



# City of Milwaukee

City Hall  
200 East Wells Street  
Milwaukee, WI 53202

## Meeting Minutes

### COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE

**ALD. RUSSELL W. STAMPER, II, CHAIR**

*Ald. Cavalier Johnson, Vice-Chair*

*Ald. T. Anthony Zielinski, Ald. Khalif J. Rainey, and Ald.*

*Robert G. Donovan*

*Staff Assistant, Linda Elmer, 286-2231*

*Fax: 286-3456, lelmer@milwaukee.gov*

*Legislative Liaison, Ted Medhin, 286-8681,*

*tmedhi@milwaukee.gov*

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Wednesday, September 11, 2019

1:30 PM

Room 301-B, City Hall

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**Amended 9/10/19 -- Item #25 was added (file 190823)**

*Meeting convened: 1:33 P.M.*

1. [190688](#) Appointment of Abby Scott to the Business Improvement District #32 by the Mayor. (15th Aldermanic District)  
**Sponsors:** THE CHAIR  
  
**A motion was made by ALD. RAINEY that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:**  
  
**Aye** 5 - Stamper, Johnson, Zielinski, Rainey and Donovan  
  
**No** 0
  
2. [190771](#) Appointment of Jeff Bentoff to the Business Improvement District #41 by the Mayor. (3rd Aldermanic District)  
**Sponsors:** THE CHAIR  
  
**A motion was made by ALD. ZIELINSKI that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:**  
  
**Aye** 5 - Stamper, Johnson, Zielinski, Rainey and Donovan  
  
**No** 0
  
3. [190752](#) Appointment of Jocelynn Tatham to the Business Improvement District #25 by the Mayor. (6th Aldermanic District)  
**Sponsors:** THE CHAIR  
  
**A motion was made by ALD. ZIELINSKI that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the**

following vote:

**Aye** 5 - Stamper, Johnson, Zielinski, Rainey and Donovan

**No** 0

4. [190392](#) Reappointment of Thomas Bernacchi to the Business Improvement District #21 by the Mayor. (4th Aldermanic District)

**Sponsors:** THE CHAIR

**A motion was made by ALD. JOHNSON that this Appointment be HELD TO CALL OF THE CHAIR. This motion PREVAILED by the following vote:**

**Aye** 5 - Stamper, Johnson, Zielinski, Rainey and Donovan

**No** 0

5. [190606](#) Reappointment of Scott Blum to the Business Improvement District #20 by the Mayor. (3rd Aldermanic District)

**Sponsors:** THE CHAIR

**A motion was made by ALD. RAINEY that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:**

**Aye** 5 - Stamper, Johnson, Zielinski, Rainey and Donovan

**No** 0

6. [190183](#) Reappointment of Michael DeMichele to the Architectural Review Board by the Mayor. (3rd Aldermanic District)

**Sponsors:** THE CHAIR

**A motion was made by ALD. DONOVAN that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:**

**Aye** 5 - Stamper, Johnson, Zielinski, Rainey and Donovan

**No** 0

7. [190184](#) Reappointment of Mark Larson to the Architectural Review Board by the Mayor. (3rd Aldermanic District)

**Sponsors:** THE CHAIR

**A motion was made by ALD. JOHNSON that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:**

**Aye** 5 - Stamper, Johnson, Zielinski, Rainey and Donovan

**No** 0

8. [190736](#) Nomination of Marvell Reed as representative of the 2nd Aldermanic

District to the Milwaukee Youth Council.

**Sponsors:** THE CHAIR

A motion was made by ALD. JOHNSON that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:

**Aye** 5 - Stamper, Johnson, Zielinski, Rainey and Donovan

**No** 0

9. [190735](#) Nomination of Samia Ahmed as representative of the 12th Aldermanic District to the Milwaukee Youth Council.

**Sponsors:** THE CHAIR

A motion was made by ALD. RAINEY that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:

**Aye** 5 - Stamper, Johnson, Zielinski, Rainey and Donovan

**No** 0

10. [190799](#) Nomination of Alexandra Moreno Romero as the 8th District representative to the Milwaukee Youth Council.

**Sponsors:** THE CHAIR

A motion was made by ALD. DONOVAN that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:

**Aye** 5 - Stamper, Johnson, Zielinski, Rainey and Donovan

**No** 0

11. [190789](#) Nomination of Samuel Hartman as a member-at-large of the Milwaukee Youth Council. (11th District).

**Sponsors:** THE CHAIR

A motion was made by ALD. JOHNSON that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:

**Aye** 5 - Stamper, Johnson, Zielinski, Rainey and Donovan

**No** 0

12. [190842](#) Nomination of Ms. Jada Webb as 6th District representative to the Milwaukee Youth Council.

**Sponsors:** THE CHAIR

A motion was made by ALD. ZIELINSKI that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the

following vote:

**Aye** 5 - Stamper, Johnson, Zielinski, Rainey and Donovan

**No** 0

13. [190754](#) Reappointment of Phillip Blake to the Business Improvement District #39 by the Mayor. (15th Aldermanic District)

**Sponsors:** THE CHAIR

**A motion was made by ALD. DONOVAN that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:**

**Aye** 5 - Stamper, Johnson, Zielinski, Rainey and Donovan

**No** 0

14. [190755](#) Reappointment of Tremereil Robinson to the Business Improvement District #39 by the Mayor. (15th Aldermanic District)

**Sponsors:** THE CHAIR

**A motion was made by ALD. RAINEY that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:**

**Aye** 5 - Stamper, Johnson, Zielinski, Rainey and Donovan

**No** 0

15. [190841](#) Resolution relating to the change of funded agency from Boys and Girls Club of Greater Milwaukee to Employ Milwaukee, Inc.

**Sponsors:** Ald. Stamper

*Individuals present:*

*Mario Higgins - Community Block Grants Administration*

*Sharon Robinson - DOA Director*

*Starr Parks - Director of I Have a Dream Program*

**A motion was made by ALD. RAINEY that this Resolution be RECOMMENDED FOR ADOPTION. This motion PREVAILED by the following vote:**

**Aye** 5 - Stamper, Johnson, Zielinski, Rainey and Donovan

**No** 0

16. [190607](#) Reappointment of George Meyer to the Business Improvement District #21 by the Mayor. (4th Aldermanic District)

**Sponsors:** THE CHAIR

**A motion was made by ALD. ZIELINSKI that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:**

**Aye** 5 - Stamper, Johnson, Zielinski, Rainey and Donovan

**No** 0

17. [190185](#) Reappointment of James Piwoni to the Architectural Review Board by the Mayor. (3rd Aldermanic District)

**Sponsors:** THE CHAIR

**A motion was made by ALD. RAINEY that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:**

**Aye** 5 - Stamper, Johnson, Zielinski, Rainey and Donovan

**No** 0

18. [190756](#) Reappointment of Joseph Klein to the Business Improvement District #49 by the Mayor. (12th Aldermanic District)

**Sponsors:** THE CHAIR

**A motion was made by ALD. DONOVAN that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:**

**Aye** 5 - Stamper, Johnson, Zielinski, Rainey and Donovan

**No** 0

19. [190704](#) Resolution relative to acceptance and funding of a Talking Book and Braille Library Grant.

**Sponsors:** THE CHAIR

*Individuals present:*

*Rachel Arndt and Jennifer Meyers Sterns - Milwaukee Public Library*

**A motion was made by ALD. ZIELINSKI that this Resolution be RECOMMENDED FOR ADOPTION. This motion PREVAILED by the following vote:**

**Aye** 5 - Stamper, Johnson, Zielinski, Rainey and Donovan

**No** 0

20. [190703](#) Resolution relative to acceptance and funding of an Interlibrary Services Grant.

**Sponsors:** THE CHAIR

*Rachel Arndt and Jennifer Meyers Sterns - Milwaukee Public Library*

**A motion was made by ALD. RAINEY that this Resolution be RECOMMENDED FOR ADOPTION. This motion PREVAILED by the following vote:**

**Aye** 5 - Stamper, Johnson, Zielinski, Rainey and Donovan

**No** 0

21. [190453](#) Substitute resolution relating to the renewal of the sister city relationship between the City of Milwaukee and Medan, Indonesia.

**Sponsors:** Ald. Stamper

**A motion was made by ALD. JOHNSON that this Resolution be RECOMMENDED FOR ADOPTION. This motion PREVAILED by the following vote:**

**Aye** 5 - Stamper, Johnson, Zielinski, Rainey and Donovan

**No** 0

22. [181806](#) Communication from the Department of Public Works and Dept. of Administration - Office of Small Business relating to residents preference program goals and failure of contractors to meet these goals, analysis of the reasons these contractors are failing to meet these goals and actions the departments are taking to address these deficiencies in 2019.

**Sponsors:** THE CHAIR

*Nikki Purvis - Office of Small Business Enterprise*

*Dan Thomas - Dept. of Public Works*

*Celeste Janz - Dept. of Public Works*

*Both departments will send the demographic information and this will be scheduled for the next CED meeting.*

**A motion was made by ALD. DONOVAN that this Communication be HELD TO CALL OF THE CHAIR. This motion PREVAILED by the following vote:**

**Aye** 5 - Stamper, Johnson, Zielinski, Rainey and Donovan

**No** 0

23. [190798](#) Resolution relating to the funding recommendations of the Black Male Achievement Advisory Council.

**Sponsors:** Ald. Hamilton

*Individuals present:*

*Mario Higgins - Community Block Grants Administration*

*James Stark - Pres. Hamilton's office*

*Mike Peoples - Dept. of Administration*

*Walter Near - Milwaukee Area Technical College*

*Robert Smith - Marquette University*

*Sharlen Moore -Urban Underground and Youth Justice Milwaukee*

*Terry Strada - Executive Director of the Alma Center*

*Dr. Weston - Center for Self Sufficiency*

*Bernadette Karanja - City Clerk's Office*

*Ald. Stamper, Rainey, Johnson and Zielinski added as co-sponsors.*

**A motion was made by ALD. RAINEY that this Resolution be RECOMMENDED FOR ADOPTION. This motion PREVAILED by the following vote:**

**Aye** 4 - Stamper, Johnson, Zielinski and Rainey

No 0

Excused 1 - Donovan

24. [190670](#) Resolution creating a Citizen Anti-Displacement Advisory Committee.

**Sponsors:** Ald. Coggs, Ald. Perez, Ald. Stamper, Ald. Rainey, Ald. Johnson, Ald. Donovan and Ald. Zielinski

*Ald. Rainey, Ald. Johnson, Ald. Donovan and Ald. Zielinski added as sponsors.*

**A motion was made by ALD. JOHNSON that this Resolution be RECOMMENDED FOR ADOPTION. This motion PREVAILED by the following vote:**

**Aye** 5 - Stamper, Johnson, Zielinski, Rainey and Donovan

**No** 0

25. [190823](#) Substitute resolution designating March 12, 2020, as Girls' Day at City Hall in the City of Milwaukee.

**Sponsors:** Ald. Coggs, Ald. Rainey, Ald. Stamper, Ald. Johnson and Ald. Donovan

*Ald. Rainey, Ald. Stamper, Ald. Johnson, and Ald. Donovan added as co-sponsors*

**A motion was made by ALD. RAINEY that this Resolution be RECOMMENDED FOR ADOPTION. This motion PREVAILED by the following vote:**

**Aye** 5 - Stamper, Johnson, Zielinski, Rainey and Donovan

**No** 0

26. [190811](#) Resolution amending Common Council File Number 161759 to correct the boundary description of the Granville Development District.

**Sponsors:** Ald. Lewis

**A motion was made by ALD. ZIELINSKI that this Resolution be RECOMMENDED FOR ADOPTION. This motion PREVAILED by the following vote:**

**Aye** 4 - Stamper, Johnson, Zielinski and Rainey

**No** 0

Excused 1 - Donovan

27. [190322](#) Resolution creating Neighborhood Improvement District No. 10 (Riverview) and approving its Initial Operating Plan, in the 9th Aldermanic District.

**Sponsors:** Ald. Lewis

*Individuals present:*

*Ken Little - Dept. of City Development*

*Keith Atkinson - representing NID #10*

A motion was made by ALD. DONOVAN that this Resolution be RECOMMENDED FOR ADOPTION. This motion PREVAILED by the following vote:

**Aye** 5 - Stamper, Johnson, Zielinski, Rainey and Donovan

**No** 0

The following file may be placed on file as no longer needed:

28. [181546](#) Reappointment of Raul Gutierrez to the Business Improvement District #4 by the Mayor. (12th Aldermanic District)

**Sponsors:** THE CHAIR

A motion was made by ALD. JOHNSON that this Appointment be RECOMMENDED FOR PLACING ON FILE. This motion PREVAILED by the following vote:

**Aye** 5 - Stamper, Johnson, Zielinski, Rainey and Donovan

**No** 0

*Meeting adjourned; 3:03 P.M.*

*Linda M. Elmer*

*Staff Assistant*

*This meeting can be viewed in its entirety through the City's Legislative Research Center at <http://milwaukee.legistar.com/calendar>.*