



# City of Milwaukee

City Hall  
200 East Wells Street  
Milwaukee, WI 53202

## Meeting Minutes

### PUBLIC SAFETY AND HEALTH COMMITTEE

**ALD. ROBERT G. DONOVAN, CHAIR**  
**Ald. Mark A. Borkowski, Vice-Chair**  
**Ald. Chantia Lewis, Ald. Jose G. Perez, and Ald. Scott P.**  
**Spiker**  
**Staff Assistant, Joanna Polanco, 286-2366**  
**Fax: 286-3456, [jpolan@milwaukee.gov](mailto:jpolan@milwaukee.gov)**  
**Legislative Liaison, Ted Medhin, 286-8681,**  
**[tmedhi@milwaukee.gov](mailto:tmedhi@milwaukee.gov)**

---

Thursday, December 5, 2019

9:00 AM

Room 301-B, City Hall

---

#### 12/3/19 AMENDED

File Number 191309 has been removed.

Meeting convened at 9:05 AM

**Present** 4 - Donovan, Borkowski, Perez, Spiker

**Excused** 1 - Lewis

1. [191253](#) A Substitute ordinance relating to parking controls.

**Sponsors:** THE CHAIR

*Ald. Borkowski moved to accept proposed Sub A. There were no objections.*

*Ald. Borkowski moved to AMEND proposed Sub A by adding the following to Part 6:  
"On North 69th Street from West Fiebrantz Avenue to West Capitol Drive"*

*this motion adds the 4000 block of North 69th Street to the list of streets from which  
the 2-hour parking restriction is removed.*

**A motion was made by ALD. BORKOWSKI that this Ordinance be  
SUBSTITUTED. This motion PREVAILED by the following vote:**

**Aye** 4 - Donovan, Borkowski, Perez and Spiker

**No** 0

**Excused** 1 - Lewis

- [191253](#) A substitute ordinance relating to parking controls.

**Sponsors:** THE CHAIR

**A motion was made by ALD. BORKOWSKI that this Ordinance be  
RECOMMENDED FOR PASSAGE. This motion PREVAILED by the following  
vote:**

**Aye** 4 - Donovan, Borkowski, Perez and Spiker

**No** 0

**Excused** 1 - Lewis

2. [191254](#) A Substitute ordinance relating to traffic controls.

**Sponsors:** THE CHAIR

**A motion was made by ALD. PEREZ that this Ordinance be RECOMMENDED FOR PASSAGE. This motion PREVAILED by the following vote:**

**Aye** 4 - Donovan, Borkowski, Perez and Spiker

**No** 0

**Excused** 1 - Lewis

3. [191222](#) Communication from the Milwaukee Police Department relating to resource allocation for the year 2020.

**Sponsors:** Ald. Donovan and Ald. Lewis

*Appearing:*  
*Inspector Terrence Gordon - MPD*  
*Inspector Leslie Thiele - MPD*

**A motion was made by ALD. BORKOWSKI that this Communication be HELD TO CALL OF THE CHAIR. This motion PREVAILED by the following vote:**

**Aye** 4 - Donovan, Borkowski, Perez and Spiker

**No** 0

**Excused** 1 - Lewis

4. [191224](#) Resolution authorizing acceptance and expenditure of a STOP School Violence Technology and Threat Assessment Solutions for Safer Schools Grant.

**Sponsors:** THE CHAIR

*Appearing:*  
*Lt. Christopher Schroeder - Grant Manager MPD*

**A motion was made by ALD. BORKOWSKI that this Resolution be RECOMMENDED FOR ADOPTION. This motion PREVAILED by the following vote:**

**Aye** 4 - Donovan, Borkowski, Perez and Spiker

**No** 0

**Excused** 1 - Lewis

5. [191177](#) Resolution relative to the acceptance and funding of the Lead Hazard Reduction Demonstration Grant from the Department of Housing and Urban Development (HUD).

**Sponsors:** THE CHAIR

*Appearing:*

*Nicholas Bolden - Acct. & Grant Specialist MHD*

*Jeanette Kowalik - MHD Commissioner*

**A motion was made by ALD. BORKOWSKI that this Resolution be RECOMMENDED FOR ADOPTION AND ASSIGNED to the FINANCE & PERSONNEL COMMITTEE . This motion PREVAILED by the following vote:**

**Aye** 4 - Donovan, Borkowski, Perez and Spiker

**No** 0

**Excused** 1 - Lewis

6. [191245](#) Resolution relative to the acceptance and funding of the 2020 Hepatitis B Immunization Grant from the State of Wisconsin Department of Health Services.

**Sponsors:** THE CHAIR

*Appearing:*

*Nicholas Bolden - Acct. & Grant Specialist MHD*

*Jeanette Kowalik - MHD Commissioner*

**A motion was made by ALD. BORKOWSKI that this Resolution be RECOMMENDED FOR ADOPTION AND ASSIGNED to the FINANCE & PERSONNEL COMMITTEE due back on 12/11/2019. This motion PREVAILED by the following vote:**

**Aye** 4 - Donovan, Borkowski, Perez and Spiker

**No** 0

**Excused** 1 - Lewis

7. [191246](#) Resolution relative to the acceptance and funding of the 2020 Immunization Action Plan Grant from the State of Wisconsin Department of Health Services.

**Sponsors:** THE CHAIR

*Appearing:*

*Nicholas Bolden - Acct. & Grant Specialist MHD*

**A motion was made by ALD. PEREZ that this Resolution be RECOMMENDED FOR ADOPTION AND ASSIGNED to the FINANCE & PERSONNEL COMMITTEE due back on 12/11/2019. This motion PREVAILED by the following vote:**

**Aye** 4 - Donovan, Borkowski, Perez and Spiker

**No** 0

Excused 1 - Lewis

8. [191247](#) Resolution related to the acceptance and funding of the 2020 WIC (Women, Infant, Children) Grant from the State of Wisconsin Department of Health Services.

**Sponsors:** THE CHAIR

*Appearing:*

*Nicholas Bolden - Acct. & Grant Specialist MHD*

*Jeanette Kowalik - MHD Commissioner*

**A motion was made by ALD. SPIKER that this Resolution be RECOMMENDED FOR ADOPTION AND ASSIGNED to the FINANCE & PERSONNEL COMMITTEE due back on 12/11/2019. This motion PREVAILED by the following vote:**

**Aye** 3 - Donovan, Borkowski and Spiker

**No** 0

Excused 2 - Lewis and Perez

9. [191248](#) Resolution relating to the acceptance and funding of the 2020 Maternal and Child Health Grant from the State of Wisconsin Department of Health Services.

**Sponsors:** THE CHAIR

*Appearing:*

*Nicholas Bolden - Acct. & Grant Specialist MHD*

**A motion was made by ALD. BORKOWSKI that this Resolution be RECOMMENDED FOR ADOPTION AND ASSIGNED to the FINANCE & PERSONNEL COMMITTEE due back on 12/11/2019. This motion PREVAILED by the following vote:**

**Aye** 4 - Donovan, Borkowski, Perez and Spiker

**No** 0

Excused 1 - Lewis

10. [191249](#) Resolution relating to the acceptance and funding of the 2020 Lead Detection Grant from the State of Wisconsin Department of Health Services.

**Sponsors:** THE CHAIR

*Appearing:*

*Nicholas Bolden - Acct. & Grant Specialist MHD*

**A motion was made by ALD. PEREZ that this Resolution be RECOMMENDED FOR ADOPTION AND ASSIGNED to the FINANCE & PERSONNEL COMMITTEE due back on 12/11/2019. This motion PREVAILED by the following vote:**

**Aye** 4 - Donovan, Borkowski, Perez and Spiker

No 0

Excused 1 - Lewis

11. [191268](#) Resolution relative to acceptance and funding of the 2020 Medical Assistance (MA) Outreach Forward Health Grant from the State of Wisconsin Department of Health Services.

**Sponsors:** THE CHAIR

*Appearing:*

*Nicholas Bolden - Acct. & Grant Specialist MHD*

**A motion was made by ALD. BORKOWSKI that this Resolution be RECOMMENDED FOR ADOPTION AND ASSIGNED to the FINANCE & PERSONNEL COMMITTEE due back on 12/11/2019. This motion PREVAILED by the following vote:**

**Aye** 4 - Donovan, Borkowski, Perez and Spiker

**No** 0

Excused 1 - Lewis

12. [191270](#) Resolution relative to the acceptance and funding of the 2020 STD-STD Infertility Prevention Grant from the State of Wisconsin Department of Health Services.

**Sponsors:** THE CHAIR

*Appearing:*

*Nicholas Bolden - Acct. & Grant Specialist MHD*

**A motion was made by ALD. SPIKER that this Resolution be RECOMMENDED FOR ADOPTION AND ASSIGNED to the FINANCE & PERSONNEL COMMITTEE due back on 12/11/2019. This motion PREVAILED by the following vote:**

**Aye** 4 - Donovan, Borkowski, Perez and Spiker

**No** 0

Excused 1 - Lewis

13. [191275](#) Resolution relative to the acceptance and funding of the 2019 - 2020 Wisconsin Lead-Safe Homes Grant from the State of Wisconsin Department of Health Services.

**Sponsors:** THE CHAIR

*Appearing:*

*Nicholas Bolden - Acct. & Grant Specialist MHD*

**A motion was made by ALD. PEREZ that this Resolution be RECOMMENDED FOR ADOPTION AND ASSIGNED to the FINANCE & PERSONNEL COMMITTEE due back on 12/11/2019. This motion PREVAILED by the following vote:**

**Aye** 4 - Donovan, Borkowski, Perez and Spiker

**No** 0

**Excused** 1 - Lewis

14. [191242](#) Substitute resolution relative to acceptance and funding of the Implementing Overdose Prevention Strategies at the Local Level (IOPSLL) Grant from the National Association of County and City Health Officials (NACCHO).

**Sponsors:** Ald. Murphy

*Appearing:*

*Ald. Murphy - Sponsor*

*Jeanette Kowalik - MHD Commissioner*

*Captain Michael Wright - MFD*

**A motion was made by ALD. BORKOWSKI that this Resolution be RECOMMENDED FOR ADOPTION AND ASSIGNED to the FINANCE & PERSONNEL COMMITTEE . This motion PREVAILED by the following vote:**

**Aye** 4 - Donovan, Borkowski, Perez and Spiker

**No** 0

**Excused** 1 - Lewis

15. [191317](#) An ordinance relating to a hazardous vacant building placarding system for first responder safety.

**Sponsors:** Ald. Borkowski

*Appearing*

*Asst Chief of Operations MFD - David Votsis*

*DNS Commissioner - Thomas Mishefske*

**A motion was made by ALD. BORKOWSKI that this Ordinance be RECOMMENDED FOR PASSAGE. This motion PREVAILED by the following vote:**

**Aye** 4 - Donovan, Borkowski, Perez and Spiker

**No** 0

**Excused** 1 - Lewis

16. [191255](#) An ordinance relating to ambulance conveyance rates and ancillary charges.

**Sponsors:** Ald. Borkowski

*Appearing:*

*Ald. Borkowski - Sponsor*

*Jeanette Kowalik - MHD Commissioner*

*Michael Stevenson - MHD*

*MFD Asst Chief John Schwengel*

**A motion was made by ALD. BORKOWSKI that this Ordinance be RECOMMENDED FOR PASSAGE. This motion PREVAILED by the following vote:**

**Aye** 4 - Donovan, Borkowski, Perez and Spiker

**No** 0

**Excused** 1 - Lewis

17. [191047](#) Appointment of Raymond Robakowski to the Board of Fire and Police Commissioners by the Mayor. (11th Aldermanic District)

**Sponsors:** THE CHAIR

*Appearing:*

*Mr. Raymond Robakowski*

*President Ashanti Hamilton*

**A motion was made by ALD. BORKOWSKI that this Appointment be . This motion PREVAILED by the following vote:**

**Aye** 3 - Donovan, Borkowski and Spiker

**No** 0

**Excused** 1 - Lewis

**Abstain** 1 - Perez

**This meeting will be webcast live at [www.milwaukee.gov/channel25](http://www.milwaukee.gov/channel25).**

**Meeting Adjourned at 10:12 AM**

**Joanna Polanco**

**Staff Assistant**

**In the event that Common Council members who are not members of this committee attend this meeting, this meeting may also simultaneously constitute a meeting of the Common Council or any of the following committees: Community and Economic Development, Finance and Personnel, Judiciary and Legislation, Licenses, Public Safety and Health, Public Works, Zoning, Neighborhoods & Development, and/or Steering and Rules. Whether a simultaneous meeting is occurring depends on whether the presence of one or more of the Common Council member results in a quorum of the Common Council or any of the above committees, and, if there is a quorum of another committee, whether any agenda items listed above involve matters within that committee's realm of authority. In the event that a simultaneous meeting is occurring, no action other than information gathering will be taken at the simultaneous meeting.**

**Times for specific agenda items are estimations. If items cannot be heard at their specified times, they will be heard as soon as practicable thereafter.**

**Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For assistance contact the Legislative Services ADA Coordinator at 286-2998, (FAX)286-3456, (TDD)286-2025 or by writing to Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.**

**Parking for persons attending City Hall meetings is available at reduced rates (5 hour limit) at the Milwaukee Center (southwest corner of E. Kilbourn Ave. and N. Water St.) Parking tickets must be validated in the first floor Information Booth in City Hall.**

**Persons engaged in lobbying as defined in s. 305-43-4 of the Milwaukee Code are required to register with the City Clerk's License Division. Lobbyists appearing before a Common Council committee are required to identify themselves as such. More information is available at <http://city.milwaukee.gov/Lobbying>.**