



# City of Milwaukee

## Meeting Agenda

200 E. Wells Street  
Milwaukee, Wisconsin  
53202

### COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE

*ALD. JOE DAVIS, SR., CHAIR*

*Ald. T. Anthony Zielinski, Vice-Chair*

*Ald. Michael McGee, Jr., Ald. Ashanti Hamilton, Ald. James Witkowiak*

*Staff Assistant, Linda Elmer 286-2232*

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*File Specialist, Charlotte Rodriguez, 286-8797, E-mail: [crodri@milwaukee.gov](mailto:crodri@milwaukee.gov)*

*\*Italicized comments following the titles of Council files are explanatory only and not intended to limit the scope of the debate or any possible amendments.*

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Tuesday, February 15, 2005

1:30 PM

Room 301-B, City Hall

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1:30 P.M.

- 1) [041110](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 11/23/2004  
Appointment of Julie Penman to the Main Street Partners Board by the Mayor.  
(3rd Aldermanic District)  
[Appt. Letter.doc](#)  
[Resume.rtf](#)
- 2) [041425](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 2/1/2005  
Appointment of Karen Harris to the Business Improvement District Board #32  
(Fond du Lac-North Avenue Market Place) by the Mayor. (2nd Aldermanic  
District)  
[Mayor's Appt. Letter.doc](#)  
[Data Sheet.PDF](#)  
[Appt. Letter from BID 32.PDF](#)
- 3) [041426](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 2/1/2005  
Appointment of Richard Lincoln to the Business Improvement District Board  
#32 (Fond du Lac-North Avenue Market Place) by the Mayor. (9th Aldermanic  
District)  
[Mayor's Appt. Letter.doc](#)  
[Data Sheet.PDF](#)  
[Appt. Letter from BID 32.PDF](#)
- 4) [041427](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 2/1/2005  
Appointment of Mark Teper to the Business Improvement District Board #32  
(Fond du Lac-North Avenue Market Place) by the Mayor. (15th Aldermanic  
District)  
[Mayor's Appt. Letter.doc](#)  
[Data Sheet.PDF](#)  
[Appt. Letter from BID 32.PDF](#)

- 5) [041428](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 2/1/2005  
Appointment of John Mullarkey to the Business Improvement District Board #32 (Fond du Lac-North Avenue Market Place) by the Mayor. (15th Aldermanic District)  
[Mayor's Appt. Letter.doc](#)  
[Data Sheet.PDF](#)  
[Appt. Letter from BID 32.PDF](#)
- 6) [041429](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 2/1/2005  
Appointment of Karl Tatum to the Business Improvement District Board #32 (Fond du Lac-North Avenue Market Place) by the Mayor. (2nd Aldermanic District)  
[Mayor's Appt. Letter.doc](#)  
[Data Sheet.PDF](#)  
[Appt. Letter from BID 32.PDF](#)
- 7) [041430](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 2/1/2005  
Appointment of Elisa Webb to the Business Improvement District Board #32 (Fond du Lac-North Avenue Market Place) by the Mayor. (15th Aldermanic District)  
[Data Sheet.PDF](#)  
[Appt. Letter from BID 32.PDF](#)
- 8) [041431](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 2/1/2005  
Appointment of Tony Gibson to the Business Improvement District Board #32 (Fond du Lac-North Avenue Market Place) by the Mayor. (15th Aldermanic District)  
[Mayor's Appt. Letter.doc](#)  
[Appt. Letter from BID 32.PDF](#)
- 9) [041432](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 2/1/2005  
Appointment of Derrick Martin to the Business Improvement District Board #32 (Fond du Lac-North Avenue Market Place) by the Mayor. (6th Aldermanic District)  
[Mayor's Appt. Letter.doc](#)  
[Data Sheet.PDF](#)  
[Appt. Letter from BID 32.PDF](#)
- 10) [041417](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 2/1/2005  
Appointment of Lloyd Stepien to the Business Improvement District Board #35 (Kinnickinnic River) by the Mayor. (12th Aldermanic District)  
[Mayor's Appt. Letter.doc](#)  
[Appt. Letter from BID 35.PDF](#)
- 11) [041418](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 2/1/2005  
Appointment of David Ferron to the Business Improvement District Board #35

- (Kinnickinnic River) by the Mayor. (12th Aldermanic District)  
[Mayor's Appt. Letter.doc](#)  
[Appt. Letter from BID 35.PDF](#)
- 12) [041419](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 2/1/2005  
Appointment of Christopher Svoboda to the Business Improvement District Board #35 (Kinnickinnic River) by the Mayor. (14th Aldermanic District)  
[Mayor's Appt. Letter.doc](#)  
[Appt. Letter from BID 35.PDF](#)
- 13) [041420](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 2/1/2005  
Appointment of Brian Read to the Business Improvement District Board #35 (Kinnickinnic River) by the Mayor. (14th Aldermanic District)  
[Mayor's Appt. Letter.doc](#)  
[Appt. Letter from BID 35.PDF](#)
- 14) [041421](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 2/1/2005  
Appointment of John Klement to the Business Improvement District Board #35 (Kinnickinnic River) by the Mayor.  
[Mayor's Appt. Letter.doc](#)  
[Appt. Letter from BID 35.PDF](#)
- 15) [041422](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 2/1/2005  
Appointment of George Lubeley to the Business Improvement District Board #35 (Kinnickinnic River) by the Mayor. (14th Aldermanic District)  
[Mayor's Appt. Letter.doc](#)  
[Appt. Letter from BID 35.PDF](#)
- 16) [041423](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 2/1/2005  
Appointment of Richard Gold to the Business Improvement District Board #35 (Kinnickinnic River) by the Mayor.  
[Mayor's Appt. Letter.doc](#)  
[Appt. Letter from BID 35.PDF](#)
- 17) [041424](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 2/1/2005  
Appointment of Gerald Starr to the Business Improvement District Board #35 (Kinnickinnic River) by the Mayor. (14th Aldermanic District)  
[Mayor's Appt. Letter.doc](#)  
[Appt. Letter from BID 35.PDF](#)
- 18) [041451](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 2/1/2005  
Appointment of Tom Gold to the Business Improvement District Board #35 (Kinnickinnic River) by the Mayor.  
[Appt. Letter from BID 35.PDF](#)  
[Appt. Letter.doc](#)
- 19) [041441](#) SPONSORED BY: ALD. DAVIS INTRODUCED ON: 2/1/2005

Substitute resolution authorizing application by the City of Milwaukee for membership in Sister Cities International.

*---May be referred from the Judiciary and Legislation Committee.*

- 20) [041367](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 2/1/2005  
Communication from the Department of City Development relative to a report on the development of a 2005 Summer Youth Internship Program.  
[Communication.doc](#)
- 21) [041447](#) SPONSORED BY: ALD. DAVIS INTRODUCED ON: 2/1/2005  
Communication from the Department of Neighborhood Services related to the Neighborhood Improvement Program (NIP)
- 22) [041000](#) SPONSORED BY: ALD. DAVIS INTRODUCED ON: 11/3/2004  
Substitute resolution creating a task force to study the impacts of "convenient cash businesses" on Milwaukee neighborhoods.  
[Fiscal Note.rtf](#)  
[Communication from City Attorney.PDF](#)

**NOTE: a) Members of the Common Council, and members of its Standing Committees who are not members of this Committee, may attend this meeting to participate or to gather information. Therefore, notice is given that this meeting may constitute a meeting of the Common Council or any of its Standing Committees, and must be noticed as such, although they will not take any formal action at this meeting.**

**b) Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For additional information or to request this service, contact the Council Services Division ADA Coordinator at 286-2231, (FAX)286-3456, (TDD)286-2025 or by writing to the Coordinator at Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.**

**c) Limited parking for persons attending meetings in City Hall is available at reduced rates (5 hour limit) at the Milwaukee Center on the southwest corner of East Kilbourn and North Water Street. Parking tickets must be validated in Room 205, (City Clerk's Office) or the first floor Information Booth in City Hall .**