



City of Milwaukee

City Hall
200 East Wells Street
Milwaukee, WI 53202

Council Agenda

COMMON COUNCIL

Tuesday, November 25, 2014

9:00 AM

Common Council Chambers, 3rd Fl., City Hall

Michael J. Murphy, 10th District

President

Ashanti Hamilton, 1st District

Joe Davis, Sr., 2nd District

Nicholas Kovac, 3rd District

Robert Bauman, 4th District

James Bohl, Jr., 5th District

Milele A. Coggs, 6th District

Willie C. Wade, 7th District

Robert G Donovan, 8th District

Robert W. Puente, 9th District

Joseph A. Dudzik, 11th District

Jose G. Perez, 12th District

Terry L. Witkowski, 13th District

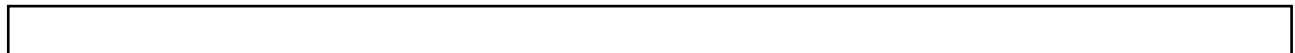
T. Anthony Zielinski, 14th District

Russell W. Stamper, II, 15th District

Order of Business

1. Roll Call
2. Pledge of Allegiance
3. Invocation or Silent Meditation
4. Approval of Previous Minutes
5. Presentations
6. Unfinished Business
7. Reports of Standing Committees
 - Licenses, Ald. Zielinski, Chair; Ald. Coggs, Vice-Chair
 - Public Works, Ald. Bauman, Chair; Ald. Wade, Vice-Chair
 - Finance and Personnel, Ald. Kovac, Chair; Ald. Dudzik, Vice-Chair
 - Judiciary and Legislation, Ald. Hamilton, Chair; Ald. Witkowski, Vice-Chair
 - Public Safety, Ald. Witkowski, Chair; Ald. Puente, Vice-Chair
 - Zoning, Neighborhoods and Development, Ald. Bohl, Chair; Ald. Perez, Vice-Chair
 - Community and Economic Development, Ald. Davis, Chair; Ald. Wade, Vice-Chair
 - Steering and Rules, Ald. Murphy, Chair; Ald. Kovac, Vice-Chair
8. Communications to be Ordered on File
9. Matters for Immediate Adoption
10. Presentation of ordinances, resolutions, motions and communications
11. Announcements

PLEASE NOTE: Detailed information relating to the contents of these files may be found by searching under the appropriate file number at <http://milwaukee.legistar.com/legislation>. Alternatively, complete files including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the City Clerk, Room 205, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8 a.m. and 4:45 p.m. Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For additional information or to request this service, contact the City Clerk's Office ADA Coordinator at 286-2998, (FAX) 286-3456, (TDD) 286-2025 or by writing to the Coordinator at Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.



Resolution granting a special privilege to Blue Ribbon Management LLC to construct and maintain a roof overhang projection into the public right-of-way for the premises at 1036 West Juneau Avenue, in the 4th Aldermanic District.

12. **140987** **SPONSORED BY: Ald. Bauman** **INTRODUCED ON: 10/14/2014**
- Resolution authorizing the issuance of a street and alley occupancy permit to CD Smith Construction for work at the proposed Kimpton Hotel at North Broadway and East Chicago Street.
13. **141058** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/05/2014**
- Resolution approving and authorizing the execution of a stipulation between the City of Milwaukee, the Wisconsin Department of Transportation and the Union Pacific Railroad Company for the reconstruction of the South Whitnall Avenue Bridge over the Union Pacific Railroad tracks.
14. **141093** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/05/2014**
- Substitute resolution authorizing the Department of Public Works to amend the contract with the selected design/build team for the City Hall Foundation Restoration Project-Task 2-Phase 1, Design Development and Construction Documents services and related relocation of City staff and storage in the City Hall basement level.
- (Committee Vote: Four "ayes" and one "no")*
15. **141104** **SPONSORED BY: Ald. Kovac** **INTRODUCED ON: 11/05/2014**
- Resolution authorizing acceptance of a quit claim deed from Milwaukee County for a portion of the property at 1301 North Water Street for dedication as public right-of-way for street purposes, in the 3rd Aldermanic District.
16. **141118** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/05/2014**
- Substitute resolution determining it necessary to make various assessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$124,000 for a total estimated cost of these projects being \$3,196,000.
17. **141119** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/05/2014**
- Substitute resolution approving levying of assessments and construction of assessable public improvement projects at various locations and appropriating funds for these purposes with the City cost of these projects approved by this resolution is estimated to be \$945,000 for a total estimated cost of \$1,046,000.
18. **141120** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/05/2014**
- Resolution determining it necessary to make various nonassessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$136,000 for a total estimated cost of these projects being \$1,528,000.
19. **141121** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/05/2014**

Resolution approving construction of nonassessable public improvements at various locations and appropriating funds for these purposes with the City construction cost estimated to be \$4,989,000 for a total estimated cost of these projects being \$5,425,000.

20. **141123** **SPONSORED BY: Ald. Bohl, Ald. Wade
and Ald. Davis** **INTRODUCED ON: 11/05/2014**
Substitute resolution relating to an Operating Agreement with Milwaukee Marathon, Inc., for the staging of the inaugural Milwaukee Marathon in the City of Milwaukee.
21. **141136** **SPONSORED BY: Ald. Witkowski** **INTRODUCED ON: 11/05/2014**
Resolution authorizing the City Engineer to apply for a State of Wisconsin Department of Natural Resources Municipal Flood Control Grant, on behalf of Milwaukee Metropolitan Sewerage District, to acquire and raze the property at 980 West College Avenue and restore the area as an open space to prevent future flood related damages.
22. **141145** **SPONSORED BY: Ald. Bauman** **INTRODUCED ON: 11/05/2014**
Resolution amending Common Council file 060390 relative to application, acceptance, and funding of the Transportation Harbor Assistance Grant for the Port of Milwaukee for Liquid Cargo Pier Rehabilitation & related work.

CONFIRMATION OF THE FOLLOWING:

23. **141062** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/05/2014**
Reappointment of Craig Mastantuono to the Harbor Commission by the Mayor. (3rd Aldermanic District)
24. **141063** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/05/2014**
Reappointment of Ron San Felippo to the Harbor Commission by the Mayor. (4th Aldermanic District)

PLACING ON FILE THE FOLLOWING:

25. **141081** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/05/2014**
Communication relating to the public passenger vehicle inspection process.
26. **141137** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/05/2014**
Communication relating to the third quarter report of MATA Community Media for 2014.
27. **141165** **SPONSORED BY: Ald. Bauman** **INTRODUCED ON: 11/05/2014**
Communication from the Department of Public Works relating to the City Hall Foundation Restoration Project.
28. **141166** **SPONSORED BY: Ald. Bauman** **INTRODUCED ON: 11/05/2014**

A communication from the Department of Public Works relating to the impact of special events on cultural and entertainment facilities.

THE FINANCE & PERSONNEL COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

29. **140855** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/23/2014**
A substitute ordinance to further amend the 2015 offices and positions in the City Service.
30. **140873** **SPONSORED BY: Ald. Bohl** **INTRODUCED ON: 09/23/2014**
A substitute ordinance relating to a periodic property inspection program to monitor properties for compliance with any variance, special use or limited use, any plan of operation, landscape plan or site plan approved by the board of zoning appeals, and any conditions set forth in the written decisions of the board of zoning appeals.
31. **140909** **SPONSORED BY: Ald. Bauman** **INTRODUCED ON: 09/23/2014**
A substitute ordinance relating to the standards for residential rental certificates.
32. **141056** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/14/2014**
A substitute ordinance relating to employee benefits for the position of city laborer.
33. **141132** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/05/2014**
A substitute ordinance to further amend the 2014 offices and positions in the City Service.

ADOPTION OF THE FOLLOWING:

34. **141091** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/05/2014**
Resolution authorizing the sale and issuance of General Obligation Refunding Notes and Bonds.
35. **141092** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/05/2014**
Resolution authorizing the City to self-report under the Securities and Exchange Commission's Municipal Continuing Disclosure Cooperation Initiative.
36. **141099** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/05/2014**
Substitute resolution relative to the acceptance and funding of the 2015 Maternal and Child Health Grant from the State of Wisconsin Department of Health Services.
37. **141102** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/05/2014**
Substitute Resolution relative to acceptance and funding of the 2015 Medical Assistance (MA) Outreach Forward Health Grant from the State of Wisconsin Department of Health Services.
38. **141103** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/05/2014**

THE JUDICIARY & LEGISLATION COMMITTEE RECOMMENDS:**ADOPTION OF THE FOLLOWING:**

52. **131452** **SPONSORED BY: Ald. Murphy** **INTRODUCED ON: 02/11/2014**
Resolution endorsing the United for Homes campaign for expanded housing options and greater tax fairness, and supporting The Common Sense Housing Investment Act of 2013.
53. **140537** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 07/22/2014**
Substitute resolution authorizing the return of real estate located at 1015 S 33rd St, in the 8th Aldermanic District to its former owner. (Istzaida Cortez)
54. **140933** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/14/2014**
Substitute resolution authorizing the return of real estate located at 2033 W Burleigh Street, in the 7th Aldermanic District to its former owner. (Makini Triplett)
55. **141018** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/14/2014**
Resolution authorizing settlement of claims in the lawsuit entitled Precious Venable v. City of Milwaukee, et al, for the amount of \$90,000.
56. **141047** **SPONSORED BY: Ald. Murphy** **INTRODUCED ON: 10/14/2014**
Substitute resolution directing the Department of Administration-Intergovernmental Relations Division and the Common Council's Legislative Coordinator to seek introduction and passage of state legislation relating to restricting the use of monetary and non-monetary incentives to recruit students to enroll in elementary and secondary schools.
57. **141049** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/05/2014**
Substitute resolution authorizing the return of real estate located at 9551 W. Beckett Avenue, in the 2nd Aldermanic District to its former owner. Roger K. Wilks (application made by North American Trading Group INC c/o O'dess and Associates, mortgagee).
58. **141050** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/05/2014**
Substitute resolution authorizing the return of real estate located at 1935 N. 34th Street, in the 15th Aldermanic District to its former owner Aretha M. Pollard.
59. **141059** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/05/2014**
Substitute resolution authorizing the return of real estate located at 4520 W. Congress Street, in the 7th Aldermanic District to its former owner Renee M. Gregory (Application made by Marine Credit Union, mortgagee)
60. **141090** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/05/2014**
Substitute resolution endorsing the proposed 2015-2016 City of Milwaukee State Legislative Package.

THE PUBLIC SAFETY COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

70. **141143** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/05/2014**
A substitute ordinance relating to parking controls.
71. **141144** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/05/2014**
A substitute ordinance relating to traffic controls.

ADOPTION OF THE FOLLOWING:

72. **140716** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/03/2014**
Substitute resolution relative to acceptance and funding of the 2014-15 Preventive Health Grant from the State of Wisconsin Department of Health Services.
73. **141004** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/14/2014**
Resolution relative to acceptance and funding of a 2015 Wisconsin Emergency Medical Services Funding Assistance Program grant.
74. **141051** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/05/2014**
Resolution authorizing acceptance and funding of a FY2013 Assistance to Firefighters Grant.
75. **141142** **SPONSORED BY: Ald. Murphy and Ald. Davis** **INTRODUCED ON: 11/05/2014**
Resolution designating November as Alzheimer's Awareness Month in Milwaukee.
76. **141148** **SPONSORED BY: Ald. Witkowski** **INTRODUCED ON: 11/05/2014**
Resolution authorizing application, acceptance and expenditure of a Building Neighborhood Capacity Program Award #2 grant.

PLACING ON FILE THE FOLLOWING:

77. **140831** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 09/23/2014**
Communication from the Milwaukee Police Department relating to an update on the Building Neighborhood Capacity Grant.
78. **141024** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/14/2014**
Communication from the Police Department relating to data on ShotSpotter effectiveness.

**THE COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE
RECOMMENDS:****ADOPTION OF THE FOLLOWING:**

87. **140088** **SPONSORED BY: Ald. Murphy** **INTRODUCED ON: 04/22/2014**
Substitute resolution establishing a sister city relationship between the City of Milwaukee and the City of Zadar, Croatia.
88. **140945** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/05/2014**
Substitute resolution authorizing the acceptance and funding of the City of Milwaukee's 2015 consolidated community development entitlement funding for Neighborhood Strategic Planning Areas from the U. S. Department of Housing and Urban Development through the Community Development Grants Administration (CDGA).
89. **140946** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/05/2014**
Substitute resolution authorizing the acceptance and funding of the City of Milwaukee's 2015 consolidated community development entitlement funding for Mandated/Essential Services from the U. S. Department of Housing and Urban Development through the Community Development Grants Administration (CDGA).
90. **140948** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/05/2014**
Substitute resolution authorizing the acceptance and funding of the City of Milwaukee's 2015 consolidated community development entitlement funding for Housing Opportunities For Persons With AIDS (HOPWA) from the U. S. Department of Housing and Urban Development through the Community Development Grants Administration (CDGA).

CONFIRMATION OF THE FOLLOWING:

91. **140064** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/22/2014**
Reappointment of Marna Boyle to the Business Improvement District #10 (Avenues West) by the Mayor. (4th Aldermanic District)
92. **141043** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/14/2014**
Appointment of Ali Zeynab as the 9th Aldermanic District representative to the Youth Council.
93. **141125** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/05/2014**
Reappointment of Alderman Nik Kovac to the Milwaukee Arts Board by the Mayor.
94. **141182** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/05/2014**
Reappointment of Alderman Michael Murphy to the Milwaukee Arts Board by the Mayor.

