



# City of Milwaukee

## Meeting Agenda

200 E. Wells Street  
Milwaukee, Wisconsin  
53202

### UTILITIES & LICENSES COMMITTEE

*ALD. JAMES WITKOWIAK, CHAIR*

*Ald. James A. Bohl, Vice-Chair*

*Ald. Robert Puente, Ald. Joseph Dudzik, Ald. Willie C. Wade*

*Staff Assistant, Linda Elmer 286-2232*

*Fax: (414) 286-3456, E-mail: lelmer@milwaukee.gov*

*File Specialist, Charlotte Rodriguez, 286-8797, E-mail: crodri@milwaukee.gov*

*\*Italicized comments following the titles of Council files are explanatory only and not intended to limit the scope of the debate or any possible amendments.*

---

Wednesday, November 3, 2004

8:30 AM

Council Chambers, 3rd Fl, City Hall

*Special*

---

8:30 A.M.

[031486](#)

SPONSORED BY: THE CHAIR

INTRODUCED ON: 2/10/2004

Motion to approve recommendations of the Utilities and Licenses Committee relative to issuance, denial, renewal, nonrenewal, suspension or revocation of licenses and extension of premises.

[License Applications and Actions.pdf](#)

*(To be used for granting/denial/suspension/revocation with no appeals process permissible)*

**NOTE: a) Members of the Common Council, and members of its Standing Committees who are not members of this Committee, may attend this meeting to participate or to gather information. Therefore, notice is given that this meeting may constitute a meeting of the Common Council or any of its Standing Committees, and must be noticed as such, although they will not take any formal action at this meeting.**

**b) Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For additional information or to request this service, contact the Council Services Division ADA Coordinator at 286-2231, (FAX)286-3456, (TDD)286-2025 or by writing to the Coordinator at Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.**

**c) Limited parking for persons attending meetings in City Hall is available at reduced rates (5 hour limit) at the Milwaukee Center on the southwest corner of East Kilbourn and North Water Street. Parking tickets must be validated in Room 205, (City Clerk's Office) or the first floor Information Booth in City Hall .**