

CERTIFIED SURVEY MAP NO.

BEING A DIVISION PARCEL 1 OF CERTIFIED SURVEY MAP 6157 AND LANDS IN PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWN 8 NORTH, RANGE 21 EAST, IN THE CITY OF MILWAUKEE, COUNTY OF MILWAUKEE, STATE OF WISCONSIN

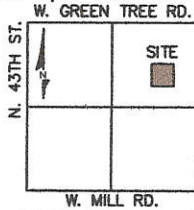
- INDICATES IRON PIPE FOUND
- INDICATES IRON PIPE SET, 1 INCH IN DIA., 18 INCHES LONG, WEIGHING 1.13 LBS PER LINEAL FOOT.

ALL DIMENSIONS SHOWN ARE MEASURED TO THE NEAREST HUNDREDTH OF A FOOT.

ALL BEARINGS SHOWN ARE REFERENCED TO THE EAST LINE OF THE SOUTHEAST 1/4 OF SECTION 24-08-21, WISCONSIN STATE PLANE COORDINATE SYSTEM GRID, SOUTH ZONE, AND ALL BEARINGS ARE REFERENCED TO GRID NORTH (FEB. 2015 DATUM)

TAX ID NO.: 137-0151-000 & 137-9852-110
ZONING: IL1

SW 1/4 SEC. 24-8-21



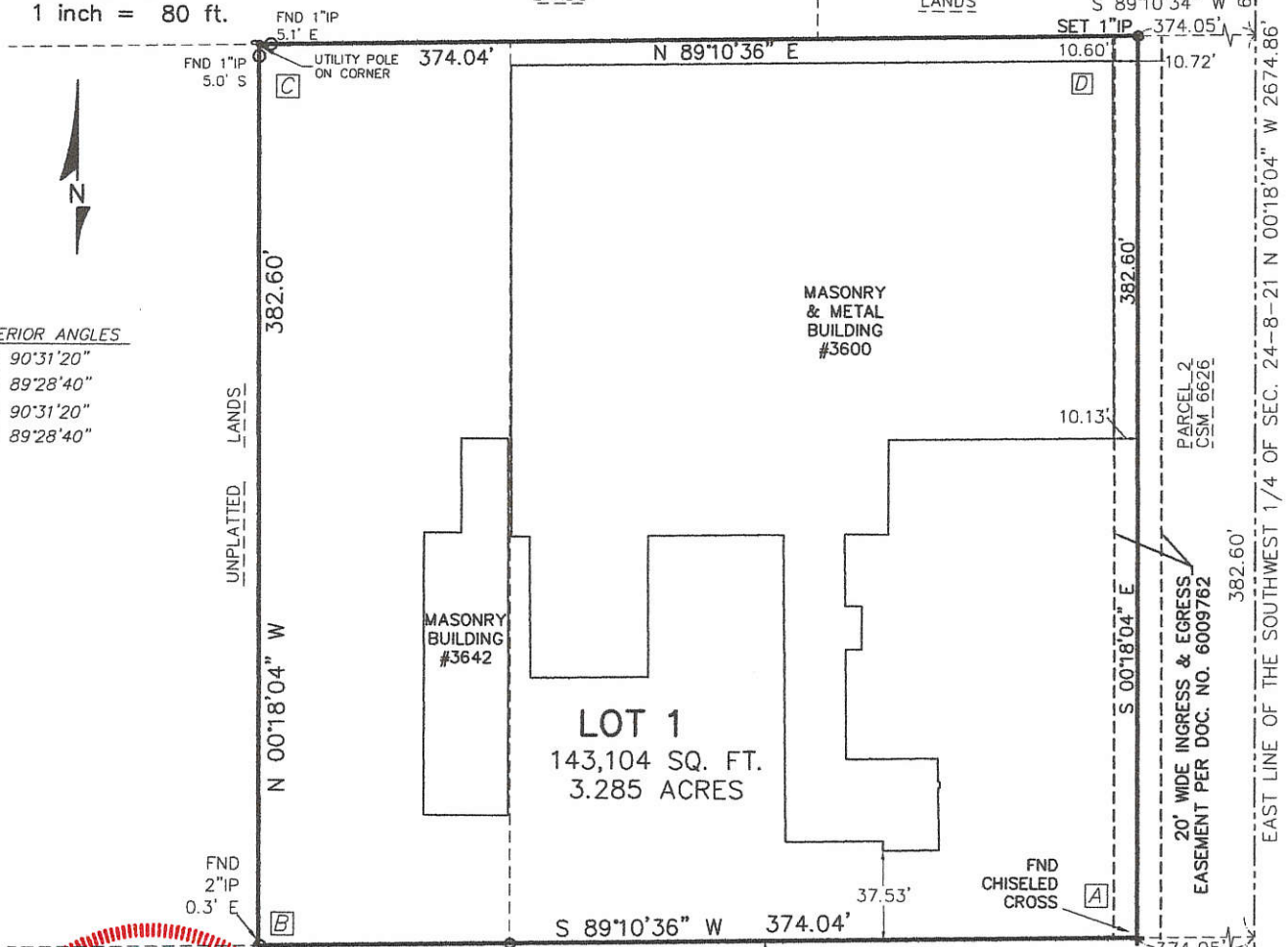
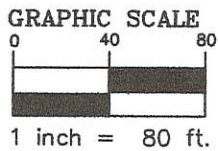
VICINITY MAP
SCALE: 1"=3000'



civil design and consulting
9205 W. Center Street
Suite 214
Milwaukee, WI 53222
PH. (414) 443-1312

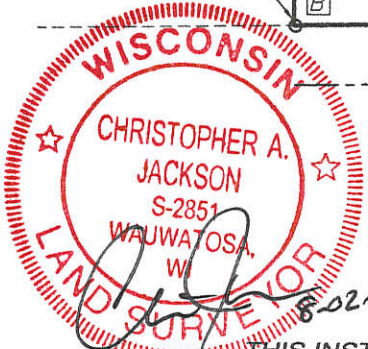
OWNER:
LIPHATECH, INC.
3600 W. ELM ST.
MILWAUKEE, WI 53209
414-351-1476

NE COR. SW 1/4
SEC 24-8-21
CONC. MON.
W/BRASS CAP
N 422,614.90
E 2,545,595.05



INTERIOR ANGLES

A	90°31'20"
B	89°28'40"
C	90°31'20"
D	89°28'40"



WEST ELM STREET
(50' WIDE PUBLIC RIGHT OF WAY)

SE COR. SW 1/4
SEC 24-8-21
CONC. MON.
W/BRASS CAP
N 419,940.32
E 2,545,609.11

THIS INSTRUMENT DRAFTED BY CHRISTOPHER A. JACKSON S-2851

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INFRASTRUCTURE SERVICES DIVISION

Chris M... 8/18/16
CENTRAL DRAFTING & RECORDS MANAGER

Linda... 8-16-2016
ENGR. IN CHARGE ENVIRON. ENGR.

CORRECT

Jeffrey D. Polonsky TJT 8/18/16
CITY ENGINEER

APPROVED

DEPARTMENT OF CITY DEVELOPMENT
CITY OF MILWAUKEE

Aug 14 2016
[Signature]
STAFF APPROVED

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SURVEYOR'S CERTIFICATE

STATE OF WISCONSIN)
MILWAUKEE COUNTY) SS

I, CHRISTOPHER A. JACKSON, A PROFESSIONAL LAND SURVEYOR, HEREBY CERTIFY:

THAT I HAVE SURVEYED AND MAPPED A DIVISION OF PARCEL 1 OF CERTIFIED SURVEY MAP 6157 AND LANDS IN PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWN 8 NORTH, RANGE 21 EAST, IN THE CITY OF MILWAUKEE, COUNTY OF MILWAUKEE, STATE OF WISCONSIN, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF THE SOUTHWEST 1/4 OF SAID SECTION; THENCE NORTH 00°18'04" WEST ALONG THE EAST LINE OF SAID 1/4 SECTION, 1623.23 FEET; THENCE SOUTH 89°10'36" WEST, 374.05 FEET; TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 89°10'36" WEST, 374.04 FEET; THENCE NORTH 00°18'04" WEST, 382.60 FEET; THENCE NORTH 89°10'36" EAST, 374.04 FEET; THENCE SOUTH 00°18'04" EAST, 382.60 FEET TO THE POINT OF BEGINNING.

SAID LANDS CONTAINING 143,104 SF (3.285 ACRES) MORE OR LESS.

THAT I HAVE MADE SUCH SURVEY AND MAP BY THE DIRECTION OF LIPHATECH, INC. OWNERS OF SAID LAND.

THAT SUCH MAP IS A CORRECT REPRESENTATION OF ALL EXTERIOR BOUNDARIES OF THE LAND SURVEYED AND THE DIVISION THEREOF MADE.

THAT I HAVE FULLY COMPLIED WITH THE PROVISIONS OF CHAPTER 236.34 OF THE STATUTES OF THE STATE OF WISCONSIN AND CHAPTER 119 OF THE CITY OF MILWAUKEE CODE OF ORDINANCES IN SURVEYING, DIVIDING, AND MAPPING THE SAME.

DATED THIS 2ND DAY OF August, 2016



CHRISTOPHER A. JACKSON
PROFESSIONAL LAND SURVEYOR, S-2851
STATE OF WISCONSIN



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CORPORATE OWNER'S CERTIFICATE

LIPHATECH, INC. A CORPORATION DULY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF WISCONSIN, AS OWNER, DO HEREBY CERTIFY THAT SAID OWNER CAUSED THE LAND DESCRIBED ON THIS MAP TO BE SURVEYED, DIVIDED, MAPPED AND DEDICATED AS REPRESENTED ON THIS MAP IN ACCORDANCE WITH THE REQUIREMENTS OF CHAPTER 119 OF THE MILWAUKEE CODE OF ORDINANCES.

IN CONSIDERATION OF THE APPROVAL OF THIS MAP BY THE COMMON COUNCIL, AND IN ACCORDANCE WITH CHAPTER 119 OF THE MILWAUKEE CODE OF ORDINANCES, THE UNDERSIGNED AGREES:

A. THAT ALL UTILITY LINES TO PROVIDE ELECTRIC POWER AND TELEPHONE SERVICE AND CABLE TELEVISION OR COMMUNICATIONS SYSTEMS LINES OR CABLES TO ALL LOTS IN THE CERTIFIED SURVEY MAP SHALL BE INSTALLED UNDERGROUND IN EASEMENTS PROVIDED THEREFORE WHERE FEASIBLE.

THIS AGREEMENT SHALL BE BINDING ON THE UNDERSIGNED AND ASSIGNS.

IN WITNESS WHERE OF LIPHATECH HAS CAUSED THESE PRESENTS TO BE SIGNED BY PATRICK FISCHER, ITS SECRETARY, AT MILWAUKEE, WISCONSIN, THIS 3rd DAY OF AUGUST, 2016.

IN THE PRESENCE OF:

Trish Gibson
(WITNESS)

Patrick Fischer
PATRICK FISCHER

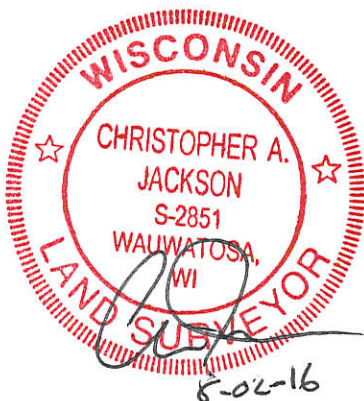
STATE OF WISCONSIN)
MILWAUKEE COUNTY) SS

ON THIS 3 DAY OF AUGUST, 2016, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SUCH COUNTY AND STATE, PERSONALLY APPEARED PATRICK FISHER OF LIPHATECH, OWNER, KNOWN OR IDENTIFIED TO ME TO BE THE OWNER OF SAID LANDS, THAT THEY EXECUTED THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH INSTRUMENT IS A FREE AND VOLUNTARY ACT AND DEED, FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT THEY ARE AUTHORIZED TO EXECUTE SUCH INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL HERETO, AFFIXED THE DAY, MONTH AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

DATED THIS 3 DAY OF AUGUST, 2016.

Trish Gibson
NOTARY PUBLIC Trish Gibson
STATE OF WISCONSIN
MY COMMISSION EXPIRES: 3-29-2019



CERTIFIED SURVEY MAP NO. _____

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CERTIFICATE OF CITY TREASURER

STATE OF WISCONSIN) SS
MILWAUKEE COUNTY)

I, SPENCER COGGS, BEING THE DULY ELECTED, QUALIFIED AND ACTING CITY TREASURER OF THE CITY OF MILWAUKEE, CERTIFY THAT IN ACCORDANCE WITH THE RECORDS IN THE OFFICE OF THE CITY TREASURER OF THE CITY OF MILWAUKEE THERE ARE NO UNPAID TAXES OR UNPAID SPECIAL ASSESSMENTS ON THE LAND INCLUDED IN THIS CERTIFIED SURVEY MAP.

THIS 12TH DAY OF SEPTEMBER, 2016.

James F. Klaybor

SPENCER COGGS, CITY TREASURER

COMMON COUNCIL CERTIFICATE OF APPROVAL

I CERTIFY THAT THIS CERTIFIED SURVEY MAP WAS APPROVED UNDER RESOLUTION NO. 160682 ADOPTED BY THE COMMON COUNCIL OF THE CITY OF MILWAUKEE ON THIS 20TH DAY OF September, 2016.

J. R. Gwczarski

JAMES R. GW CZARSKI, CITY CLERK

Tom Barrett

TOM BARRETT, MAYOR

