



# City of Milwaukee

## Meeting Agenda

200 E. Wells Street  
Milwaukee, Wisconsin  
53202

### COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE

*ALD. JOE DAVIS, SR., CHAIR*

*Ald. T. Anthony Zielinski, Vice-Chair*

*Ald. Michael McGee, Jr., Ald. Ashanti Hamilton, Ald. James Witkowiak*

*Staff Assistant, Linda Elmer 286-2232*

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*File Specialist, Charlotte Rodriguez, 286-8797, E-mail: [crodri@milwaukee.gov](mailto:crodri@milwaukee.gov)*

*\*Italicized comments following the titles of Council files are explanatory only and not intended to limit the scope of the debate or any possible amendments.*

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Tuesday, January 25, 2005

1:30 PM

Roomm 301-B, City Hall

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1:30 P.M.

- 1) [041118](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 11/23/2004  
Appointment of Kathryn Dunn to the Main Street Partners Board by the Local Initiatives Support Corporation. (4th Aldermanic District)  
[LISC Appt. Letter](#)  
[Kathryn Dunn Bio.doc](#)
- 2) [041110](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 11/23/2004  
Appointment of Julie Penman to the Main Street Partners Board by the Mayor. (3rd Aldermanic District)  
[Appt. Letter.doc](#)  
[Resume.rtf](#)
- 3) [041244](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 1/11/2005  
Communication from the Department of Public Works transmitting the Annual Report for the Residents Preference Program.  
[Communication.PDF](#)
- 4) [041312](#) SPONSORED BY: ALD. DAVIS INTRODUCED ON: 1/11/2005  
Resolution appropriating \$10,000 in funds to the Wisconsin Business Resource Center, Inc., for Wisconsin Minority Business Opportunity Center services, from the Economic Development special purpose account.  
[Communication from mboc.PDF](#)  
[Fiscal Note.rtf](#)
- 5) [041326](#) SPONSORED BY: ALD. DAVIS INTRODUCED ON: 1/11/2005  
Resolution appropriating \$50,000 from the 2005 Development fund to the National Association for the Advancement of Colored People.  
[Communication from NAACP.PDF](#)

- 6) [041269](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 1/11/2005  
Resolution relative to the reduction of 2005 HUD funding for Community Development Block Grant, HOME Investment Partnership, Emergency Shelter Grant, Housing Opportunities for Persons With AIDS and American Dream Downpayment Initiative.  
[Community Block Grant Cover Letter.doc](#)
- 7) [041305](#) SPONSORED BY: ALD. ZIELINSKI INTRODUCED ON: 1/11/2005  
Resolution approving a Cooperation Agreement with the Milwaukee Economic Development Corporation relative to the Bucyrus International, Inc. Project at 3073 South Chase Avenue in the 14th Aldermanic District.  
[Fiscal Note.doc](#)  
[Term Sheet.rtf](#)  
[Bucyrus Cooperation Agree.rtf](#)
- 8) [041165](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 12/21/2004  
Communication from the Department of City Development to report on redevelopment of the Menomonee Valley.  
[Communication.doc](#)  
[Memorandum from DCD.PDF](#)
- 9) [040030](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 5/10/2004  
Communication from the Department of City Development related to 2004 economic-development initiatives, plans and strategies for the City of Milwaukee  
[Economic Development Strategies-2004.doc](#)  
[Communication from Mayor's Office.PDF](#)  
[Sample of Economic Dev. Projects.PDF](#)  
[DCD Letter.doc](#)
- 10) [041145](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 12/21/2004  
Communication from the Department of City Development related to 2005 economic-development initiatives, plans and strategies for the City of Milwaukee
- 11) [020613](#) SPONSORED BY: ALD. MURPHY INTRODUCED ON: 7/16/2002  
Resolution relating to a project/grant of \$150,000 from specific TIN locations to the TIN Pool account, to be available to all TIN's as needed.

*---May be placed on file as no longer needed.*

**NOTE:** a) Members of the Common Council, and members of its Standing Committees who are not members of this Committee, may attend this meeting to participate or to gather information. Therefore, notice is given that this meeting may constitute a meeting of the Common Council or any of its Standing Committees, and must be noticed as such, although they will not take any formal action at this meeting.

b) Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For additional information or to request this service, contact the Council Services Division ADA Coordinator at 286-2231, (FAX)286-3456, (TDD)286-2025 or by writing to the Coordinator at Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.

c) Limited parking for persons attending meetings in City Hall is available at reduced rates (5 hour limit) at the Milwaukee Center on the southwest corner of East Kilbourn and North Water Street. Parking tickets must be validated in Room 205, (City Clerk's Office) or the first floor Information Booth in City Hall .