



**CITY OF MILWAUKEE  
OFFICE OF THE CITY CLERK**

Wednesday, January 12, 2022

**COMMITTEE MEETING NOTICE**

AD 06

FRACTION, Nathan D, Agent  
GAMERS LLC  
1534 N 40TH St  
Milwaukee, WI 53208

You are requested to attend a virtual hearing to be held on:

**Tuesday, January 25, 2022 at 01:35 PM**

**Regarding:** Your Class B Tavern, Food Dealer, Sidewalk Dining and Public Entertainment Premises License Applications Requesting Instrumental Musicians, Disc Jockey, Bands, Poetry Readings, 4 Concerts, Comedy Acts, Dancing-Performers, Patrons Dancing, 1 Pool Table as agent for "GAMERS LLC" for "Gamers" at 2722 N MARTIN L KING JR DR.

This meeting will be held via GoToMeeting. Please see the enclosed best practices document for further instructions. The access code is <https://global.gotomeeting.com/join/522275661>. If you wish to call in, please call [+1 \(872\) 240-3311](tel:+18722403311) and use Access Code: **522-275-661**

There is a possibility that your application may be denied for one or more of the following reasons: The recommendation of the committee regarding the application shall be based on evidence presented at the hearing. Per MCO 85-2.7-4, probative evidence concerning whether or not a new license should be granted may be presented on the following subjects: whether or not the applicant meets the municipal requirements, the appropriateness of the location and premises where the licensed premises is to be located and whether use of the premises for the purposes or activities permitted by the license would tend to facilitate a public or private nuisance or create undesirable neighborhood problems such as disorderly patrons, unreasonably loud noise, litter, and excessive traffic and parking congestion. Probative evidence relating to these matters may be taken from the plan of operation submitted with the license application, if any, but shall not include the content of any music. Evidence regarding the fitness of the location of the premises to be maintained as the principal place of business, including but not limited to whether there is an overconcentration of businesses of the type for which the license is sought; whether the proposal is consistent with any pertinent neighborhood business or development plans, or the location's proximity to areas where children are typically present. The applicant's record in operating similarly licensed premises; and whether or not the applicant has been charged with or convicted of any felony, misdemeanor, municipal offense or other offense, the circumstances of which substantially relate to the activity to be permitted by the license being applied for or any other factor which reasonably relates to the public health, safety or welfare may also be considered. See attached police report or correspondence.

**Notice for applicants with warrants or unpaid fines:**

**Proof of warrant satisfaction or payment of fines must be submitted at the hearing on the above date and time. Failure to comply with this requirement may result in a delay of the granting/denial of your application.**

Failure to attend this meeting may result in the denial of your license. Individual applicants and partnership applicants must attend or attend by an attorney. The agent or attorney for corporate or limited liability applicants must attend. If you wish to do so and at your own expense, you may be accompanied by an attorney of your choosing to represent you at this hearing.

You will be given an opportunity to speak on behalf of the application and to respond and challenge any charges or reasons given for the denial. No petitions can be accepted by the committee, unless the people who signed the petition attend the virtual hearing and are willing to testify. You may present witnesses under oath and you may also confront and cross-examine opposing witnesses under oath. If you have difficulty with the English language, you should request an interpreter attend the meeting with you, at your expense, so that you can answer questions and participate in your hearing.

PLEASE NOTE: Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through sign language interpreters or other auxiliary aids. For additional information or to request this service, contact the Council Services Division ADA Coordinator at (414) 286-2998, Fax - (414) 286-3456, TDD - (414) 286-2025.

JIM OWCZARSKI, CITY CLERK

BY: \_\_\_\_\_

Jim Cooney  
License Division Manager

**If you have questions regarding this meeting, please contact the staff assistant, Yadira Melendez at (414) 286-2775 or [stasst5@milwaukee.gov](mailto:stasst5@milwaukee.gov) 286-2238.**

200 E. Wells Street, Room 105, City Hall, Milwaukee, WI 53202. [www.milwaukee.gov/license](http://www.milwaukee.gov/license)  
Phone: (414) 286-2238 Fax: (414) 286-3057 Email Address: [License@milwaukee.gov](mailto:License@milwaukee.gov)

# MILWAUKEE POLICE DEPARTMENT LICENSING

## CRIMINAL RECORD/ORDINANCE VIOLATION/INCIDENTS SYNOPSIS:

**DATE:** 10/19/21

**LICENSE TYPE:** Class B Tavern

**NEW:**

**RENEWAL:**

**No. 330246**

**Application Date:** 10/18/21

**License Location:** 2722 N. Martin Luther King Jr Drive

**Business Name:** Gamers

**Licensee/Applicant:** FRACTION, Nathan D  
(Last Name, First Name, MI)

**Date of Birth:** 10/06/1984

**Home Address:** 1534 N. 40<sup>th</sup> Street

**City:** Milwaukee

**State:** WI **Zip Code:** 53208

**Home Phone:** 414-600-3466

This report is written by Police Officer Corstan D. COURT, assigned to the License Investigation Unit, Days.

The Milwaukee Police Department's investigation regarding this application revealed the following:

1. On 06/23/17 the applicant was cited for Operating While Intoxicated. On 07/18/17 he was convicted and his driver's license was revoked for 6 months.

# MILWAUKEE POLICE DEPARTMENT LICENSING

## CRIMINAL RECORD/ORDINANCE VIOLATION/INCIDENTS SYNOPSIS

**DATE:** 05/14/2020

**LICENSE TYPE:** Class B Tavern

**NEW:**

**RENEWAL:**

**No. 309815**

**Application Date:** 05/13/2020

**License Location:** 2722 N Martin L King Jr Dr

**Business Name:** The 4<sup>th</sup> Quarter Sports Bar

**Licensee/Applicant:** GLOVER, Devida M  
(Last Name, First Name, MI)

**Date of Birth:** 05/23/1968

**Home Address:**

**City:** Milwaukee

**Home Phone:**

**State:** WI    **Zip Code:** 53204

This report is written by Police Officer David Novak, assigned to the License Investigation Unit, Days.

The Milwaukee Police Department's investigation regarding this application revealed the following:

1. On 05/23/2019 at 12:28am officers were dispatched to a Sick/Injured at 4<sup>th</sup> Quarter Sports Bar, 2722 N. Martin Luther King Jr Dr. When the officer arrived MFD was on scene with an intoxicated subject who refused treatment. The officers conveyed the subject home to be monitored by his mother.
2. On 12/12/2019 at 8:28pm officers conducted a license premise check at The 4<sup>th</sup> Quarter, 2722 N. Martin Luther King Jr Dr. The bartender provided the business licenses and her Class D Operators license. The bartender stated the bar would be closed on New Year's Eve because the applicant would be out of town.

=====

**Previous Premise**

=====

Date: 10-30-21  
Officer: C. Harris

City of Milwaukee Police Department  
90-5-1.5 Crime Prevention Survey  
Tavern Inspection

Name of Premise: GAMERS  
Address: 2722 N Dr. MLK Jr. Dr.  
Phone: 414-600-3499

Owner:  
Owner address:  
City State Zip:  
Owner Phone:  
Owner email:

Licensee/Agent: Nathan D. Fraction  
Home Address: 1534 N 40<sup>th</sup> Street  
City State Zip: Milwaukee, WI 53208  
Phone: 414-600-3499  
Email: nathan\_fraction@yahoo.com

Preferred contact: Nathan Fraction

Location currently open:  YES  NO

Projected open date: December 31<sup>st</sup> 2021

Day's open: S M T W Th F SA ALL

Hours of Operation: Sun: 8am-2am 24 hours Y N  
Mon: 8am-2am  
Tue: 8am-2am  
Wed: 8am-2am  
Thu: 8am-2am  
Fri: 8am-230am  
Sat: 8am-230am

Premise Type:  Tavern/Bar  
 Restaurant  
 Other:

Licenses currently held:

Alcohol:  Yes  No Class: # Applied for  
 Tobacco:  Yes  No #:  
 Food:  Yes  No # Applied for  
 Extended Hours:  Yes  No #:  
 Secondhand Dealer:  Yes  No Type: #:  
 Other:  Yes  No Type: #:  
 Other:  Yes  No Type: #:

**Exterior Survey:**

1. Is the area around the location clean?  Yes  No
2. What surrounds the location? (Check all the apply)
  - a.  Park
  - b.  School
  - c.  Youth Center
  - d.  Church
  - e.  Tavern(s) If so, how many
  - f.  Residential
  - g.  Other businesses
  - h.  Other:
3. Can you see from the outside of the location into the interior  Yes  No
4. Can you see the employees inside of the location from the outside  Yes  No
5. Are exterior windows free of signage  Yes  No
6. Is there a parking lot  Yes  No
7. Is the parking lot clean?  Yes  No
8. Off-Street parking  Yes  No
9. Is the parking lot well lit?  Yes  No
10. Valet Parking  Yes  No
  - a. Will this lot have a guard?  Yes  No (TBD)
  - b. Will this lot have cameras?  Yes  No
11. Are there areas where a person could conceal themselves  Yes  No
12. Is there exterior lighting?  Yes  No. Does it appears to be adequate  Yes  No
13. Exterior Payphone?  Yes  No
14. Are there No Loitering Signs posted?  Yes  No
15. Are there exterior security cameras  Yes  No How Many: 5
16. Are the address numbers prominently displayed and easy to see  Yes  No

**Camera Survey:**

17. Does this location have security cameras?  Yes  No
18. Are they in working order?  Yes  No
19. What format are the cameras?
  - a. Color  Yes  No
  - b. Digital  Yes  No
  - c. Recorded  Yes  No
20. How long is footage stored for later viewing: (N/A)
21. Are there exterior cameras  Yes  No How many: 5
22. Are there interior cameras  Yes  No How many: 6
23. Do all employees know how to retrieve recorded digital images/footage?  Yes  No

24. Cameras located in parking lot Yes No How many: 2

**Interior Survey:**

25. What is the planned capacity: N/A
26. What is the minimum number of employees That will be on premise: 6
27. Is the storeowner willing to be a standing complainant regarding loitering? Yes No
- a. If yes have them fill out the standing complaint form and give them two of the commercial signs Yes No
28. Is the interior of the location neat and clean? N/A Yes No
29. Does an interior camera face the entrance/exit? Yes No
30. Is there a lockable area that separates employees from customers? Yes No
31. Are emergency and non-emergency numbers posted near the phone? Yes No
32. Does the owner know how to contact their police district directly? Yes No
- a. Did you provide a district contact guide to the owner? Yes No

**Security**

33. How many security personnel are going to be employed: 2
34. How ill they be deployed: Interior: 1 Exterior: 1
35. What days will they be deployed Mon Tue Wed Thu Fri Sat Sun
36. Will the security be managed by business or contracted
37. Will they be armed Yes No
38. What type of security measures to be used:
- Wanding/metal detector
  - ID Scanner
  - Dress Code
  - Cover Charge
  - Age restriction
  - Other,

**ADDITIONAL COMMENTS/RECOMMENDATIONS:**

Fraction stated he will use a counter to manage over capacity.

Will be updating cameras and consider adding additional interior cameras.

Interior was still under construction did provide idea of completed floor plan.

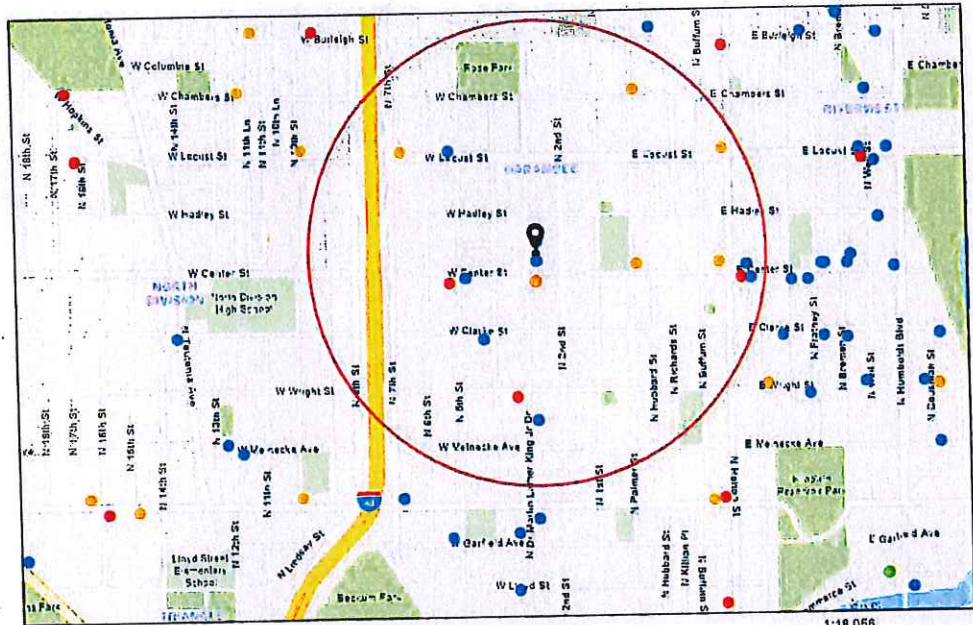


# Concentration Map 2722 N MARTIN L KING JR DR

## Area of Interest (AOI) Information

Area : 21,862,585.64 ft<sup>2</sup>

Oct 20 2021 13:28:26 Central Daylight Time



- Alcohol Licenses
- Class A Liquor and Matt
  - Class C Wine Retailer
  - Class A Intoxicating Liquor
  - Class B Fermented Malt Beverage
  - Class A Fermented Malt Beverage
  - Class B Tavern
  - City Limits

1:18,056  
 0 0.1 0.2 0.4 mi  
 0 0.17 0.35 0.7 km  
 EMA Community Map Contributor: City of Milwaukee WI Milwaukee

Concentration Map 2722 N MARTIN L KING JR DR

### Summary

| Name             | Count | Area(ft <sup>2</sup> ) | Length(mi) |
|------------------|-------|------------------------|------------|
| Alcohol Licenses | 18    |                        |            |

Alcohol Licenses



| #  | Legal Entity                   | Trade Name                     | Licensee               | Address                    | License Type Name                                  | Total Capacity | Expiration Date     | Count |
|----|--------------------------------|--------------------------------|------------------------|----------------------------|--|----------------|---------------------|-------|
| 1  | Great Day Investments, Inc.    | Tee's Lounge                   | Timothy Day, Agt       | 2436 N MARTIN L KING JR DR | Class B Tavern License                             |                | 11/5/2021, 7:00 PM  | 1     |
| 2  | Center Street Liquor Store Inc | Center Street Liquor Store     | Charanjit Kaur, Agt    | 513 E Center ST            | Class A Malt & Class A Liquor License              |                | 12/15/2021, 6:00 PM | 1     |
| 3  | SINGH & WADE, INC              | 7TH STREET FOODS               | JATINDER SINGH, Agt    | 2900 N 7TH ST              | Class A Fermented Malt Beverage Retailer's License |                | 1/13/2022, 6:00 PM  | 1     |
| 4  | KISMAYO, LLC                   | CLUB TIMBUKTU                  | YOUSOUF KOMARA, Agt    | 520 E CENTER ST            | Class B Tavern License                             | 160            | 12/19/2021, 6:00 PM | 1     |
| 5  | ED'S LOUNGE                    | ED'S LOUNGE                    | Larissa L Sharkey, SP  | 2678 N 5TH ST              | Class B Tavern License                             | 80             | 2/28/2022, 6:00 PM  | 1     |
| 6  | Tittu Rehmat Food Inc          | Tittu Rehmat Food              | Parminder Kaur, Agt    | 418 E CENTER ST            | Class A Fermented Malt Beverage Retailer's License |                | 2/15/2022, 6:00 PM  | 1     |
| 7  | Lux2 LLC                       | Lux                            | THOMAS J HOLMES, Agt   | 2712 N MARTIN L KING JR DR | Class B Tavern License                             |                | 2/9/2022, 6:00 PM   | 1     |
| 8  | BALVINDER JASPAL, INC.         | Freedom Grocery                | Balvinder Singh, Agt   | 2909 N HOLTON ST           | Class A Fermented Malt Beverage Retailer's License |                | 4/15/2022, 7:00 PM  | 1     |
| 9  | AR & A2 INC                    | Center Street Liquor           | Rupinder Kaur, Agt     | 2667 N 5TH ST              | Class A Malt & Class A Liquor License              |                | 3/24/2022, 7:00 PM  | 1     |
| 10 | Mann Family, LLC               | Palmer Center Foods            | Jatinder K Mann, Agt   | 200 E Center ST            | Class A Fermented Malt Beverage Retailer's License |                | 4/11/2022, 7:00 PM  | 1     |
| 11 | Chamber East Food Market LLC   | Chamber East Food              | Davinderjit Kaur, Agt  | 200 E Chambers ST          | Class A Fermented Malt Beverage Retailer's License |                | 4/20/2022, 7:00 PM  | 1     |
| 12 | MLK QUE, LLC                   | Q                              | Darnell D Ashley, Agt  | 2730 N Martin L King Jr DR | Class B Tavern License                             |                | 4/20/2022, 7:00 PM  | 1     |
| 13 | Mann Family LLC                | AJ King Drive Liquor and Foods | Jatinder K Mann, Agt   | 2469 N Martin L King Jr DR | Class A Malt & Class A Liquor License              |                | 4/27/2022, 7:00 PM  | 1     |
| 14 | Ludhiana Inc                   | Li'l General                   | KENNETH R HALSELL, Agt | 233 W Center ST            | Class A Retailer's Intoxicating Liquor License     |                | 8/1/2022, 7:00 PM   | 1     |
| 15 | Mad Planet 2, LLC              | The Mad Planet                 | ROSEMARY S SILAGY, Agt | 533 E Center ST            | Class B Tavern License                             |                | 7/14/2022, 7:00 PM  | 1     |
| 16 | Ludhiana Inc                   | Li'l General                   | KENNETH R HALSELL, Agt | 233 W Center ST            | Class A Fermented Malt Beverage Retailer's License |                | 8/1/2022, 7:00 PM   | 1     |

10/20/21, 1:29 PM

|    |  |  |                                     |                             |                              |    |                       |   |
|----|--|--|-------------------------------------|-----------------------------|------------------------------|----|-----------------------|---|
| 17 | BETTIE'S &<br>EDDIE'S<br>CLUB<br>MANHATTAN | BETTIE'S &<br>EDDIE'S<br>CLUB<br>MANHATTAN | VALARIE J<br>WINGO, SP              | 2573 N VEL R<br>PHILLIPS AV | Class B<br>Tavern<br>License | 80 | 8/30/2022,<br>7:00 PM | 1 |
| 18 | Jo-Will, LLC                               | Savoy's                                    | Tina L<br>Johnson-<br>Williams, Agt | 2901 N 5TH<br>ST            | Class B<br>Tavern<br>License |    | 9/19/2022,<br>7:00 PM | 1 |

Establishments within a 0.5 miles radius centered on area of interest.



Wednesday, January 12, 2022



# Notice of Public Hearing

Blank Notice

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FRACTION, Nathan D  
Gamers at 2722 N MARTIN L KING JR DR.  
Class B Tavern, Food Dealer, Sidewalk Dining and Public Entertainment Premises License  
Applications Requesting Instrumental Musicians, Disc Jockey, Bands, Poetry Readings, 4  
Concerts, Comedy Acts, Dancing-Performers, Patrons Dancing at 1 Pool Table

**Tuesday, January 25, 2022 at 01:35 PM**

To whom it may concern:

The above application has been made by the above named applicant(s). This requires approval from the Licenses Committee and the Common Council of the City of Milwaukee. The hearing before the Licenses Committee will take place virtually on 01/25/2022 at 01:35 PM. This is a public hearing. Those wishing to view the proceeding are able to do so via the City Channel – Channel 25 on Spectrum Cable – or on the Internet at <http://city.milwaukee.gov/citychannel>. Those wishing to provide oral testimony will be asked to do so by phone or internet and are asked to contact the staff assistant, Yadira Melendez at (414) 286-2775 or [stasst5@milwaukee.gov](mailto:stasst5@milwaukee.gov) for necessary information. Please make such requests no later than one business day prior to the start of the meeting. You are not required to attend the hearing, but please see the information below if you would like to provide testimony. Once the Licenses Committee makes its recommendation, this recommendation is forwarded to the full Common Council for approval at its next regularly scheduled hearing.

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## Important details for those wishing to provide information for the Licenses Committee to consider when making its recommendation:

1. The license application is scheduled to be heard at the above time. Due to other hearings running longer than scheduled, you may have to wait some time to provide your testimony.
2. You must testify as to matters that you have personally experienced or seen. (You cannot provide testimony for your neighbor, parent or anyone else; this is considered hearsay and cannot be considered by the committee.)
3. No letters or petitions can be accepted by the committee (unless the person who wrote the letter or the persons who signed the petition are willing to testify).
4. Persons opposed to the license application are given the opportunity to testify first; supporters may testify after the opponents have finished.
5. When you are called to testify, you will be sworn in and asked to give your name, and address. (If your first and/or last names are uncommon please spell them.)
6. You may then provide testimony.
  - a. Include only information relating to the above license application.
  - b. Include only information you have personally witnessed or seen.
  - c. Provide concise and relevant information detailing how this business has affected or may affect the peaceful enjoyment of your neighborhood.
  - d. If by the time you have the opportunity to testify, the information you wish to share has already been provided to the committee, you may state that you agree with the previous testimony. Redundant or repetitive testimony will not assist the committee in making its recommendation.
7. After giving your testimony, the members of the Licenses Committee and the licensee may ask questions regarding the testimony you have given or other factors relating to the license application.
8. Business Competition is not a valid basis for denial or non-renewal of a license.

**Please Note: If you have submitted an objection to the above application your objection cannot be considered by the committee unless you personally testify at the hearing.**

| OCCUPANT         | MAIL ADDRESS                    | CITY STATE ZIP           |
|------------------|---------------------------------|--------------------------|
| CURRENT OCCUPANT | 200 W CENTER ST                 | MILWAUKEE, WI 53212-2863 |
| CURRENT OCCUPANT | 212 W CENTER ST                 | MILWAUKEE, WI 53212-2863 |
| CURRENT OCCUPANT | 2705 N 2ND ST                   | MILWAUKEE, WI 53212-2407 |
| CURRENT OCCUPANT | 2705 N 2ND ST, A                | MILWAUKEE, WI 53212-2407 |
| CURRENT OCCUPANT | 2705 N MARTIN L KING JR DR, D   | MILWAUKEE, WI 53212-2385 |
| CURRENT OCCUPANT | 2705 N MARTIN L KING JR DR, E   | MILWAUKEE, WI 53212-2385 |
| CURRENT OCCUPANT | 2705 N MARTIN L KING JR DR, F   | MILWAUKEE, WI 53212-2385 |
| CURRENT OCCUPANT | 2710 N MARTIN L KING JR DR      | MILWAUKEE, WI 53212-2312 |
| CURRENT OCCUPANT | 2710 N VEL R PHILLIPS AVE       | MILWAUKEE, WI 53212-2316 |
| CURRENT OCCUPANT | 2712 N VEL R PHILLIPS AVE       | MILWAUKEE, WI 53212-2316 |
| CURRENT OCCUPANT | 2714 N MARTIN L KING JR DR      | MILWAUKEE, WI 53212-2312 |
| CURRENT OCCUPANT | 2714 N VEL R PHILLIPS AVE       | MILWAUKEE, WI 53212-2316 |
| CURRENT OCCUPANT | 2716 N VEL R PHILLIPS AVE       | MILWAUKEE, WI 53212-2316 |
| CURRENT OCCUPANT | 2719 N MARTIN L KING JR DR, 201 | MILWAUKEE, WI 53212-2382 |
| CURRENT OCCUPANT | 2719 N MARTIN L KING JR DR, 202 | MILWAUKEE, WI 53212-2382 |
| CURRENT OCCUPANT | 2719 N MARTIN L KING JR DR, 203 | MILWAUKEE, WI 53212-2382 |
| CURRENT OCCUPANT | 2719 N MARTIN L KING JR DR, 204 | MILWAUKEE, WI 53212-2382 |
| CURRENT OCCUPANT | 2719 N MARTIN L KING JR DR, 205 | MILWAUKEE, WI 53212-2382 |
| CURRENT OCCUPANT | 2719 N MARTIN L KING JR DR, 206 | MILWAUKEE, WI 53212-2382 |
| CURRENT OCCUPANT | 2719 N MARTIN L KING JR DR, 207 | MILWAUKEE, WI 53212-2382 |
| CURRENT OCCUPANT | 2719 N MARTIN L KING JR DR, 209 | MILWAUKEE, WI 53212-2382 |
| CURRENT OCCUPANT | 2719 N MARTIN L KING JR DR, 211 | MILWAUKEE, WI 53212-2382 |
| CURRENT OCCUPANT | 2719 N MARTIN L KING JR DR, 301 | MILWAUKEE, WI 53212-2382 |
| CURRENT OCCUPANT | 2719 N MARTIN L KING JR DR, 302 | MILWAUKEE, WI 53212-2382 |
| CURRENT OCCUPANT | 2719 N MARTIN L KING JR DR, 303 | MILWAUKEE, WI 53212-2382 |
| CURRENT OCCUPANT | 2719 N MARTIN L KING JR DR, 304 | MILWAUKEE, WI 53212-2382 |
| CURRENT OCCUPANT | 2719 N MARTIN L KING JR DR, 305 | MILWAUKEE, WI 53212-2382 |
| CURRENT OCCUPANT | 2719 N MARTIN L KING JR DR, 306 | MILWAUKEE, WI 53212-2382 |
| CURRENT OCCUPANT | 2719 N MARTIN L KING JR DR, 307 | MILWAUKEE, WI 53212-2382 |
| CURRENT OCCUPANT | 2719 N MARTIN L KING JR DR, 308 | MILWAUKEE, WI 53212-2382 |
| CURRENT OCCUPANT | 2719 N MARTIN L KING JR DR, 309 | MILWAUKEE, WI 53212-2382 |
| CURRENT OCCUPANT | 2719 N MARTIN L KING JR DR, 310 | MILWAUKEE, WI 53212-2382 |
| CURRENT OCCUPANT | 2719 N MARTIN L KING JR DR, 311 | MILWAUKEE, WI 53212-2382 |
| CURRENT OCCUPANT | 2719 N MARTIN L KING JR DR, 312 | MILWAUKEE, WI 53212-2382 |
| CURRENT OCCUPANT | 2720 N VEL R PHILLIPS AVE       | MILWAUKEE, WI 53212-2316 |
| CURRENT OCCUPANT | 2722 N VEL R PHILLIPS AVE       | MILWAUKEE, WI 53212-2316 |
| CURRENT OCCUPANT | 2724 N MARTIN L KING JR DR, 1   | MILWAUKEE, WI 53212-2312 |
| CURRENT OCCUPANT | 2724 N MARTIN L KING JR DR, 2   | MILWAUKEE, WI 53212-2312 |
| CURRENT OCCUPANT | 2724 N MARTIN L KING JR DR, 3   | MILWAUKEE, WI 53212-2312 |
| CURRENT OCCUPANT | 2724 N MARTIN L KING JR DR, 4   | MILWAUKEE, WI 53212-2312 |
| CURRENT OCCUPANT | 2724 N VEL R PHILLIPS AVE       | MILWAUKEE, WI 53212-2316 |
| CURRENT OCCUPANT | 2728 N VEL R PHILLIPS AVE       | MILWAUKEE, WI 53212-2316 |
| CURRENT OCCUPANT | 2730 N VEL R PHILLIPS AVE       | MILWAUKEE, WI 53212-2316 |
| CURRENT OCCUPANT | 2739 N 2ND ST                   | MILWAUKEE, WI 53212-2407 |
| CURRENT OCCUPANT | 2739A N 2ND ST                  | MILWAUKEE, WI 53212-2407 |
| CURRENT OCCUPANT | 2747 N 2ND ST                   | MILWAUKEE, WI 53212-2407 |

|                  |                                 |                          |
|------------------|---------------------------------|--------------------------|
| CURRENT OCCUPANT | 2747A N 2ND ST                  | MILWAUKEE, WI 53212-2407 |
| CURRENT OCCUPANT | 2751 N 2ND ST                   | MILWAUKEE, WI 53212-2407 |
| CURRENT OCCUPANT | 2759 N 2ND ST                   | MILWAUKEE, WI 53212-2407 |
| CURRENT OCCUPANT | 2761 N 2ND ST                   | MILWAUKEE, WI 53212-2407 |
| CURRENT OCCUPANT | 2774 N MARTIN L KING JR DR, 201 | MILWAUKEE, WI 53212-2373 |
| CURRENT OCCUPANT | 2774 N MARTIN L KING JR DR, 202 | MILWAUKEE, WI 53212-2373 |
| CURRENT OCCUPANT | 2774 N MARTIN L KING JR DR, 203 | MILWAUKEE, WI 53212-2373 |
| CURRENT OCCUPANT | 2774 N MARTIN L KING JR DR, 204 | MILWAUKEE, WI 53212-2373 |
| CURRENT OCCUPANT | 2774 N MARTIN L KING JR DR, 205 | MILWAUKEE, WI 53212-2373 |
| CURRENT OCCUPANT | 2774 N MARTIN L KING JR DR, 206 | MILWAUKEE, WI 53212-2373 |
| CURRENT OCCUPANT | 2774 N MARTIN L KING JR DR, 207 | MILWAUKEE, WI 53212-2373 |
| CURRENT OCCUPANT | 2774 N MARTIN L KING JR DR, 208 | MILWAUKEE, WI 53212-2373 |
| CURRENT OCCUPANT | 2774 N MARTIN L KING JR DR, 209 | MILWAUKEE, WI 53212-2373 |
| CURRENT OCCUPANT | 2774 N MARTIN L KING JR DR, 301 | MILWAUKEE, WI 53212-2374 |
| CURRENT OCCUPANT | 2774 N MARTIN L KING JR DR, 302 | MILWAUKEE, WI 53212-2374 |
| CURRENT OCCUPANT | 2774 N MARTIN L KING JR DR, 303 | MILWAUKEE, WI 53212-2374 |
| CURRENT OCCUPANT | 2774 N MARTIN L KING JR DR, 304 | MILWAUKEE, WI 53212-2374 |
| CURRENT OCCUPANT | 2774 N MARTIN L KING JR DR, 305 | MILWAUKEE, WI 53212-2374 |
| CURRENT OCCUPANT | 2774 N MARTIN L KING JR DR, 306 | MILWAUKEE, WI 53212-2374 |
| CURRENT OCCUPANT | 2774 N MARTIN L KING JR DR, 307 | MILWAUKEE, WI 53212-2374 |
| CURRENT OCCUPANT | 2774 N MARTIN L KING JR DR, 308 | MILWAUKEE, WI 53212-2374 |
| CURRENT OCCUPANT | 2774 N MARTIN L KING JR DR, 309 | MILWAUKEE, WI 53212-2374 |
| CURRENT OCCUPANT | 310 W CENTER ST, A              | MILWAUKEE, WI 53212-2755 |
| CURRENT OCCUPANT | 310 W CENTER ST, B              | MILWAUKEE, WI 53212-2755 |
| CURRENT OCCUPANT | 310 W CENTER ST, C              | MILWAUKEE, WI 53212-2755 |

Blank Notice

Total Records: 71

Radius: 250.0 feet and Center of Circle: 2722 N Martin L King Jr Dr



# BUSINESS LICENSE PLAN OF OPERATION

ccl-busplan 5/12/2020

Office of the City Clerk License Division  
200 E. Wells St. Room 105, Milwaukee, WI 53202  
(414) 286-2238 www.milwaukee.gov/license e-mail address: [license@milwaukee.gov](mailto:license@milwaukee.gov)

## 1. Type of Business

- Applying for:  Extended Hours (12AM to 5AM) - If a food establishment, check all that apply:  Delivery  Drive Thru  Dining Room  
 Self Service Laundry  Massage Establishment  Filling Station  
 Other (supplemental application for specific license also required)

Provide a detailed description of the type of business you plan on operating:

*Sports Bar / Lounge*

Do you have any experience operating this type of business?  No  Yes If yes, explain: *I currently manage Lux*

## 2. Business Operations

- a. Proposed Opening Date: *11-1-21*
- b. Is this premise under construction?  No  Yes If yes, list estimated completion date: *10-15-21*
- c. Is this a franchise?  No  Yes
- d. Is this premises currently licensed?  No  Yes If yes, list type of license: \_\_\_\_\_
- e. Is the current licensee operating?  No  Yes If no, list date closed: \_\_\_\_\_
- f. Do you have future plans for other businesses, licenses or permits at this location?  No  Yes  
If yes, explain: \_\_\_\_\_
- g. Have you previously held an Extended Hours License in Milwaukee?  No  Yes  
if yes, list address(es): \_\_\_\_\_
- h. Are other businesses operating in the same building?  No  Yes If yes, describe: \_\_\_\_\_

## 3. Litter & Noise

- a. How are grounds kept clean?  Sweep  Pressure Wash  Pick Up Litter  Other: \_\_\_\_\_
- b. How often will grounds be cleaned?  Daily  Weekly  As Needed  Monthly  Other: \_\_\_\_\_
- c. Grounds cleaned by:  Licensee  Building Owner  Employees  Hired Maintenance  Other: \_\_\_\_\_
- d. How are noise issues prevented and/or addressed?  Security  Manager approaches customer(s)  Call Police  
 Signs Posted  Other: \_\_\_\_\_
- e. Will a sound amplification system be used?  No  Yes If yes, describe: *House sound system*

## 4. Smoking & Sanitation

- a. Are there designated outdoor smoking areas?  No  Yes If yes, describe: *to the side of building*
- b. Number of Garbage Cans: Inside: *6* Locations: *3 behind bar 3 spaced out*  
Outside: *1* Locations: *near driveway*
- c. Is a crowd control barrier used?  No  Yes If yes, describe: *monitor and stick within the*
- d. How many restrooms are on the premises? *2* *dirty operation plan.*
- e. Name of solid waste contractor:  Advanced Disposal  Waste Management  Other: \_\_\_\_\_

## 5. Security

- a. Are there onsite parking spaces?  No  Yes If yes, how many? 8 and describe the parking security plan: Staff would use the spaces to the side of the building
- b. Is there a loading zone?  No  Yes If yes, describe the loading area security plan: \_\_\_\_\_
- c. Will you have security personnel on premise?  No  Yes If yes, how many? 4 and answer the following:  
 What are their responsibilities? check ID's, search, monitor behaviors  
 Is security equipment used?  No  Yes If yes, describe wands and pat downs  
 List their licensing, certification, or training credentials \_\_\_\_\_
- d. Will there be security cameras?  No  Yes If yes, how many? 6 and list locations: Bar area Front door hallway kitchen back door side lot
- e. Will searches/identification checks be done upon entry?  No  Yes If yes, describe men will be bagged searched

## 6. Percentage of Sales (must total 100%)

|                             |   |   |                                  |
|-----------------------------|---|---|----------------------------------|
| Alcohol <u>40</u> %         | Food <u>40</u> %                                    | Secondhand Merchandise _____ %  | Precious Metals & Gems _____ %   |
| Entertainment <u>20</u> %   | Cigarettes _____ %                                  | Personal Services (such as tattoo, body piercing, salon, tailor, tanning, etc.) _____ % | Other _____ %<br>Describe: _____ |
| Pawnbroker Activity _____ % | Salvaged Materials _____ %<br>(such as scrap metal) |   |                                  |

## 7. Businesses/Licenses on the Premises (check all that apply):

### Type 1

- Full Service Restaurant       Cafe/Coffee Shop       Deli or Fast Food Restaurant       Private/Fraternal/Veterans Club
- Night Club       Tavern       Cocktail Lounge       Teen Club
- Banquet Hall       Sports Facility       Bowling Alley
- Hotel/Motel: Number of Floors: \_\_\_\_\_       Rooming House: Number of Floors: \_\_\_\_\_  
 Number of Rooms: \_\_\_\_\_      Number of Rooms: \_\_\_\_\_

### Type 2

- Liquor Store       Corner Store       Supermarket       Convenience Store
- Gas Station       Amusement/Phonograph Distributor       Recycling, Salvage or Towing
- Used Car Dealer       Personal Service Establishment  
 (such as tattoo business, hair salon, tailor, etc.)       Recording Studio

What other licenses/permits will you hold at this location? (check all that apply)

- Occupancy Permit     Cigarette & Tobacco     Gas Station     Extended Hours     Class "B" Tavern     Weights & Measures
- Secondhand Dealer     Precious Metal & Gem     Other: \_\_\_\_\_

## 8. Legal Capacity (only if a Type 1 premises in #7 above)

Capacity \_\_\_\_\_ (Call the Milwaukee Development Center at 414-286-8211 if you have questions.)

## 9. Premises Description

- a. Identify all area(s) of the premises that will be used in operating this business (include areas used only for storage):  
 1<sup>st</sup> Floor  2<sup>nd</sup> Floor  Basement Storage  Patio  Beer Garden  Sidewalk Café  Deck  Rooftop  
 Other: Describe: \_\_\_\_\_
- b. Describe Location:  Major Thoroughfare  Secondary Street  Other: \_\_\_\_\_
- c. Nearest Major Cross Street: Center / Colust
- d. Describe Building:  Free Standing Building  Strip Mall  Other: \_\_\_\_\_
- e. Describe Premises Structure:  Single Story  Multi-Story - # of Stories \_\_\_\_\_  Other: \_\_\_\_\_
- f. Describe Surrounding Area:  Commercial  Residential  Industrial  Other: \_\_\_\_\_
- g. Building Owner Name: Yusuf Dahl Phone Number: 414 828-9397  
 Building Owner Address: 2722 N Muk Dr

## 10. Hours of Operation & Customers

Will customers be entering the premises?  No  Yes

| Day of the Week | Proposed Hours of Operation:     |                                   | Estimated Number of Customers expected each day | Potential Age Range of Customers | Class B Tavern Applicant Only: Age Restriction (If none, write 'None') |
|-----------------|----------------------------------|-----------------------------------|---|----------------------------------|--|
|                 | Open Time (include a.m. or p.m.) | Close Time (include a.m. or p.m.) |   |                                  |  |
| Sunday          | 8 am                             | 2 am                              | 100   | 25+                              |  |
| Monday          | 6 am                             | 2 am                              | 100   |                                  |  |
| Tuesday         | 6 am                             | 2 am                              | 100   |                                  |  |
| Wednesday       | 6 am                             | 2 am                              | 100   |                                  |  |
| Thursday        | 6 am                             | 2 am                              | 100   |                                  |  |
| Friday          | 6 am                             | 2:30 am                           | 150   |                                  |  |
| Saturday        | 8 am                             | 2:30 am                           | 150   |                                  |  |

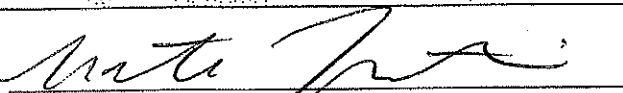
An Extended Hours Establishment License is required for any convenience store, filling station, personal service establishment (such as tattoo, body piercing, salon, tailor, tanning, etc.), recording studio or restaurant which is open between the hours of 12:00 a.m. and 5:00 a.m.

Alcohol Establishments Class A: 8:00 am to 9:00 pm Sunday thru Saturday

Permitted Hours of Operation: Class B: 6:00 am to 2:00 am Sunday thru Thursday, 6:00 am to 2:30 am Friday & Saturday

Entertainment Outdoor Closing Hours: 10:00pm Sunday-Thursday; 12:00am Friday & Saturday; unless a different time, either earlier or later, is established by the Common Council in its approval of the licensee's plan of operation.

## 11. Signature(s)

  
 Signature of Sole Proprietor, Partner, or 20% or more Shareholder  
 (If there are no 20% or more shareholders,  
 Corporate Officer-print name/title and sign)

\_\_\_\_\_  
 Signature of additional partner or 20% or more shareholder

See Application Information for a complete list of all required application forms.





# ALCOHOL BEVERAGE & PUBLIC ENTERTAINMENT PREMISES SUPPLEMENTAL APPLICATION

Office of the City Clerk License Division  
200 E. Wells St. Room 105, Milwaukee, WI 53202  
(414) 286-2238 e-mail address: license@milwaukee.gov [www.milwaukee.gov/license](http://www.milwaukee.gov/license)

|   |  |
|---|--|
| Legal Entity Name: <u>Camefs LLC</u>  |  |
| Premise Address: <u>2722 N. MLK DR</u>  |  |
| <b>Proximity of Premises to Church, School, Daycare Center or Hospital</b>  |  |
| Is the building within 300 feet of any church, school, daycare center or hospital? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes  |  |
| <b>"Service Bar Only" Designation</b>   |  |
| If applying for Class B or C license, are you applying for "Service Bar Only"? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes<br>Service Bar Only means customers cannot sit at the bar. Alcohol is served to employees who serve patrons seated at tables. No stools, chairs or other articles of furniture shall be placed at the service bar for patrons to sit upon. |  |
| <b>Business Information</b>   |  |
| a) Are you taking out this application for anyone that may not be eligible for a license? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes<br>If yes, list their name and address: _____   |  |
| b) Will the agent, a partner or the individual licensee be conducting the day-to-day operations of the business? <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes<br>If no, list the name and address of the person(s) who will: _____   |  |
| Class B Applicants: If the agent, a partner or the individual licensee will not be conducting the day-to-day operations of the business, the person(s) listed above must obtain a Class B Managers license.   |  |
| c) Does anyone else have money invested or any other interest in this business? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes<br>If yes, explain: _____   |  |
| d) Have you made an agreement with anyone to repay any loan or any other payments based upon income from the business?<br><input checked="" type="checkbox"/> No <input type="checkbox"/> Yes If yes, list name and address: _____  |  |
| <b>Property Information (New &amp; Transfer Applicants Only)</b>  |  |
| a) Do you own or lease the building? <input type="checkbox"/> Own <input checked="" type="checkbox"/> Lease   |  |
| b) Who owns the fixtures (for example, coolers, etc.)? <u>Building owner</u>  |  |
| c) Are you purchasing the stock and/or fixtures? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes if yes, amount paid \$ _____   |  |
| d) Total amount paid for business    \$ <u>0</u>  |  |
| e) Total amount paid for goodwill of the business    \$ <u>0</u>  |  |
| Goodwill comprises the reputation and customer relationships of an existing business. If the price you pay for the business exceeds the fair market value of all of the rest of the assets of the business, the excess may be considered goodwill.  |  |
| f) Have you made arrangements with the seller for payment of personal property taxes? <input type="checkbox"/> No <input type="checkbox"/> Yes  |  |
| <b>Lease Information (New &amp; Transfer Applicants who are leasing the premises only)</b>  |  |
| a) Date lease begins <u>03/2021</u> Ends <u>06/2023</u>   |  |
| b) Monthly rental    \$ <u>2600</u>   |  |
| c) Do you have an option to renew the lease? <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes  |  |
| d) Does your lease allow for assignment to another party without the consent of the owner? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes  |  |
| e) For what length of time have you been guaranteed occupancy (number of years)? <u>2 yrs</u>   |  |

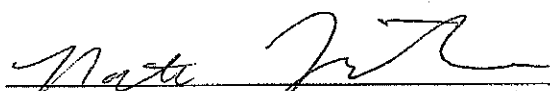
### Lease Information (Continued)

- f) In addition to paying the monthly rental, will you have to pay anything additional to the owner of the building to guarantee performance of the lease?  No  Yes If yes, explain \_\_\_\_\_
- g) Does the present owner or occupancy object to the granting of your license?  No  Yes  
If yes, explain \_\_\_\_\_

### Change of Agent Applicants Only

Have there been any changes to the floor plan since the last application was submitted?  No  Yes  
If no, a new floor plan is not required. If yes, submit a new floor plan and explain the change(s):  
\_\_\_\_\_

### Signature

  
\_\_\_\_\_  
Signature of Sole Proprietor, Partner or 20% or More Shareholder  
(If no 20% or more Shareholder, Corporate Officer - print name/title and sign)

Note: All information contained in this application is subject to approval by the Common Council.  
Deviating from approved plan of operation will subject licensee to citations, and/or suspension or non-renewal of the license.  
Contact the License Division for information on how to request changes.

### New and transfer of premises applicants must submit the following:

- Detailed floor plan
- If a restaurant, copy of the menu



# FOOD DEALER LICENSE PLAN OF OPERATION

ccl-foodplan 2/28/19

OFFICE OF THE CITY CLERK, LICENSE DIVISION  
CITY HALL, 200 E. WELLS ST, ROOM 105, MILWAUKEE, WI 53202  
(414) 286-2238 • [license@milwaukee.gov](mailto:license@milwaukee.gov) • [www.milwaukee.gov/license](http://www.milwaukee.gov/license)

Legal Entity Name: **Gamers LLC**

Premises Address: **2722 n mlk drive milwaukee, wi 53212**

## SECTION 1 TYPE OF BUSINESS

What will be the majority of your food sales? (check one)

Restaurant Items (meals):

MEALS include, but are not limited to, chicken, ribs, sandwiches, roasted corn, baked potatoes, hot dogs, brats, tacos, nachos w/ cheese and meat, French fries, cooked or deep fried vegetables/fruit, cooked cheese curds, corn dogs, egg rolls, salads.

Retail Items (snacks and beverages):

RETAIL Items include, but are not limited to, ice cream/soft serve, lemonade, snow cones, coffee, espresso, cappuccino, tea, fruit juice, smoothies, candy, dispensed soda, fruit cups, bakery, cookies, kettle corn, cotton candy, funnel cakes, fritters, tortilla chips w/ cheese.

Will it be a convenience store?  Yes  No

A convenience store contains less than 5,000 square feet of retail space and has, as its primary business, the sale of basic food items and in addition, sells household products or is a filling station that sells basic food items and household products.

Bed & Breakfast

Micro Market

All Applicants: Submit a menu or a list of food items that will be sold.

Will any wholesale business be done?  No  Yes If yes, what percentage of food sales will be wholesale?

Less than 25%

25% or More AND:

Restaurant Items (meals) will be sold - Complete this application and also contact DATCP.

NO restaurant items (meals) will be sold - Do NOT complete this application. Contact DATCP only.

## SECTION 2 FOOD PROCESSING

Will any food processing be done?  No  Yes

Processing is defined as assembling, grinding, cutting, mixing, baking, coating, stuffing, packing, bottling, grilling, canning, extracting, fermenting, distilling, pickling, freezing, drying, smoking, or packaging.

## SECTION 3 FOOD REQUIRING TEMPERATURE CONTROL

Will any food that requires temperature control be sold?  No  Yes  
(Includes dairy products such as milk, cheese, and ice cream, fish, shellfish, meat, poultry)

If yes, list the types of food items: fish, meat, dairy products

**SECTION 4 DETAILS OF OPERATION**

Will you have seating on site for dining?  No  Yes

Will you be doing any catering?  No  Yes

Will you be doing any delivery?  No  Yes

Will you have outdoor activities?  No  Yes - Check all that apply:  Bar  Cooking/Grilling  Dining

Will you have a drive thru window?  No  Yes - Are hours different from inside?  No  Yes  
 If Yes, provide drive thru hours: \_\_\_\_\_

Will scales or barcode scanners be used?  No  Yes - You must also apply for a Weights & Measures License.

**SECTION 5 ADDITIONAL SITES**

Where will food be prepared and/or sold?  
 At a single site  At multiple sites: How many? \_\_\_\_\_ (for example, a hotel with several dining rooms or bars)  
 If multiple sites, attach a Food Dealer Additional Site Addendum (ccl-foodadd) for each additional site.

**SECTION 6 CONSTRUCTION OR CHANGES**

Are you planning any construction, remodeling or equipment changes?  
 No If No, SKIP to Section 8  
 Yes If Yes, check all that apply:  New construction of a building  Renovation or remodeling  
 Construction changes to existing building  Equipment changes only  
 Provide a brief description of the changes: lighting fixtures, floors, vanities in bathrooms, paint  
 Start date: march 1, 2021  
 Name, Address & Phone Number of Architect: 2722 n mik drive milwaukee, wi 53212  
 Name, Address & Phone Number of Contractor: Nathan Fraction

**SECTION 7 ALCOHOL BEVERAGES**

Are you applying for an alcohol beverage license?  
 No If No, SKIP to Section 8  
 Yes If YES, if your food license is approved prior to the alcohol license, when do you want the food license issued?  
 Immediately  At the same time as the alcohol license

**SECTION 8 ACKNOWLEDGEMENTS & SIGNATURE**

You must initial each item confirming your understanding:

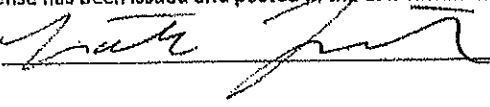
nf I understand the Health Department must conduct an inspection and advise the License Division of their approval before the license may be issued.

nf I understand I must obtain an occupancy permit from the Department of Neighborhood Services and an inspection may be required. Neighborhood Services must advise the License Division of their approval before the license may be issued.

nf I understand the district alderperson will review and either support or object to my application. If he/she objects, I may appeal and be scheduled to appear before the Licenses Committee. The Licenses Committee will then make a recommendation to the Common Council. The Common Council must grant the license before it may be issued.

nf I understand proof of payment for all license fees must be on file in the License Division before the license may be issued and the license must be issued and posted in my establishment prior to opening for business.

nf I will not operate my food business until the license has been issued and posted in the establishment.


Signature of Sole Proprietor, Partner, or 20% Shareholder: 

Signature of Additional Partner: \_\_\_\_\_



## PUBLIC ENTERTAINMENT PREMISES LICENSE SUPPLEMENTAL APPLICATION

Office of the City Clerk License Division  
200 E. Wells St. Room 105, Milwaukee, WI 53202  
(414) 286-2238 [www.milwaukee.gov/license](http://www.milwaukee.gov/license) e-mail address: [license@milwaukee.gov](mailto:license@milwaukee.gov)

|  |   |   |   |
|--|---|---|---|
| <b>PREMISES ADDRESS:</b> <u>2722 N MLK Dr Milwaukee WI 53212</u>   |   |   |   |
| <b>TYPES OF ENTERTAINMENT (CHECK ALL THAT APPLY)</b>   |   |   |   |
| <input checked="" type="checkbox"/> Instrumental Musicians   | <input type="checkbox"/> Battle of the Bands        | <input checked="" type="checkbox"/> Dancing by Performers               | <input type="checkbox"/> Amusement Machines<br>How many? _____                |
| <input checked="" type="checkbox"/> Bands  | <input checked="" type="checkbox"/> Comedy Acts     | <input type="checkbox"/> Adult Entertainment/<br>Strippers/Erotic Dance | <input checked="" type="checkbox"/> Concerts<br>Approx. # per year? <u>4</u>  |
| <input type="checkbox"/> Bowling Alley<br>How many? _____  | <input checked="" type="checkbox"/> Disc Jockey     | <input type="checkbox"/> Wrestling                                      | <input type="checkbox"/> Theatrical Performances<br>Approx. # per year? _____ |
| <input checked="" type="checkbox"/> Pool Tables<br>How many? <u>1</u>  | <input type="checkbox"/> Magic Shows                | <input type="checkbox"/> Patron Contests                                | <input checked="" type="checkbox"/> Jukebox                                   |
| <input type="checkbox"/> Motion Pictures (movies by<br>admission) - How many? _____  | <input checked="" type="checkbox"/> Poetry Readings | <input checked="" type="checkbox"/> Patrons Dancing                     | <input checked="" type="checkbox"/> Karaoke                                   |
| <input type="checkbox"/> Other: _____  |   |   |   |
| <i>Entertainment Outdoor Closing Hours: 10:00pm Sunday-Thursday; 12:00am Friday &amp; Saturday; unless a different time, either earlier or later, is established by the Common Council in its approval of the licensee's plan of operation.</i>  |   |   |   |
| <b>PROMOTERS/SOUND AMPLIFICATION</b>   |   |   |   |
| Will promoters ever be used for any of the entertainment? <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes If Yes, Describe: <u>in-house promotion only</u>   |   |   |   |
| At any time will sound amplification be used? <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes If Yes, Describe: <u>in-house sound system</u>   |   |   |   |
| <b>LEGAL CAPACITY OF PREMISES</b>  |   |   |   |
| _____ (Call the Development Center at 414-286-8211 with questions.) Legal capacity determines the fee for your Public Entertainment Premises License. If you would like to request the license be approved with a lower capacity than that listed above, indicate the lower capacity here: _____. If approved, this lower capacity will print on your license and override the capacity listed on your Occupancy Permit.   |   |   |   |
| <b>ACKNOWLEDGEMENT/SIGNATURE</b>   |   |   |   |
| I understand that after the license has been issued, a change to the plan of operation will require a written request to change and approval from the Common Council. I agree to inform the City Clerk within 10 days of any substantial changes in the information supplied in this application. I understand that I shall not willfully refuse to provide the services offered under this license, or add charges or require deposits not required of the general public because of race, color, sex, religion, national origin or ancestry, age, handicap, lawful source of income, marital status, sexual orientation, gender identity or expression, familial status or the fact that a person is now or has been a member of the military service, whether dressed in uniform or not; and shall not seek such information as a condition of employment, or penalize any employee or discriminate in the selection of personnel for training or promotion on the basis of such information. |   |   |   |
| I have knowledge of the City Ordinances currently regulating public entertainment, and understand that the license may be subject to suspension, non-renewal or revocation, if I violate any rule, law or regulation of the city of Milwaukee and State of Wisconsin.  |   |   |   |
| <br>_____<br>Signature of Sole Proprietor, Partner or 20% or More Shareholder<br>(If no 20% or more Shareholder, Corporate Officer - print name/title and sign)   |   |   |   |

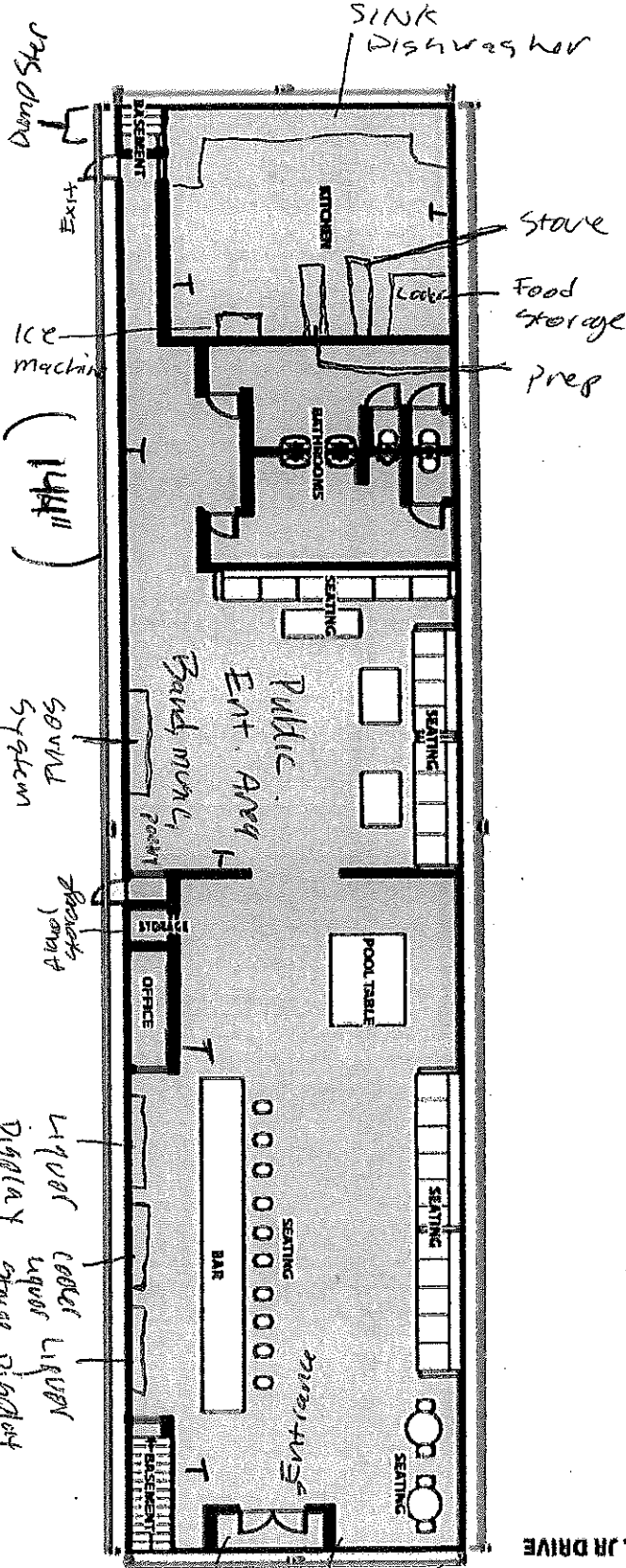
**Office Use Only:**

Initials: \_\_\_\_\_ Filed: \_\_\_\_\_ App: \_\_\_\_\_

Only PEP?  No  Yes If Yes,  Queue to MPD and  Email Mgrs/Team Lead (must be heard w/in 60 days)

T = Trash

NATHAN FRACTION AGENT FOR "GAMERS LLC"  
"GAMERS"  
2722 N M.L.K. DR  
DATE: MARCH 15, 2021  
10/18/2021



TOTAL SQUARE FOOTAGE = 4320

staff only



Parking lot spots (8)

N DOCTOR M.L.K. JR DRIVE

side walk dining  
see current and propose plan attached  
6x8 (30") 6x8



# Sidewalk Dining Facility Supplemental Application

ccl-side1 2/21/18

Office of the City Clerk License Division  
200 E. Wells St. Room 105, Milwaukee, WI 53202  
(414) 286-2238 [www.milwaukee.gov/license](http://www.milwaukee.gov/license) e-mail address: [license@milwaukee.gov](mailto:license@milwaukee.gov)

|  |   |
|--|---|
| Business Name: <u>Camery</u>   | Aldermanic District #   |
| Premises Address: <u>2722 N MLK DR</u>   |   |
| <b>Business Operations</b>   |   |
| Check one: <input checked="" type="checkbox"/> I/we are also applying for Food/Alcohol license(s) at this time.<br><input type="checkbox"/> I/we currently hold Food/Alcohol license(s) AND ....<br><input type="checkbox"/> confirm that the Business Plan of Operation on file which was previously submitted with the Food and/or Alcohol application has not changed, except for the addition of this sidewalk dining facility.<br><input type="checkbox"/> have included a new Business Plan of Operation reflecting requested changes. |   |
| Sidewalk Dining Facility will operate from: Start Date: <u>Spring 2022</u> to End Date: <u>Fall 2022</u><br>Will any food preparation be done outdoors? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes<br>If yes, describe: _____<br>Will any sidewalk dining facility improvements be physically attached to public structures? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes<br>If yes, describe: _____   |   |
| <b>Property Owner</b>  |   |
| Check one: <input type="checkbox"/> Applicant owns the property<br><input checked="" type="checkbox"/> Property owner's information/signature provided below (REQUIRED):<br>Name: <u>Yusuf Dahl</u> Phone # <u>414 828-9397</u><br>Address: <u>2722 N MLK DR</u><br>Property Owner's Signature: <u>[Signature]</u>   |   |
| <b>Signature(s)</b>  |   |
| <u>[Signature]</u><br>Signature of Sole Proprietor/ Partner, or 20% or more Shareholder<br>(If there are no 20% or more shareholders,<br>Corporate Officer-print name/title and sign)  | _____<br>Signature of additional partner or 20% or more shareholder |

### Office Use Only:

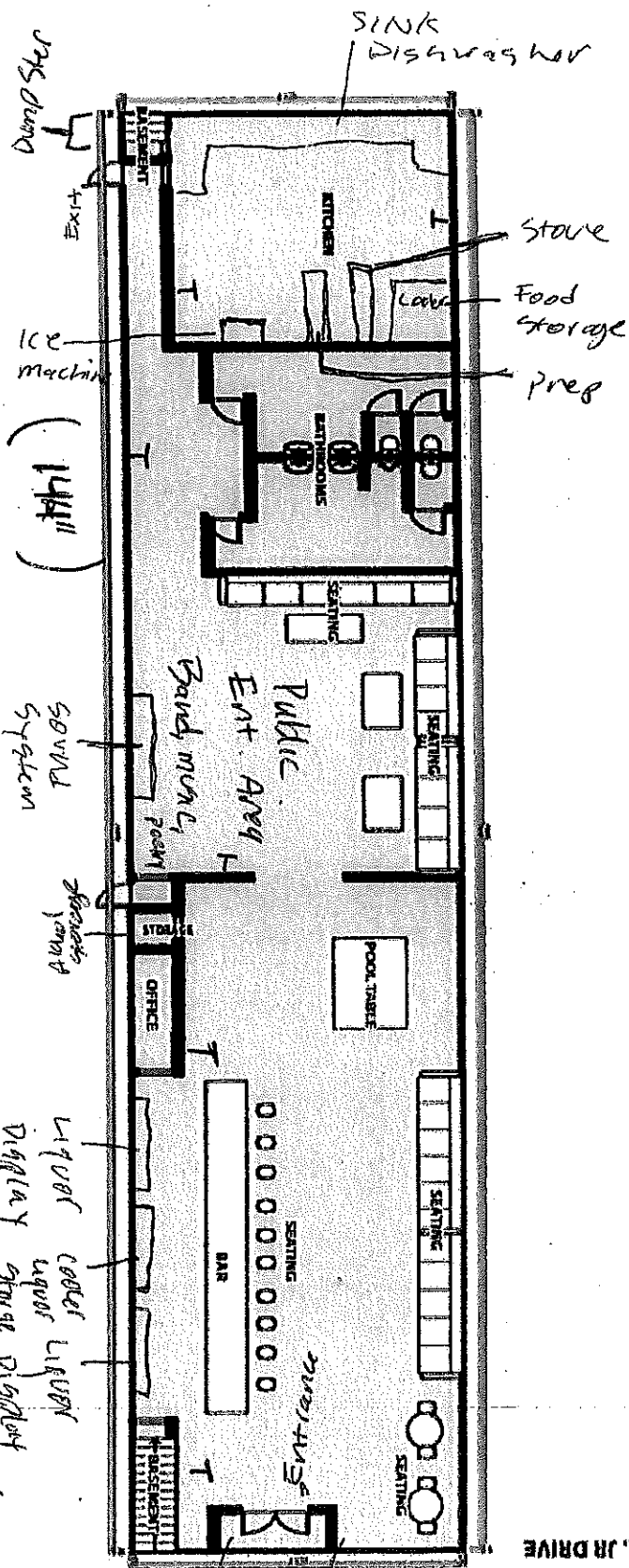
Initials \_\_\_\_\_ Filed \_\_\_\_\_ App # \_\_\_\_\_

Processing LS: Queue to:  HD  DNS  CC Email To:  DPW  Primary LS

Also:  holds  is applying for:  Food  Alcohol  Perm-Ext

T = Trash

10/18/2021  
NATHAN FRACTION AGENT FOR "GAMERS LLC"  
2722 N M.L.K. DR  
DATE: MARCH 15, 2021



TOTAL SQUARE FOOTAGE = 4320  
STAFF ONLY

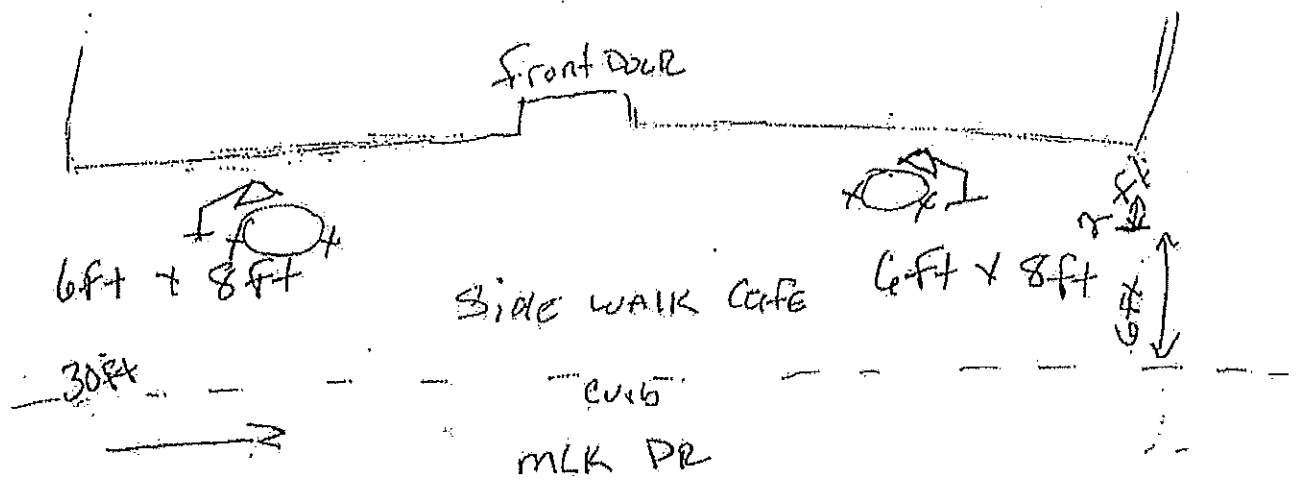
1111111111  
PARKING LOT SPOTS (8)

DOCTOR M.L.K. JR DRIVE

side walk dining  
see current and  
propose plan attached



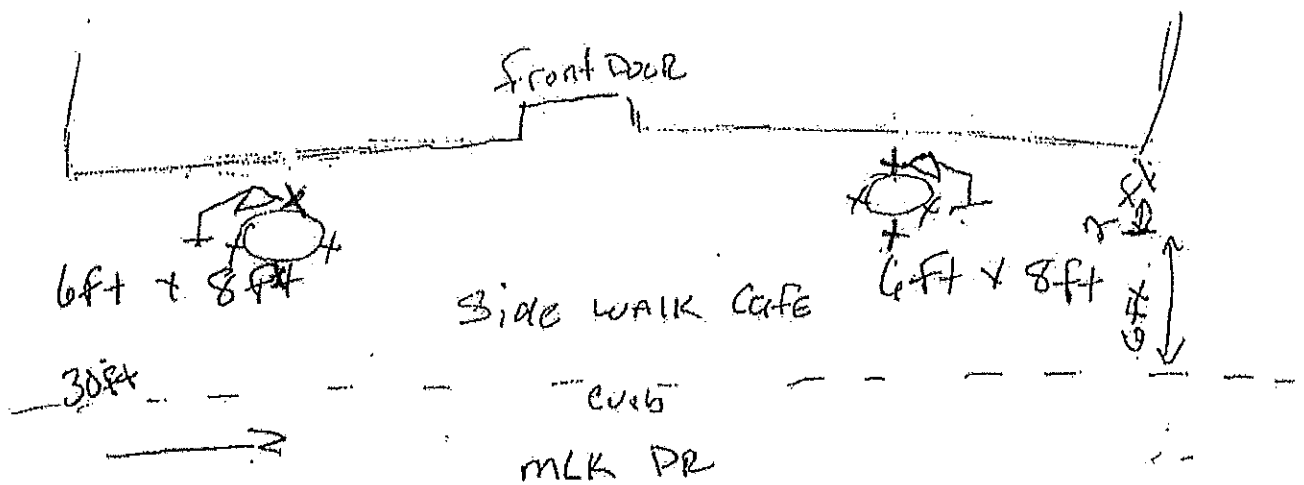
# current floor plan



Gamers LLC  
Nathan Fraction  
2722 W MLK DR  
MAY 10<sup>th</sup> 2018  
Nathan Fraction - 914 600-5499

N ↓

# Propose Floor Plan



Gameers LLC  
Nathan Fraction  
2722 W MLK DR  
MAY 10<sup>th</sup> 2018  
Nathan Fraction 414 600-3499

Gameers LLC

N ↓

## **GAMERS MENU**

### **BREAKFAST/LUNCH**

*A la cart items*- bacon, sausage, ham, steak, eggs, pancakes, waffles, hash browns, potatoes, grits, oatmeal, cereal, bagels, grilled cheese, blt, club sandwiches, salad

### **MAIN MENU**

Wings, chicken tenders, fish, corn beef, burger, nachos, tacos, egg rolls, mozzarella sticks, burritos, salad, alfredo (chicken/shrimp) macaroni bowls