



**City of Milwaukee**  
**Report Of Matters Introduced (New Business)**  
**7/31/2017**

200 E. Wells Street  
Milwaukee, Wisconsin 53202

**PRESENTATION OF ORDINANCES**

*ASSIGNED TO FINANCE & PERSONNEL COMMITTEE*

**By THE CHAIR** 170621

An ordinance to further amend the 2017 rates of pay of offices and positions in the City Service.

**By THE CHAIR** 170622

An ordinance to further amend the 2017 offices and positions in the City Service.

**By Coggs** 170638

An ordinance relating to purchasing guidelines.

**By Bohl** 170658

An ordinance relating to reimbursements for work-related travel by city employees.

*ASSIGNED TO PUBLIC SAFETY AND HEALTH COMMITTEE*

**By THE CHAIR** 170593

An ordinance relating to parking controls.

**By THE CHAIR** 170594

An ordinance relating to traffic controls.

*ASSIGNED TO ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE*

**By THE CHAIR** 170559

An ordinance relating to floodplain maps and map revisions adopted by the city.

**By THE CHAIR** 170601

An ordinance relating to the change in zoning from Local Business, LB2, to a Detailed Planned Development known as Welford Sanders Lofts for the site located at 2801-2821 North 4th Street and 2834 North 5th Street, on the north side of West Hadley Street, west of North 4th Street, in the 6th Aldermanic District.

**By Bauman** 170641

An ordinance relating to the disposition of city property.

## PRESENTATION OF RESOLUTIONS AND MOTIONS

### *ASSIGNED TO COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE*

**By Johnson and Lewis** 170606

Resolution creating Neighborhood Improvement District No. 9 (Havenwoods), approving its Initial Operating Plan and authorizing expenditures, in the 2nd and 9th Aldermanic Districts.

**By Stamper** 170657

Resolution appropriating up to \$7,500 from the Community and Economic Development Committee Fund for Bronzeville Week.

### *ASSIGNED TO FINANCE & PERSONNEL COMMITTEE*

**By THE CHAIR** 170623

Resolution authorizing attendance at conventions, seminars and other travel.

**By Coggs** 170637

Resolution relating to purchasing guidelines.

**By Murphy** 170643

Resolution relating to an audit of the Safe Zone initiative by the City Comptroller.

### *ASSIGNED TO JUDICIARY & LEGISLATION COMMITTEE*

**By THE CHAIR** 170564

Resolution relating to the appeal of Debra Wallace for property damage. (6th Aldermanic District)

**By THE CHAIR** 170584

Resolution cancelling real estate taxes levied against certain parcels bearing various key numbers on the 2013 and 2016 tax rolls, plus interest applicable to date of repayment, if appropriate.

**By THE CHAIR** 170596

Resolution authorizing the return of real estate located at 8105 W. Marion Street, in the 5th Aldermanic District, to former owner David W. Hein.

**By THE CHAIR** 170626

Resolution relative to legislative bills.

**By Zielinski, Borkowski, Perez, Stamper, Rainey and Bauman** 170634

Resolution directing the Department of Administration - Intergovernmental Relations Division to seek introduction and passage of State legislation relating to how fire and police chiefs may be removed from office.

*ASSIGNED TO LICENSES COMMITTEE*

**By THE CHAIR** 170624

Motion relating to the recommendations of the Licenses Committee relative to licenses.

*ASSIGNED TO PUBLIC SAFETY AND HEALTH COMMITTEE*

**By THE CHAIR** 170516

Resolution authorizing the City of Milwaukee Health Department to enter into affiliation agreements with various schools to establish Milwaukee Health Department sites as education sites for the purpose of supervised site experiences for students enrolled in their various programs.

**By THE CHAIR** 170517

Resolution authorizing the Milwaukee Police Department to enter into a 2017/18 Intergovernmental Truancy Abatement and Burglary Suppression agreement for additional law enforcement services with the Milwaukee Board of School Directors.

**By Murphy** 170642

Resolution requiring the Health Department to seek Common Council approval prior to implementing a Cure Violence initiative.

*ASSIGNED TO PUBLIC WORKS COMMITTEE*

**By THE CHAIR** 170602

Resolution to vacate a portion of the alley in the block bounded by North Cass Street, East Brady Street, East Pleasant Street and North Van Buren Street, in the 3rd Aldermanic District.

**By THE CHAIR** 170611

Resolution assigning the honorary street name "Dr. Lester Carter Drive" to North 24th Street from West Burleigh Street to West Auer Avenue in the 7th Aldermanic District.

**By THE CHAIR** 170625

Motion relating to the recommendations of the Public Works Committee relative to licenses.

*ASSIGNED TO ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE*

<b>By Perez</b>	170604
Resolution approving a Land Disposition Report and authorizing the sale of the City-owned tax deed property at 2665-67 South 13th Street, in the 12th Aldermanic District.	
<b>By Donovan</b>	170605
Resolution approving a Land Disposition Report and authorizing the sale of the City-owned tax deed property at 3514 West National Avenue, in the 8th Aldermanic District.	
<b>By Lewis</b>	170607
Resolution approving the Granville Strategic Action Plan and Land Use Study and amending the Northwest Side Comprehensive Area Plan to include the Strategic Action Plan/Study as part of Milwaukee's Overall Comprehensive Plan, in the 9th Aldermanic District.	
<b>By Zielinski</b>	170639
Resolution relating to the use of sale proceeds from a property located at 353 East Bay Street to fund park development and other improvements in the 14th District.	

## PRESENTATION OF COMMUNICATIONS

### *ORDERED ON FILE*

<b>By THE CHAIR</b>	170519
Communication from the City Clerk relating to the service of papers.	
<b>By THE CHAIR</b>	170520
Communication from the City Clerk relating to official notices and reports.	
<b>By THE CHAIR</b>	170555
Appointment of Erica Lewandowski to the Zoning Code Technical Committee by the Commissioner of the Department of Neighborhood Services.	
<b>By THE CHAIR</b>	170556
Appointment of Donsia Strong Hill to serve as the Local Initiatives Support Corporation's representative on the Housing Trust Fund Advisory Board.	
<b>By THE CHAIR</b>	170557
Appointment of Sandra Rotar to serve as Bevan Baker's designee to the Ambulance Service Board for the July 17, 2017 meeting only.	

**By THE CHAIR** 170573

Communication from the Milwaukee Metropolitan Sewerage District relating to its 2016 Annual Financial Report and the Proceedings of the 2016 Commission meetings.

**By THE CHAIR** 170581

Communication relating to the elected directors of Garden Homes Neighborhood Improvement District Board.

**By THE CHAIR** 170590

Communication from the Department of Administration relating to grants applied for in June of 2017.

**By THE CHAIR** 170608

Appointment of Ms. Darnelle Bowles to the Safety and Civic Commission by Ald. Hamilton.

**By THE CHAIR** 170610

Communications from the City Clerk relating to various commendatory/condolatory resolutions to be acknowledged and affirmed by the Common Council.

*ASSIGNED TO COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE*

**By THE CHAIR** 170603

Appointment of Ariam Kesete to the Business Improvement District #28 (North Avenue Gateway) by the Mayor. (15th Aldermanic District)

*ASSIGNED TO FINANCE & PERSONNEL COMMITTEE*

**By THE CHAIR** 170619

Communication from the Department of Employee Relations relating to classification studies scheduled for City Service Commission action.

**By THE CHAIR** 170620

Communication from the Department of Employee Relations relating to classification studies scheduled for Fire and Police Commission action.

*ASSIGNED TO ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE*

**By THE CHAIR** 170591

Communication from the Southeastern Wisconsin Regional Planning Commission relating to its Vision 2050: A Regional Land Use and Transportation Plan for Southeastern Wisconsin.

**By THE CHAIR**

170644

Communication from the Office of Small Business Development relating to the Greater Arena Project Workforce Development Program.

**By THE CHAIR**

170645

Communication from the Office of Small Business Development relating to the fourth quarter 2016 report regarding Small Business Enterprise and Residence Preference Program participation for the Freshwater Plaza Project.