



## CERTIFICATE OF APPROPRIATENESS APPLICATION FORM

Incomplete applications will not be processed for Commission review.

Please print legibly.

1. HISTORIC NAME OF PROPERTY OR HISTORIC DISTRICT: (if known)

Historic Concordia

ADDRESS OF PROPERTY:

2. NAME AND ADDRESS OF OWNER:

Name(s):

~~Darvin~~ Tiffany Greer

Address:

2872 W STRATF ST

City:

Milwaukee

State:

WI

ZIP:

53208

Email:

Darvinmool129@gmail.com

Telephone number (area code & number) Daytime: 414 982 0763

Evening: 414 982 0763

3. APPLICANT, AGENT OR CONTRACTOR: (if different from owner)

Name(s):

Hawkins Electric Co. Mark J. Hawkins SR

Address:

5163 N. 57th St

City:

Milwaukee

State:

WI

ZIP Code:

53218

Email:

mhawkinselectric@gmail.com

Telephone number (area code & number) Daytime: 414-736-4167

Evening: Same

4. ATTACHMENTS: (Because projects can vary in size and scope, please call the HPC Office at 414-286-5712 for submittal requirements)

A. REQUIRED FOR MAJOR PROJECTS:

Photographs of affected areas & all sides of the building (annotated photos recommended)

Sketches and Elevation Drawings (1 full size and 1 reduced to 11" x 17" or 8 1/2" x 11")

A digital copy of the photos and drawings is also requested.

Material and Design Specifications (see next page)

B. NEW CONSTRUCTION ALSO REQUIRES:

Floor Plans (1 full size and 1 reduced to a maximum of 11" x 17")

Site Plan showing location of project and adjoining structures and fences

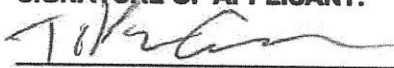
**PLEASE NOTE: YOUR APPLICATION CANNOT BE PROCESSED UNLESS BOTH PAGES OF THIS FORM ARE PROPERLY COMPLETED AND SIGNED.**

**5. DESCRIPTION OF PROJECT:**

Tell us what you want to do. Describe all proposed work including materials, design, and dimensions. Additional pages may be attached.

Wire for and Install 50' of 15" Deep Trench with  
1/2" PVC  
Install (2) w/p boxes and covers  
Install (1) 120v Photo cell  
Install (1) w/r T/R GFCI and Bubble Cover  
Install (2) Small HPC approved uplights and lamps

**6. SIGNATURE OF APPLICANT:**

  
Signature

Tiffany Greer  
Please print or type name

7/3/17  
Date

This form and all supporting documentation **MUST** arrive by 12:00 noon on the deadline date established to be considered at the next Historic Preservation Commission Meeting. Any information not provided to staff in advance of the meeting will not be considered by the Commission during their deliberation. Please call if you have any questions and staff will assist you.

**Hand Deliver or Mail Form to:**  
Historic Preservation Commission  
City Clerk's Office  
200 E. Wells St. Room B-4  
Milwaukee, WI 53202

**PHONE: (414) 286-5722**

**FAX: (414) 286-3004**

**[www.milwaukee.gov/hpc](http://www.milwaukee.gov/hpc)**

Or click the **SUBMIT** button to automatically email this form for submission.

**SUBMIT**



22 ft

X

17 ft

X



X  
17 ft  
X

← 22 ft

## MARQUETTE UP LIGHTS - ACCENTS 120 V

**54000BZ**

**Width: 8.5"**

**Height: 6.5"**

**Weight: 2.0 lbs**

**Material: Die-Cast Aluminum**

**Glass: Convex Clear Tempered, Soda-Lime Glass  
Lens**

**Wattage: 1-75w MED**

**Notes: A wiring kit is supplied.**

**Leadwire: 6.0"**

**Certification: C-US Wet Rated**

**Voltage: 120v**

