



# City of Milwaukee

## Council Agenda

### COMMON COUNCIL

City Hall  
200 East Wells Street  
Milwaukee, WI 53202

Tuesday, April 13, 2021

9:00 AM

VIRTUAL

*This is a virtual meeting. Those wishing to view it should go to <http://city.milwaukee.gov/citychannel> or Channel 25 on Spectrum Cable.*

**Cavalier Johnson**, 2nd District

*President*

**Ashanti Hamilton**, 1st District

**Milele A. Coggs**, 6th District

**Mark A. Borkowski**, 11th District

**Nicholas Kovac**, 3rd District

**Khalif J. Rainey**, 7th District

**Jose G. Perez**, 12th District

**Robert Bauman**, 4th District

**JoCasta Zamarripa**, 8th District

**Scott P. Spiker**, 13th District

**Nikiya Dodd**, 5th District

**Chantia Lewis**, 9th District

**Marina Dimitrijevic**, 14th District

**Michael J. Murphy**, 10th District

**Russell W. Stamper, II**, 15th District

### Order of Business

1. Roll Call
2. Pledge of Allegiance
3. Invocation or Silent Meditation
4. Approval of Previous Minutes
5. Presentations
6. Unfinished Business
7. Reports of Standing Committees
  - Licenses, Ald. Coggs, Chair; Ald. Kovac, Vice-Chair
  - Public Works, Ald. Bauman, Chair; Ald. Borkowski, Vice-Chair
  - Finance and Personnel, Ald. Murphy, Chair; Ald. Spiker, Vice-Chair
  - Judiciary and Legislation, Ald. Hamilton, Chair; Ald. Dodd, Vice-Chair
  - Public Safety and Health, Ald. Dimitrijevic, Chair; Ald. Lewis, Vice-Chair
  - Zoning, Neighborhoods and Development, Ald. Perez, Chair; Ald. Coggs, Vice-Chair
  - Community and Economic Development, Ald. Rainey, Chair; Ald. Zamarripa, Vice-Chair
8. Communications to be Ordered on File
9. Matters for Immediate Adoption
10. Presentation of Ordinances, Resolutions, Motions and Communications
11. Announcements

PLEASE NOTE: Detailed information relating to the contents of these files may be found by searching under the appropriate file number at <http://milwaukee.legistar.com/legislation>. Alternatively, complete files including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the City Clerk, Room 205, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8 a.m. and 4:45 p.m. Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For additional information or to request this service, contact the City Clerk's Office ADA Coordinator at 286-2998, (FAX) 286-3456, (TDD) 286-2025 or by writing to the Coordinator at Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.



## COMMENDATORY AND CONDOLATORY RESOLUTIONS

- 201666**                      **SPONSORED BY: THE CHAIR**                      **INTRODUCED ON: 04/13/2021**  
Communication from the City Clerk relating to various commendatory/condolatory resolutions to be acknowledged and affirmed by the Common Council.







**THE FINANCE & PERSONNEL COMMITTEE RECOMMENDS:****PASSAGE OF THE FOLLOWING:**

16. **201606**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/23/2021**  
A substitute ordinance to further amend the 2021 rates of pay of offices and positions in the City Service.
17. **201607**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/23/2021**  
A substitute ordinance to further amend the 2021 offices and positions in the City Service.

**ADOPTION OF THE FOLLOWING:**

18. **201033**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/24/2020**  
Resolution approving the form of the Preliminary Official Statements used in connection with the sale of City of Milwaukee, Wisconsin, Revenue debt.
19. **201119**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/24/2020**  
Substitute resolution authorizing attendance at conventions in 2021 by employees of city departments and board and commission members and further authorizing expenditure of departmental budgeted funds for that purpose.
20. **201538**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/23/2021**  
Substitute resolution to ratify and confirm the final agreement between the City of Milwaukee and Milwaukee Police Supervisors' Organization.
21. **201541**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/23/2021**  
Substitute resolution relative to acceptance and funding of the 2020-2021 Preventive Health Grant from the State of Wisconsin Department of Health Services.
22. **201600**      **SPONSORED BY: Ald. Murphy, Ald. Johnson, Ald. Kovac and Ald. Perez**      **INTRODUCED ON: 03/23/2021**  
Substitute resolution directing the Department of Administration-Budget and Management Division to prepare and submit to the Common Council a report on whether and how the various CARES Act grant funds received by the City were expended.
23. **201615**      **SPONSORED BY: Ald. Murphy, Ald. Johnson, Ald. Kovac, Ald. Perez and Ald. Coggs**      **INTRODUCED ON: 03/23/2021**  
Resolution relating to establishing a public dashboard detailing allocation and expenditure of funds received through the American Rescue Plan Act of 2021.





**THE PUBLIC SAFETY AND HEALTH COMMITTEE RECOMMENDS:****PASSAGE OF THE FOLLOWING:**

35. **201527**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/23/2021**  
A substitute ordinance relating to parking controls.
36. **201528**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/23/2021**  
A substitute ordinance relating to traffic controls.

**ADOPTION OF THE FOLLOWING:**

37. **201525**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/23/2021**  
Substitute resolution relative to acceptance and funding of a 2020-21 Wisconsin Internet Crimes Against Children Grant (Police Department).

**CONFIRMATION OF THE FOLLOWING:**

38. **201586**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/23/2021**  
Appointment of Mitchell Henke to the Bicycle & Pedestrian Task Force by the Mayor.  
(14th Aldermanic District)
39. **201587**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/23/2021**  
Appointment of Montavius Jones to the Bicycle & Pedestrian Task Force by the Mayor.  
(3rd Aldermanic District)
40. **201588**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/23/2021**  
Appointment of Cinthia Tellez Silva to the Bicycle & Pedestrian Task Force by the Mayor.  
(12th Aldermanic District)







