



# City of Milwaukee

## Council Agenda

### COMMON COUNCIL

City Hall  
200 East Wells Street  
Milwaukee, WI 53202

Tuesday, September 24, 2019

9:00 AM

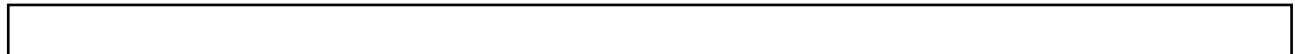
Common Council Chambers, 3rd Fl., City Hall

<b>Ashanti Hamilton</b> , 1st District <i>President</i>		
<b>Cavalier Johnson</b> , 2nd District	<b>Milele A. Coggs</b> , 6th District	<b>Mark A. Borkowski</b> , 11th District
<b>Nicholas Kovac</b> , 3rd District	<b>Khalif J. Rainey</b> , 7th District	<b>Jose G. Perez</b> , 12th District
<b>Robert Bauman</b> , 4th District	<b>Robert G Donovan</b> , 8th District	<b>Scott P. Spiker</b> , 13th District
<b>Nikiya Dodd</b> , 5th District	<b>Chantia Lewis</b> , 9th District	<b>T. Anthony Zielinski</b> , 14th District
	<b>Michael J. Murphy</b> , 10th District	<b>Russell W. Stamper, II</b> , 15th District

### Order of Business

1. Roll Call
2. Pledge of Allegiance
3. Invocation or Silent Meditation
4. Approval of Previous Minutes
5. Presentations
6. Unfinished Business
7. Reports of Standing Committees
  - Licenses, Ald. Kovac, Chair; Ald. Coggs, Vice-Chair
  - Public Works, Ald. Bauman, Chair; Ald. Borkowski, Vice-Chair
  - Finance and Personnel, Ald. Coggs, Chair; Ald. Lewis, Vice-Chair
  - Judiciary and Legislation, Ald. Borkowski, Chair; Ald. Johnson, Vice-Chair
  - Public Safety and Health, Ald. Donovan, Chair; Ald. Borkowski, Vice-Chair
  - Zoning, Neighborhoods and Development, Ald. Rainey, Chair; Ald. Perez, Vice-Chair
  - Community and Economic Development, Ald. Stamper, II, Chair; Ald. Perez, Vice-Chair
  - Steering and Rules, Ald. Hamilton, Chair; Ald. Coggs, Vice-Chair
8. Communications to be Ordered on File
9. Matters for Immediate Adoption
10. Presentation of Ordinances, Resolutions, Motions and Communications
11. Announcements

PLEASE NOTE: Detailed information relating to the contents of these files may be found by searching under the appropriate file number at <http://milwaukee.legistar.com/legislation>. Alternatively, complete files including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the City Clerk, Room 205, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8 a.m. and 4:45 p.m. Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For additional information or to request this service, contact the City Clerk's Office ADA Coordinator at 286-2998, (FAX) 286-3456, (TDD) 286-2025 or by writing to the Coordinator at Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.



## COMMENDATORY AND CONDOLATORY RESOLUTIONS

- 190887**                      **SPONSORED BY: THE CHAIR**                      **INTRODUCED ON: 09/24/2019**  
Communications from the City Clerk relating to various commendatory/condolatory resolutions to be acknowledged and affirmed by the Common Council.

**THE LICENSES COMMITTEE RECOMMENDS:****APPROVAL OF THE FOLLOWING:**

2.     **190436**            **SPONSORED BY: THE CHAIR**    **INTRODUCED ON: 06/18/2019**

Motion relating to the recommendations of the Licenses Committee relative to licenses.

*Detailed information relating to the contents of this file may be found by searching under this number at <http://milwaukee.legistar.com/legislation>.*

*Alternatively, the complete file including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the License Division, Room 105, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8:15 a.m. and 4:30 p.m.*

**THE PUBLIC WORKS COMMITTEE RECOMMENDS:****APPROVAL OF THE FOLLOWING:**

3. **190435** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/18/2019**

Motion relating to the recommendations of the Public Works Committee relative to licenses.

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*Alternatively, the complete file including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the License Division, Room 105, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8:15 a.m. and 4:30 p.m.*

**ADOPTION OF THE FOLLOWING:**

4. **150472** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 07/21/2015**

Substitute resolution granting a special privilege to Aurora Healthcare Incorporated to construct and maintain an underground communications conduit under and across West Virginia Street to connect the premises at 750 West Virginia Street and 647 West Virginia Street, in the 12th Aldermanic District.

5. **150742** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/22/2015**

Substitute resolution granting a special privilege to Jerome Johnson to construct and maintain a barrier free access ramp with platform, steps, and hand rail and to install and maintain a dumpster, ice cooler, air conditioner, cigarette butt disposal container, and trash receptacle in the public right-of-way for the premises at 830-32 East Clarke Street, in the 3rd Aldermanic District.

6. **151179** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/24/2015**

Substitute resolution granting a special privilege to Federal Commons South Second LLC to construct and maintain a fenced patio area in the public right-of-way for the premises at 838 South 2nd Street, in the 12th Aldermanic District.

7. **171180** **SPONSORED BY: Ald. Kovac** **INTRODUCED ON: 11/28/2017**

Substitute resolution granting a special privilege to Meta House Incorporated to construct and maintain an underground communications conduit under and across North Bremen Street between the premises at 2623 North Bremen Street and 2618 North Bremen Street, in the 3rd Aldermanic District.

8. **181850** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/26/2019**

Substitute resolution amending a special privilege to Harley-Davidson Museum LLC to construct and maintain an illuminated monument sign with appurtenant electrical wiring and to keep and maintain previously approved items in the public right-of-way for the premises at 126 North 6th Street, in the 12th Aldermanic District.

9. **181853** SPONSORED BY: **Ald. Bauman** INTRODUCED ON: **03/26/2019**

Substitute resolution granting a special privilege to Water JJs Incorporated dba Jimmy John’s to install and maintain two dumpsters in the public right-of-way for the premises located at 767 North Water Street, in the 4th Aldermanic District.

10. **181877** SPONSORED BY: **Ald. Perez** INTRODUCED ON: **03/26/2019**

Substitute resolution to vacate a portion of the east side of South 1st Street, south of East Pittsburgh Avenue to a point, in the 12th Aldermanic District.

11. **190177** SPONSORED BY: **Ald. Bauman and Ald. Murphy** INTRODUCED ON: **05/07/2019**

Substitute resolution to vacate a portion of the north-south alley and to dedicate certain City-owned land for public alley purposes in the block bounded by West Clybourn Street, West St. Paul Avenue, North 28th Street and North 29th Street, in the 4th Aldermanic District.

12. **190399** SPONSORED BY: **THE CHAIR** INTRODUCED ON: **06/18/2019**

Substitute resolution to vacate a portion of North 32nd Street from West Wright Street south to a point and to vacate West Wright Street from North 32nd Street west to a point, in the 15th Aldermanic District.

13. **190719** SPONSORED BY: **Ald. Perez** INTRODUCED ON: **09/04/2019**

Substitute resolution relating to the acceptance of additional funding for a Great Lakes Restoration Initiative grant from the Milwaukee Metropolitan Sewerage District in the amount of \$15,000 for the installation of a green alley in a portion of the alley between South 9th Street and South 10th Street, between West Lapham Boulevard and West Historic Mitchell Street, in the 12th Aldermanic District.

14. **190741** SPONSORED BY: **THE CHAIR** INTRODUCED ON: **09/04/2019**

Substitute resolution approving levying of assessments and construction of assessable public improvement projects at various locations and appropriating funds for these purposes with the City cost of these projects approved by this resolution is estimated to be \$1,222,000 for a total estimated cost of \$1,300,800.

15. **190742** SPONSORED BY: **THE CHAIR** INTRODUCED ON: **09/04/2019**

Resolution determining it necessary to make various assessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$95,000 for a total estimated cost of these projects being \$260,000.

16. **190743** SPONSORED BY: **THE CHAIR** INTRODUCED ON: **09/04/2019**

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Resolution determining it necessary to make various nonassessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$194,000 for a total estimated cost of these projects being \$4,483,000.

17. **190744**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/04/2019**

Resolution approving construction of nonassessable public improvements at various locations and appropriating funds for these purposes with the City construction cost estimated to be \$3,046,000 for a total estimated cost of these projects being \$3,321,000.

18. **190772**      **SPONSORED BY: Ald. Rainey**      **INTRODUCED ON: 09/04/2019**

Resolution authorizing transfer of departmental jurisdiction and responsibility for the City-owned property at 4830 West Fond du Lac Avenue in the 7th Aldermanic District from the Department of City Development to the Department of Public Works for use by the Department of Administration, Office of African American Affairs.

19. **190794**      **SPONSORED BY: Ald. Bauman**      **INTRODUCED ON: 09/04/2019**

Resolution relative to application for and acceptance and expenditure of 2020 State of Wisconsin recycling aid.

20. **190801**      **SPONSORED BY: PUBLIC WORKS**      **INTRODUCED ON: 09/04/2019**  
**COMMITTEE**

Resolution relative to acceptance and funding of the 2019 Green Infrastructure Partnership Program grant from Milwaukee Metropolitan Sewerage District (MMSD) to support the installation of green infrastructure at Milwaukee Public Library branches and in turn reduce urban runoff and create outdoor community engagement spaces.

21. **190802**      **SPONSORED BY: PUBLIC WORKS**      **INTRODUCED ON: 09/04/2019**  
**COMMITTEE**

Resolution relative to acceptance and funding of the Sustain Our Great Lakes (SOGL) Program grant from the National Fish and Wildlife Foundation (NFWF) to support the installation of green infrastructure at Milwaukee Public Library branches and in turn reduce urban runoff and create outdoor community engagement spaces.

22. **190803**      **SPONSORED BY: PUBLIC WORKS**      **INTRODUCED ON: 09/04/2019**  
**COMMITTEE**

Resolution relative to acceptance and funding of the Wisconsin Coastal Management Program (WCMP) grant from the State of Wisconsin's Department of Administration (WI-DOA) to support the installation of green infrastructure at Milwaukee Public Library branches and in turn reduce urban runoff and create outdoor community engagement spaces.

23. **190805**      **SPONSORED BY: PUBLIC WORKS**      **INTRODUCED ON: 09/04/2019**  
**COMMITTEE**

Resolution relative to acceptance and funding of monies from the Fund for Lake Michigan (FFLM) to support the installation of green infrastructure at Milwaukee Public Library branches and in turn reduce urban runoff and create outdoor community engagement spaces.

- 24.**    **190816**        **SPONSORED BY: Ald. Bauman**    **INTRODUCED ON: 09/04/2019**

Resolution authorizing the Chief Information Officer to share fiber and provide network connectivity and telecommunications services at the expense of and for the use and benefit of Pabst Theater Foundation.

**PLACING ON FILE THE FOLLOWING:**

- 25.**    **190066**        **SPONSORED BY: THE CHAIR**    **INTRODUCED ON: 05/07/2019**

Resolution relating to application, acceptance, and funding of a Green Infrastructure at Milwaukee Public Libraries grant.

- 26.**    **190067**        **SPONSORED BY: THE CHAIR**    **INTRODUCED ON: 05/07/2019**

Resolution relating to application, acceptance, and funding of a Green Infrastructure Partnership Program grant.

- 27.**    **190484**        **SPONSORED BY: THE CHAIR**    **INTRODUCED ON: 07/09/2019**

Communication from the Infrastructure Services Division relating to a Statement of Mid-Year Review for Financial Condition of the Sewer Maintenance Fund.

- 28.**    **190514**        **SPONSORED BY: THE CHAIR**    **INTRODUCED ON: 07/09/2019**

Communication from the Department of Public Works relating to the 2018 residential recycling annual report.

**THE FINANCE & PERSONNEL COMMITTEE RECOMMENDS:****PASSAGE OF THE FOLLOWING:**

29. **190626**      **SPONSORED BY: Ald. Kovac**      **INTRODUCED ON: 07/30/2019**  
A substitute ordinance relating to the membership of the city information management committee.
30. **190642**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/30/2019**  
A substitute ordinance to further amend the 2019 rates of pay of offices and positions in the City Service.
31. **190643**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/30/2019**  
A substitute ordinance to further amend the 2019 offices and positions in the City Service.
32. **190724**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/04/2019**  
A substitute ordinance relating to the floating holiday for certain employees of the department of public works.

**ADOPTION OF THE FOLLOWING:**

33. **190211**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/07/2019**  
Resolution approving the form of the Preliminary Official Statement used in connection with the sale of City of Milwaukee, Wisconsin, debt.
34. **190564**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/09/2019**  
Substitute resolution authorizing attendance at conventions, seminars and other travel.
35. **190722**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/04/2019**  
Resolution relative to the acceptance of 2019-2024 sub-grantee funding and an agreement with Children's Service Society of Wisconsin DBA Children's Hospital of Wisconsin Community Services.
36. **190725**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/04/2019**  
Substitute resolution approving health plan benefit design changes for 2020.
37. **190737**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/04/2019**  
Substitute resolution relative to the acceptance and funding of the 2019-20 Epidemiology and Laboratory Capacity (ELC) - Building and Strengthening Epidemiology, Laboratory and Health Information Systems Capacity grant from the Department of Health Services, Division of Public Health(DHS/DPH).



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38.    190738            **SPONSORED BY: THE CHAIR**   **INTRODUCED ON: 09/04/2019**

Substitute resolution relative to the acceptance and funding of the 2019-20 Family Foundations Comprehensive Home Visiting Grant from the State of Wisconsin Department of Children and Families.

39.    190747            **SPONSORED BY: THE CHAIR**   **INTRODUCED ON: 09/04/2019**

Substitute resolution relative to acceptance and funding of the Office of Violence Prevention Recast Milwaukee Project Grant from the Department of Health and Human Services.

**PLACING ON FILE THE FOLLOWING:**

40.    181625            **SPONSORED BY: THE CHAIR**   **INTRODUCED ON: 02/05/2019**

Communication from the Department of Employee Relations relating to classification studies scheduled for Fire and Police Commission action.

41.    190244            **SPONSORED BY: THE CHAIR**   **INTRODUCED ON: 05/29/2019**

Communication from the Department of Employee Relations regarding 2020 premium rates for health and dental benefits

42.    190640            **SPONSORED BY: THE CHAIR**   **INTRODUCED ON: 07/30/2019**

Communication from the Department of Employee Relations relating to classification studies scheduled for City Service Commission action.

43.    190641            **SPONSORED BY: THE CHAIR**   **INTRODUCED ON: 07/30/2019**

Communication from the Department of Employee Relations relating to amending the Salary and Positions Ordinances relative to clerical or administrative corrections.

44.    190721            **SPONSORED BY: THE CHAIR**   **INTRODUCED ON: 09/04/2019**

Communication from the Ethics Board relating to amending the Positions Ordinance.

45.    190768            **SPONSORED BY: THE CHAIR**   **INTRODUCED ON: 09/04/2019**

Communication from the City Comptroller relating to the audit of Milwaukee Water Works Data Center Controls

46.    190791            **SPONSORED BY: THE CHAIR**   **INTRODUCED ON: 09/04/2019**

Communication from the Department of Administration - Budget and Management Division amending the Positions Ordinance relative to adding one position of Fire and Police Commission Investigator/Auditor in the Fire and Police Commission.

47.    190809            **SPONSORED BY: THE CHAIR**   **INTRODUCED ON: 09/04/2019**

Communication from the Department of Employee Relations amending the Positions Ordinance relating to establishing a bilingual designation for a Customer Service Representative II position.

**THE JUDICIARY & LEGISLATION COMMITTEE RECOMMENDS:****ADOPTION OF THE FOLLOWING:**

48. **171672**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 02/27/2018**  
Substitute resolution relative to legislative bills.
49. **190632**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/30/2019**  
Substitute resolution authorizing the return of real estate located at 2611 N. 33rd Street, in the 15th Aldermanic District to its former owner Tory Gardner c/o Karah Letherwood.
50. **190674**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/04/2019**  
Resolution authorizing payment of the claim of Monique Foster, in the amount of \$25,000.
51. **190675**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/04/2019**  
Resolution authorizing payment of the claim of Paul Marchese, in the amount of \$25,000.
52. **190676**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/04/2019**  
Resolution authorizing payment of the claim of Joseph Zawikowski, in the amount of \$25,000.
53. **190693**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/04/2019**  
Substitute resolution authorizing the return of real estate located at 4843 N. Hopkins Street, in the 1st Aldermanic District to its former owner Roxie Thomas.
54. **190793**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/04/2019**  
Resolution authorizing the City Attorney to litigate to oppose the request of Thermo Fischer Scientific Milwaukee LLC to have the assessments of its manufacturing property located in the City of Milwaukee reduced.
55. **190800**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/04/2019**  
Resolution authorizing payment of the settlement of claims raised by Rafael Rosales.
56. **190818**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/04/2019**  
Substitute resolution authorizing payment of the settlement of claims raised by Deron Love.
57. **190826**      **SPONSORED BY: Ald. Johnson**      **INTRODUCED ON: 09/04/2019**  
Resolution directing the Executive Director of the Election Commission to place on the April 7, 2020, ballot a non-binding referendum relating to the establishment of a non-partisan redistricting process for the State of Wisconsin.

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**PLACING ON FILE THE FOLLOWING:**

58. **181322**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 12/18/2018**  
Substitute resolution authorizing the return of real estate located at 3565 N. 14th Street, in the 6th Aldermanic District to its former owner Christina Pitts and Klacee SM Pitts.
59. **190271**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/29/2019**  
Substitute resolution authorizing the return of real estate located at 3845 W. Forest Home Ave, in the 11th Aldermanic District to its former owner David R. Storey.
60. **190276**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/29/2019**  
Substitute resolution authorizing the return of real estate located at 809 S. 28th Street, in the 8th Aldermanic District to its former owner Shenika M. Batchelor.
61. **190515**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/09/2019**  
Communication from the Comptroller's Office relating to the Annual Outstanding Receivables Report.
62. **190540**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/09/2019**  
Resolution relating to the appeal of Maria Arias for property damage. (8th Aldermanic District)
63. **190698**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/04/2019**  
Substitute resolution authorizing the return of real estate located at 4439 N. 27th Street, in the 1st Aldermanic District to its former owner Renold S Cousins and Camille N. Cousins.
64. **190817**      **SPONSORED BY: Ald. Murphy**      **INTRODUCED ON: 09/04/2019**  
Substitute resolution approving the selection of outside counsel in regard to potential opioid litigation pursuant to Common Council File No. 190458.

**DISALLOWANCE AND INDEFINITE POSTPONEMENT OF THE FOLLOWING:**

65. **190248**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/29/2019**  
Resolution relating to the claim of Lorenzo King.
66. **190335**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/29/2019**  
Resolution relating to the appeal of Jeffrey Sell for property damage.
67. **190474**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/09/2019**  
Resolution relating to the claim of Hupy & Abraham, S.C. on behalf of John Rivera.
68. **190475**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/09/2019**

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Resolution relating to the claim of Hupy & Abraham, S.C., on behalf of Taylor Rivera.

69. **190477**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/09/2019**  
Resolution relating to the appeal of Ryan White for property damage.
70. **190478**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/09/2019**  
Resolution relating to the appeal of Adrienne Moncree for property damage. (1st Aldermanic District)
71. **190481**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/09/2019**  
Resolution relating to the appeal of Billy Jones for property damage. (7th Aldermanic District)
72. **190482**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/09/2019**  
Resolution relating to the appeal of Jennifer Williams for property damage.
73. **190541**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/09/2019**  
Resolution relating to the appeal of Alvin Johnson for property damage. (8th Aldermanic District)
74. **190542**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/09/2019**  
Resolution relating to the appeal of Cassandra Alvarez for property damage. (12th Aldermanic District)
75. **190543**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/09/2019**  
Resolution relating to the appeal of Arthur Marasco for property damage.
76. **190653**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/30/2019**  
Resolution relating to the appeal of Edward Anhalt for property damage.

**THE PUBLIC SAFETY AND HEALTH COMMITTEE RECOMMENDS:****PASSAGE OF THE FOLLOWING:**

77. **190699**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/04/2019**  
A substitute ordinance relating to parking controls.
78. **190700**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/04/2019**  
A substitute ordinance relating to traffic controls.
79. **190717**      **SPONSORED BY: Ald. Borkowski**      **INTRODUCED ON: 09/04/2019**  
An ordinance relating to the membership of the ambulance service board.
80. **190835**      **SPONSORED BY: Ald. Perez**      **INTRODUCED ON: 09/04/2019**  
A substitute ordinance relating to exceptions to overnight parking restrictions.
81. **190840**      **SPONSORED BY: Ald. Spiker**      **INTRODUCED ON: 09/04/2019**  
A substitute ordinance relating to the membership of the safety and civic commission.

**ADOPTION OF THE FOLLOWING:**

82. **190605**      **SPONSORED BY: Ald. Murphy**      **INTRODUCED ON: 07/30/2019**  
Resolution relating to a memorandum of understanding between the Milwaukee Police Department and LexisNexis and authorizing the Milwaukee Police Department to accept fees related to the sale of traffic related reports.

**CONFIRMATION OF THE FOLLOWING:**

83. **190608**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/04/2019**  
Reappointment of Pastor Fred Crouther to the Board of Fire and Police Commissioners by the Mayor. (1st Aldermanic District)
84. **190662**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/30/2019**  
Reappointment of Commissioner Lee Whiting to the Milwaukee Safety and Civic Commission by Ald. Borkowski.

**PLACING ON FILE THE FOLLOWING:**

85. **190833**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/04/2019**  
Communication from the executive director of the Fire and Police Commission relating to the status of commission operations.



**THE ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE  
RECOMMENDS:****PASSAGE OF THE FOLLOWING:**

86. 190526                      **SPONSORED BY: THE CHAIR**    **INTRODUCED ON: 07/09/2019**

A substitute ordinance relating to the change in zoning from Two-Family Residential, RT3, to Industrial-Heavy, IH, to allow several properties located on the north side of West Meinecke Avenue, East of North 33rd Street to be combined with the main Master Lock campus, in the 15th Aldermanic District.

87. 190549                      **SPONSORED BY: Ald. Bauman**    **INTRODUCED ON: 07/09/2019**

A substitute ordinance relating to the First Amendment to the Detailed Planned Development known as Ascent Apartments to allow for additional dwelling units and structured parking, as well as an increase in building height and design changes to a previously approved mixed-use building on land located at 700 East Kilbourn Avenue, on the north side of East Kilbourn Avenue, East of North Van Buren Street, in the 4th Aldermanic District.

88. 190651                      **SPONSORED BY: Ald. Donovan**    **INTRODUCED ON: 07/30/2019**

A substitute ordinance relating to the change in zoning from Multi-Family Residential, RM1, and Local Business, LB2, to Two-Family Residential, RT4 for the properties located at 2210 West Becher Street and 2038 South Muskego Avenue, on the north side of West Becher Street, East of South Muskego Avenue, in the 8th Aldermanic District.

**ADOPTION OF THE FOLLOWING:**

89. 190550                      **SPONSORED BY: Ald. Stamper**    **INTRODUCED ON: 07/09/2019**

Resolution authorizing conveyance of the City-owned vacant lots at 2202-18 West North Avenue and 2228 West North Avenue to HG Sears, LLC for commercial development, in the 15th Aldermanic District.

90. 190647                      **SPONSORED BY: Ald. Dodd**    **INTRODUCED ON: 07/30/2019**

Resolution approving a Land Disposition Report and authorizing the sale of the City-owned tax deed property at 4473 North 76th Street, in the 5th Aldermanic District.

91. 190764                      **SPONSORED BY: THE CHAIR**    **INTRODUCED ON: 09/04/2019**

Resolution increasing the capital appropriation for the 2019 Developer-financed Tax Incremental District program.

92. 190773                      **SPONSORED BY: Ald. Rainey**    **INTRODUCED ON: 09/04/2019**

Resolution approving a Land Disposition Report and authorizing the sale of the City-owned tax deed property at 4329-31 West Fond du Lac Avenue, in the 7th Aldermanic District.



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93. 190774      **SPONSORED BY: Ald. Stamper**      **INTRODUCED ON: 09/04/2019**  
Resolution approving Amendment No. 1 to the Project Plan, a Development Agreement and authorizing expenditures for Tax Incremental District No. 98 (The Ikon), in the 15th Aldermanic District.
94. 190775      **SPONSORED BY: Ald. Donovan**      **INTRODUCED ON: 09/04/2019**  
Resolution approving a Land Disposition Report and authorizing the sale of the City-owned tax deed property at 2241-43 South Muskego Avenue, in the 8th Aldermanic District.
95. 190776      **SPONSORED BY: Ald. Lewis**      **INTRODUCED ON: 09/04/2019**  
Resolution authorizing the Department of City Development to issue an Exclusive Right to Negotiate to Rule Enterprises, LLC for the City-owned properties located at 7350 and 7350R North 76th Street, in the 9th Aldermanic District.
96. 190777      **SPONSORED BY: Ald. Stamper**      **INTRODUCED ON: 09/04/2019**  
Resolution authorizing the Department of City Development to issue an Exclusive Right to Negotiate to UNITEMKE, INC. for the City-owned properties located at 2501-03 and 2509 West North Avenue, in the 15th Aldermanic District.
97. 190778      **SPONSORED BY: Ald. Lewis, Ald. Rainey, Ald. Stamper, Ald. Perez, Ald. Coggs and Ald. Bauman**      **INTRODUCED ON: 09/04/2019**  
Resolution authorizing Redevelopment Authority sale of a 7-acre portion of 6767 North 60th Street, in the 9th Aldermanic District.
98. 190779      **SPONSORED BY: Ald. Lewis, Ald. Rainey, Ald. Stamper, Ald. Perez, Ald. Coggs and Ald. Bauman**      **INTRODUCED ON: 09/04/2019**  
Resolution approving an amendment, modification and termination of the Redevelopment Plan for the Green Tree Business Park Project Area, in the 9th Aldermanic District.
99. 190785      **SPONSORED BY: Ald. Stamper**      **INTRODUCED ON: 09/04/2019**  
Substitute resolution authorizing acceptance of an unsolicited offer to purchase from Elizabeth M. Martin for the City-owned tax deed property located at 2113 North 11th Street, in the 15th Aldermanic District.
100. 190786      **SPONSORED BY: Ald. Perez**      **INTRODUCED ON: 09/04/2019**  
Substitute resolution authorizing acceptance of an unsolicited offer to purchase from JMR Rental Properties, LLC for the City-owned tax deed property located at 1328 South 8th Street, in the 12th Aldermanic District.
101. 190787      **SPONSORED BY: Ald. Zielinski**      **INTRODUCED ON: 09/04/2019**
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**THE COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE  
RECOMMENDS:****ADOPTION OF THE FOLLOWING:**

106. **190322**      **SPONSORED BY: Ald. Lewis**      **INTRODUCED ON: 05/29/2019**  
Resolution creating Neighborhood Improvement District No. 10 (Riverview) and approving its Initial Operating Plan, in the 9th Aldermanic District.
107. **190453**      **SPONSORED BY: Ald. Stamper**      **INTRODUCED ON: 06/18/2019**  
Substitute resolution relating to the renewal of the sister city relationship between the City of Milwaukee and Medan, Indonesia.
108. **190670**      **SPONSORED BY: Ald. Coggs, Ald. Perez, Ald. Stamper, Ald. Rainey, Ald. Johnson, Ald. Donovan and Ald. Zielinski**      **INTRODUCED ON: 09/04/2019**  
Resolution creating a Citizen Anti-Displacement Advisory Committee.
109. **190703**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/04/2019**  
Resolution relative to acceptance and funding of an Interlibrary Services Grant.
110. **190704**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/04/2019**  
Resolution relative to acceptance and funding of a Talking Book and Braille Library Grant.
111. **190798**      **SPONSORED BY: Ald. Hamilton, Ald. Stamper, Ald. Rainey, Ald. Johnson and Ald. Zielinski**      **INTRODUCED ON: 09/04/2019**  
Substitute resolution relating to the use and allocation of Community Development Block Grant funds awarded to the Milwaukee Promise.
112. **190811**      **SPONSORED BY: Ald. Lewis**      **INTRODUCED ON: 09/04/2019**  
Resolution amending Common Council File Number 161759 to correct the boundary description of the Granville Development District.
113. **190823**      **SPONSORED BY: Ald. Coggs, Ald. Rainey, Ald. Stamper, Ald. Johnson and Ald. Donovan**      **INTRODUCED ON: 09/04/2019**  
Substitute resolution designating March 12, 2020, as Girls' Day at City Hall in the City of Milwaukee.
114. **190841**      **SPONSORED BY: Ald. Stamper**      **INTRODUCED ON: 09/04/2019**  
Substitute resolution relating to the change of funded agency from Boys and Girls Club of Greater Milwaukee to Employ Milwaukee, Inc.
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**CONFIRMATION OF THE FOLLOWING:**

- 115. 190183                    SPONSORED BY: THE CHAIR                    INTRODUCED ON: 05/07/2019**  
Reappointment of Michael DeMichele to the Architectural Review Board by the Mayor.  
(3rd Aldermanic District)
- 116. 190184                    SPONSORED BY: THE CHAIR                    INTRODUCED ON: 05/07/2019**  
Reappointment of Mark Larson to the Architectural Review Board by the Mayor. (3rd  
Aldermanic District)
- 117. 190185                    SPONSORED BY: THE CHAIR                    INTRODUCED ON: 05/07/2019**  
Reappointment of James Piwoni to the Architectural Review Board by the Mayor. (3rd  
Aldermanic District)
- 118. 190606                    SPONSORED BY: THE CHAIR                    INTRODUCED ON: 09/04/2019**  
Reappointment of Scott Blum to the Business Improvement District #20 by the Mayor. (3rd  
Aldermanic District)
- 119. 190607                    SPONSORED BY: THE CHAIR                    INTRODUCED ON: 09/04/2019**  
Reappointment of George Meyer to the Business Improvement District #21 by the Mayor.  
(4th Aldermanic District)
- 120. 190688                    SPONSORED BY: THE CHAIR                    INTRODUCED ON: 09/04/2019**  
Appointment of Abby Scott to the Business Improvement District #32 by the Mayor. (15th  
Aldermanic District)
- 121. 190735                    SPONSORED BY: THE CHAIR                    INTRODUCED ON: 09/04/2019**  
Nomination of Samia Ahmed as representative of the 12th Aldermanic District to the  
Milwaukee Youth Council.
- 122. 190736                    SPONSORED BY: THE CHAIR                    INTRODUCED ON: 09/04/2019**  
Nomination of Marvell Reed as representative of the 2nd Aldermanic District to the  
Milwaukee Youth Council.
- 123. 190752                    SPONSORED BY: THE CHAIR                    INTRODUCED ON: 09/04/2019**  
Appointment of Jocelynn Tatham to the Business Improvement District #25 by the Mayor.  
(6th Aldermanic District)
- 124. 190754                    SPONSORED BY: THE CHAIR                    INTRODUCED ON: 09/04/2019**  
Reappointment of Phillip Blake to the Business Improvement District #39 by the Mayor.  
(15th Aldermanic District)
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125. 190755      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/04/2019**  
Reappointment of Tremereil Robinson to the Business Improvement District #39 by the Mayor. (15th Aldermanic District)
126. 190756      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/04/2019**  
Reappointment of Joseph Klein to the Business Improvement District #49 by the Mayor. (12th Aldermanic District)
127. 190771      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/04/2019**  
Appointment of Jeff Bentoff to the Business Improvement District #41 by the Mayor. (3rd Aldermanic District)
128. 190789      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/04/2019**  
Nomination of Samuel Hartman as a member-at-large of the Milwaukee Youth Council. (11th District).
129. 190799      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/04/2019**  
Nomination of Alexandra Moreno Romero as the 8th District representative to the Milwaukee Youth Council.
130. 190842      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/04/2019**  
Nomination of Ms. Jada Webb as 6th District representative to the Milwaukee Youth Council.

**PLACING ON FILE THE FOLLOWING:**

131. 181546      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 02/05/2019**  
Reappointment of Raul Gutierrez to the Business Improvement District #4 by the Mayor. (12th Aldermanic District)

**THE STEERING & RULES COMMITTEE RECOMMENDS**

**APPROVAL OF THE FOLLOWING:**

132. 190824      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/04/2019**  
Motion approving a schedule of regular meetings of the Common Council and its standing committees for the year 2020.

**RECOMMENDED FOR IMMEDIATE ADOPTION:**

- 133. 190866      SPONSORED BY: Ald. Hamilton      INTRODUCED ON: 09/24/2019**
- Resolution amending Common Council Resolution File Number 190445 to allow appointees to the City-County Task Force on Climate and Economic Equity to reside outside the City of Milwaukee, but within Milwaukee County.