## CITY OF MILWAUKEE OPERATING GRANT BUDGET

PROJECT/PROGRAM TITLE: Gang Resistance Education and Training Grant

PROJECT/PROGRAM YEAR 01/16/2002 to 01/15/2003

CONTACT PERSON: Captain Anthony Hendricks

NUMBER (	OF POSITIONS		PAY				
NEW	EXISTING	LINE DESCRIPTION	RANGE NO.	GRANTOR SHARE	IN-KIND SHARE	CASH MATCH A/C #	TOTAL
	10	PERSONNEL COSTS Police Officers (FT) Annual Salary \$47,712 @ 22.66% Overtime  (1) In-kind portion of overtime \$5,000 x 2/3 = \$3,334 x .2880	801	\$108,129.49 \$5,000	(1) \$960		\$108,129.49 \$5,960
		TOTAL PERSONNEL COSTS		\$113, 129.49	\$960		\$114,089.49
		FRINGE BENEFITS \$108,129.49 x .31 = \$33,520.14 (2) \$5,000 x 2/3 = \$3,334 x .4015 = \$1,338.60		\$33,520.14	(2) \$1,338.60		\$34,858.74
		TOTAL FRINGE BENEFITS		\$33,520.14	\$1,338.60		\$34,858.74
		SUPPLIES AND MATERIALS           Shirts         \$5,000           Books         \$2,500           Miscellaneous         \$2,000           \$9,500		\$9,500			\$9,500
		TOTAL SUPPLIES AND MATERIALS		\$9,500			\$9,500
		EQUIPMENT AND FACILITY RENT Computer and Printer		\$3,000			\$3,000
		TOTAL EQUIPMENT AND FACILITY RENT		\$3,000			\$3,000

NUMBER OF POSITIONS			PAY				
NEW	EXISTING	LINE DESCRIPTION	RANGE NO.	GRANTOR SHARE	IN-KIND SHARE	CASH MATCH A/C #	TOTAL
		SERVICES         Training       \$11,066         Bus Passes       \$15,000         Bus Transportation (field trips       \$ 5,000         & activities)       \$ 7,000         Bus Rental (camping trip)       \$ 7,000         Activities       \$ 32,000         Meals       \$ 3,500         Phones       \$ 3,000         \$ 76,566		\$76,566			\$76,566
		TOTAL SERVICES		\$76,566			\$76,566
		EQUIPMENT					
		TOTAL EQUIPMENT					
		INDIRECT COSTS  (3) Salaries 108,129.49 ) 1.2880 83,951.47  Overtime \$5,000 x 2/3 3,334  Supplies & Materials 9,500  Services 76,566			(3) \$115,313.40		\$115,313.40
		TOTAL INDIRECT COSTS			\$115,313.40		\$115,313.40
		TOTAL COSTS		\$235,715.63	\$117,612.00		\$353,327.63

NUMBER OF POSITIONS			PAY RANGE	CDANTOD	IN MIND	CACH MATCH	
NEW	EXISTING	LINE DESCRIPTION	NO.	GRANTOR SHARE	IN-KIND SHARE	CASH MATCH A/C #	TOTAL