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Office of the City Clerk

**Ronald D. Leonhardt**  
City Clerk

**Jim Owczarski**  
Deputy City Clerk

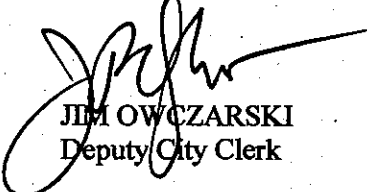
February 11, 2008

To the Honorable  
Mayor Tom Barrett  
Office of the Mayor  
City Hall Room 201

Dear Mayor Barrett:

This is to confirm that Paula John has taken her oath of office and is now duly qualified to serve as a member of the Commission on Supportive Housing to serve a term to expire on December 31, 2010.

Sincerely,



**JIM OWCZARSKI**  
Deputy City Clerk

cc: Commission on Supportive Housing  
Paula John  
Ethics Board  
FN 071244

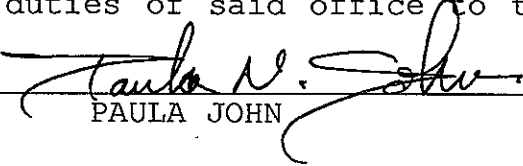
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STATE OF \_\_\_\_\_ } ss.  
County of \_\_\_\_\_

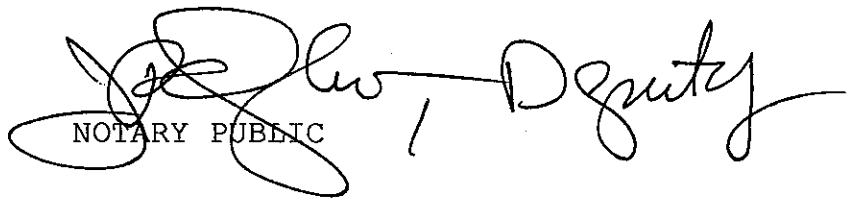
The undersigned who has been appointed to the office of

MEMBER OF THE COMMISSION ON SUPPORTIVE HOUSING

but has not yet entered upon the duties thereof, swears that she will support the constitution of the United States and the constitution of the State of Wisconsin, and will faithfully discharge the duties of said office to the best of her ability.

  
\_\_\_\_\_  
PAULA JOHN

Subscribed and sworn to before me this 30<sup>th</sup> day of August, 2008.

  
NOTARY PUBLIC

My commission expires: