



# City of Milwaukee

City Hall  
200 East Wells Street  
Milwaukee, WI 53202

## Meeting Agenda COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE

*ALD. JOE DAVIS, SR., CHAIR*  
*Ald. Jose Perez, Vice-Chair*  
*T. Anthony Zielinski, Ald. Willie Wade, and Ald. Ashanti  
Hamilton*  
*Staff Assistant, Chris Lee, 286-2232*  
*Fax: 286-3456, clee@milwaukee.gov*  
*Legislative Liaison, Amy Hefter, 286-2290,*  
*ahefte@milwaukee.gov*

---

Tuesday, September 17, 2013

9:00 AM

Room 301-B, 3rd Fl., City Hall

---

1. [130484](#) Appointment of Cesar Gonzalez to the 8th Aldermanic District representative to the Youth Council.  
**Sponsors:** THE CHAIR
2. [130495](#) Appointment of Cameran Patterson to the 4th Aldermanic District representative to the Youth Council.  
**Sponsors:** THE CHAIR
3. [130446](#) Reappointment of Joseph Weirick to the BID #15 (Downtown Riverwalk) by the Mayor. (4th Aldermanic District)  
**Sponsors:** THE CHAIR
4. [130447](#) Reappointment of Jeff Morgan to the BID #26 (Menomonee Valley) by the Mayor. (4th Aldermanic District)  
**Sponsors:** THE CHAIR
5. [130448](#) Reappointment of Art Downey to the BID #26 (Menomonee Valley) by the Mayor. (4th Aldermanic District)  
**Sponsors:** THE CHAIR
6. [130449](#) Reappointment of John Brennan III to the BID #26 (Menomonee Valley) by the Mayor. (4th Aldermanic District)  
**Sponsors:** THE CHAIR
7. [130471](#) An ordinance relating a technical correction to the city's clean energy financing program.  
**Sponsors:** THE CHAIR
8. [130303](#) A substitute ordinance repealing the minimum levels of participation of minority and woman business enterprises in city contracts.  
**Sponsors:** THE CHAIR
9. [130563](#) Resolution relative to acceptance and funding of a Talking Book and Braille Library Grant.

- Sponsors:** THE CHAIR
10. [130564](#) Resolution relative to acceptance and funding of an Interlibrary Services Grant.  
**Sponsors:** THE CHAIR
11. [130586](#) Resolution extending the current Lease Agreement between the City of Milwaukee, Milwaukee Public Library and the Milwaukee County Federated Library System for office space at the Central Library.  
**Sponsors:** THE CHAIR
12. [130571](#) Resolution relating to the 2013 use and allocation of Community Development Block Grant funds awarded to the City of Milwaukee Youth Council.  
**Sponsors:** THE CHAIR
13. [130572](#) Resolution authorizing the adjustments of the Department of Labor Green Jobs Innovation Fund Grant.  
**Sponsors:** THE CHAIR
14. [130623](#) Substitute resolution regarding the disposition of assets received by the City of Milwaukee in satisfaction of a loan to Sweet Water Organics.  
**Sponsors:** Ald. Zielinski
15. [130591](#) Resolution approving Year 2014 Operating Plans for various Business Improvement Districts and Neighborhood Improvement Districts, located in the City of Milwaukee.  
**Sponsors:** THE CHAIR
16. [130421](#) Communication regarding the North End Business Capacity Building Program.  
**Sponsors:** THE CHAIR
17. [130610](#) Communication from the Department of Public Works regarding the 2012 Residents Preference Annual Report.  
**Sponsors:** THE CHAIR
18. [100938](#) Communication relating to the activities of the 2010-2011 session of the Milwaukee Youth Council.  
**Sponsors:** THE CHAIR
19. [130525](#) Communication relating to the activities of the 2011-2012 session of the Milwaukee Youth Council.  
**Sponsors:** THE CHAIR

This meeting will be webcast live at [www.milwaukee.gov/channel25](http://www.milwaukee.gov/channel25).

**Common Council members who are not members of this committee may attend this meeting to participate or to gather information. This meeting may constitute a meeting of the Common Council or any of its standing committees although no formal action will be taken at this meeting.**

**Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For assistance contact the Legislative Services ADA Coordinator at 286-2998, (FAX)286-3456, (TDD)286-2025 or by writing to Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.**

**Parking for persons attending City Hall meetings is available at reduced rates (5 hour limit) at the Milwaukee Center (southwest corner of E. Kilbourn Ave. and N. Water St.) Parking tickets must be validated in Room 205, (City Clerk's Office) or the first floor Information Booth in City Hall.**

**Persons engaged in lobbying as defined in s. 305-43-4 of the Milwaukee Code are required to register with the City Clerk's License Division. Lobbyists appearing before a Common Council committee are required to identify themselves as such. More information is available at [www.milwaukee.gov/lobby](http://www.milwaukee.gov/lobby).**