



Fire Department

**Aaron Lipski**  
Chief

**Joshua Parish**  
Assistant Chief  
**David Hensley**  
Assistant Chief  
**Schuyler Belott**  
Assistant Chief



February 12, 2025

To the Honorable  
The Board of Fire and Police Commissioners  
200 East Wells Street, Room 705  
Milwaukee, Wisconsin 53202

Dear Commissioners:

I hereby nominate and appoint, subject to your approval,

Shaunise M. Pierce

to the position of Fire Business Services Specialist (Accounts Payable) in our Support Bureau, Budget and Finance Section, to fill an existing vacancy, effective March 3, 2025. Ms. Pierce's name appears on the current Fire Business Services Specialist Eligible List as established by the Department of Employee Relations. We have conducted a comprehensive selection process and Ms. Pierce has demonstrated that she is the most suitable candidate for the position. For your information, I have attached Ms. Pierce's current résumé and the position's job description.

Respectfully,

**AARON LIPSKI**  
Chief

AL/jlb  
Enclosures  
F&P: 9/18/24 (Marchese)  
FPC\Bureau Personnel\B&F\Appoint Pierce 030325

Approved by the BOARD OF FIRE AND POLICE COMMISSIONERS

Date \_\_\_\_\_

\_\_\_\_\_  
Executive Director

