. **100217** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/15/2010**
Substitute resolution approving construction of nonassessable public improvements at various locations and appropriating funds for these purposes with the City construction cost estimated to be \$3,017,000 for a total estimated cost of these projects being \$22,297,956.

6. **100218** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/15/2010**
Resolution accepting a sewer easement document SE-2817 from Locust Milwaukee LLC.

7. **100237** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/15/2010**
Substitute resolution authorizing temporary easements at 1600 East College Avenue and at 1701 East College Avenue with Milwaukee County for the College Avenue reconstruction project, in the 13th Aldermanic District.

8. **100246** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/15/2010**

Resolution authorizing the Department of Public Works to install fiber-optic cable and provide network connectivity at or near 2601 West Clybourn Avenue for the use and benefit, and at the sole expense of the Marquette University.

- 9. **100269** **SPONSORED BY: Ald. Murphy** **INTRODUCED ON: 06/15/2010**

Resolution authorizing acceptance of the gift of four lannon stone benches and one engraved stone neighborhood marker from Alameda Place Neighborhood Association for placement at 6204 West Appleton Avenue, a city-owned vacant lot, in the 10th Aldermanic District.

PLACING ON FILE THE FOLLOWING:

- 10. **100115** **SPONSORED BY: Ald. Bohl** **INTRODUCED ON: 05/04/2010**

An ordinance permitting neighborhood watch signs on public property.

- 11. **100196** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/25/2010**

Communication from the Department of Public Works relating to the status on selection of the owners representative team for the City Hall Foundation Restoration Project.

MATTERS FOR IMMEDIATE ADOPTION:

1. **100292** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 07/07/2010**
 Resolution approving a final certified survey map for State Street, LLC.