

## Assistance Award/Amendment

U.S. Department of Housing and  
Urban Development  
Office of Administration

1. Assistance Instrument <input type="checkbox"/> Cooperative Agreement <input checked="" type="checkbox"/> Grant		2. Type of Action <input checked="" type="checkbox"/> Award <input type="checkbox"/> Amendment	
3. Instrument Number <b>WIHHP0199-24</b>	4. Amendment Number	5. Effective Date of this Action <b>See Block #20</b>	6. Control Number
7. Name and Address of Recipient <b>City of Milwaukee 841 N Broadway Milwaukee WI 85202</b>		8. HUD Administering Office <b>HUD, Office of Lead Hazard Control and Healthy Homes 451 Seventh Street, SW Room 8236 Washington, DC 20410</b>	
		8a. Name of Administrator <b>Ihuoma Igboanugo</b> <a href="mailto:Ihuoma.igboanugo@hud.gov">Ihuoma.igboanugo@hud.gov</a>	8b. Telephone Number <b>(336)547-4000</b>
10. Recipient Project Manager <b>Erick Shambarger (414)708-9187 <a href="mailto:eshamb@a.milwaukee.gov">eshamb@a.milwaukee.gov</a></b>		9. HUD Government Technical Representative <b>TBD</b>	
11. Assistance Arrangement <input checked="" type="checkbox"/> Cost Reimbursement <input type="checkbox"/> Cost Sharing <input type="checkbox"/> Fixed Price	12. Payment Method <input type="checkbox"/> Treasury Check Reimbursement <input type="checkbox"/> Advance Check <input checked="" type="checkbox"/> Automated Clearinghouse	13. HUD Payment Office <b>U.S. Dept. of HUD CFO Accounting Center, 6AF 801 Cherry St., Unit #45 Ste. 2500 Fort Worth, TX 76102</b>	
14. Assistance Amount Previous HUD Amount <b>\$0.00</b>		15. HUD Accounting and Appropriation Data <b>8623/250174 23LRHH/LRHHI – 00/98 = \$2,000,000.00</b>	15b. Reservation number <b>HHP-50-25</b>
HUD Amount this action <b>HH1 \$2,000,000.00</b>		Amount Previously Obligated <b>\$0.00</b>	
Total HUD Amount <b>\$2,000,000.00</b>		Obligation by this action <b>HH1 \$2,000,000.00</b>	
Recipient Amount <b>\$342,679.74</b>		Total Obligation <b>\$2,000,000.00</b>	
Total Instrument Amount <b>\$2,342,679.74</b>			

## 16. Description

Employer Identification: 39-6005532

UEI: JYCK V746 MNG2



Program: HH1

This instrument sets forth the agreement between the parties as to all terms and conditions and provisions herein. By signing this award document, the Grantee certifies that it is in compliance with all administrative and financial provisions of this award. This grant instrument consists of the following, some of which are incorporated by reference:

1. Cover Page, HUD 1044
2. ~~XXXXX~~ Terms and Conditions **FY2024**
3. Statement of Work/Work Plan/Benchmark Standards
4. Grantee's financial and technical proposal
5. Mutually agreed and negotiated proposal changes
6. Abstract of grant activities
7. Lead Hazard Control Program Policy Guidance Issuances "PGI-2015-01- Clarification of Costs for LHRD and LBPHC Grant Programs"
8. TITLE 2: FEDERAL FINANCIAL ASSISTANCE - PART 200—UNIFORM ADMINISTRATIVE REQUIREMENTS, COST PRINCIPLES, AND AUDIT REQUIREMENTS FOR FEDERAL AWARDS <https://www.ecfr.gov/current/title-2/part-200>
9. Notice of Grant Opportunity announced in FR-6800-N-44 Posted date: 09/03/2024

May 1, 2025 to November 1, 2028

Period of Performance: ~~XXXXX/XXXXX XXXXXXXX/XXXXX~~ – 42 months

17. <input checked="" type="checkbox"/> Recipient is required to sign and return three (3) copies of this document to the HUD Administering Office I9.		18. <input type="checkbox"/> Recipient is not required to sign this document.	
Recipient (By Name) <b>Steven Mahan</b> Operations Administration Director		20. HUD (By Name) <b>Robert Houston, Grant Officer</b>	
Signature & Title  DocuSigned by: <b>Steven Mahan</b>	Date (mm/dd/yyyy) <b>2/5/2025</b>	Signature & Title 	Date (mm/dd/yyyy) <b>1/21/2025</b>