

CITY OF MILWAUKEE OFFICE OF THE CITY CLERK

Wednesday, March 26, 2025

COMMITTEE MEETING NOTICE

AD 13

MUNZIR, Ahmed, Agent FUJI CARS LLC 70 SILVERMINE AV Norwalk, CT 06850

You are requested to attend a hearing which is to be held in Room 301-B, Third Floor, City Hall or you may attend virtually using the link below.

Tuesday, April 08, 2025 at 01:10 PM

The access code is https://meet.goto.com/902734029. Please see the enclosed best practices document for further instructions.

Regarding:

Your Secondhand Motor Vehicle Dealer's License Application as agreefor "Fuji Cars LLC" for "Fuji Cars" at 4828 S 13TH St #Unit B-6.

There is a possibility that your application may be denied for one or more of the following reasons: Neighborhood Objections to the granting of such a license due to the creation of undesirable neighborhood problems, such as: parking and traffic problems which cause the normal flow of traffic on roadways and alleys to be impeded, loitering, littering, noise, loud music, and conduct which will have an adverse impact on the public health, safety and welfare of the community. Additionally, the over concentration of secondhand motor vehicle dealers in the neighborhood such that the concentration will have an adverse impact on the public health, safety and welfare of the neighborhood. You do not meet the statutory and municipal requirements; the appropriateness of the location to be licensed and whether the location will create undesirable neighborhood problems, whether or not you have been charged with or convicted of any felony, misdemeanor, municipal offense or other offense, the circumstances of which substantially relate to the licensed activity; and any other factors which reasonably relate to the public health, safety and welfare. See attached police report and/or written correspondence regarding this application. Please be advised the public will be able to provide information to the committee in person or in writing. The committee will receive and consider evidence regarding the above mentioned criteria.

Notice for applicants with warrants or unpaid fines:

Proof of warrant satisfaction or payment of fines must be submitted at the hearing on the above date and time. Failure to comply with this requirement may result in a delay of the granting/denial of your application.

Failure to appear at this meeting may result in the denial of your license. Individual applicants must appear only in person or by an attorney. Corporate or Limited Liability applicants must appear only by the agent designated on the application or by an attorney. Partnership applicants must appear by a partner listed on the application or by an attorney. If you wish to do so and at your own expense, you may be accompanied by an attorney of your choosing to represent you at this hearing.

You will be given an opportunity to speak on behalf of the application and to respond and challenge any charges or reasons given for the denial. No petitions can be accepted by the committee, unless the people who signed the petition are present at the committee hearing and willing to testify. You may present witnesses under oath and you may also confront and cross-examine opposing witnesses under oath. If you have difficulty with the English language, you should bring an interpreter with you, at your expense, so that you can answer questions and participate in your hearing.

You may examine the application file at this office during regular business hours prior to the hearing date. Inquiries regarding this matter may be directed to the person whose signature appears below.

Limited parking for persons attending meetings during normal business hours is available at reduced rates (5 hour limit) at the Milwaukee Center on the southwest corner of Kilbourn Avenue and Water Street. You must present a copy of the meeting notice to the parking cashler.

PLEASE NOTE: Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through sign language interpreters or other auxiliary aids. For additional information or to request this service, contact the Council Services Division ADA Coordinator at (414) 286-2998, Fax - (414) 286-3456, TDD - (414) 286-2025.

JIM OWCZARSKI, CITY CLERK

BY:

Jim Cooney

License Division Manager

If you have questions regarding this notice, please contact the License Division at (414) 286-2238.







Notice of Public Hearing

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MUNZIR, Ahmed, Agent Fuji Cars at 4828 S 13TH St #Unit B-6 Secondhand Motor Vehicle Dealer's License Application

Tuesday, April 08, 2025 at 1:10 PM

To whom it may concern:

The above application has been made by the above named applicant(s). This requires approval from the Licenses Committee and the Common Council of the City of Milwaukee. The hearing before the Licenses Committee will take place on 4/8/2025 at 1:10 PM in Room 301-B, Third Floor, City Hall. This is a public hearing. Those wishing to view the proceeding are able to do so via the City Channel – Channel 25 on Spectrum Cable – or on the Internet at http://city.milwaukee.gov/citychannel. Those wishing to provide oral testimony via internet are asked to contact the staff assistant, Yadira Melendez at (414) 286-2775 or stasst5@milwaukee.gov for necessary information. Please make such requests no later than one business day prior to the start of the meeting. You are not required to attend the hearing, but please see the information below if you would like to provide testimony. Once the Licenses Committee makes its recommendation, this recommendation is forwarded to the full Common Council for approval at its next regularly scheduled hearing.

Important details for those wishing to provide information for the Licenses Committee to consider when making its recommendation:

- 1. The license application is scheduled to be heard at the above time. Due to other hearings running longer than scheduled, you may have to wait some time to provide your testimony.
- 2. You must appear in person and testify as to matters that you have personally experienced or seen. (You cannot provide testimony for your neighbor, parent or anyone else; this is considered hearsay and cannot be considered by the committee.)
- 3. No letters or petitions can be accepted by the committee (unless the person who wrote the letter or the persons who signed the petition are present at the committee hearing and willing to testify).
- 4. Persons opposed to the license application are given the opportunity to testify first; supporters may testify after the opponents have finished.
- 5. When you are called to testify, you will be sworn in and asked to give your name, and address. (If your first and/or last names are uncommon please spell them.)

- 6. You may then provide testimony.
- a. Include only information relating to the above license application.
- b. Include only information you have personally witnessed or seen.
- c. Provide concise and relevant information detailing how this business has affected or may affect the peaceful enjoyment of your neighborhood.
- d. If by the time you have the opportunity to testify, the information you wish to share has already been provided to the committee, you may state that you agree with the previous testimony. Redundant or repetitive testimony will not assist the committee in making its recommendation.
- 7. After giving your testimony, the members of the Licenses Committee and the licensee may ask questions regarding the testimony you have given or other factors relating to the license application.
- 8. Business Competition is not a valid basis for denial or non-renewal of a license.

Please Note: If you have submitted an objection to the above application your objection cannot be considered by the committee unless you personally testify at the hearing.

| OCCUPANT | MAIL ADDRESS | CITY STATE ZIP |
|-------------------------|-----------------------|--------------------------|
| CURRENT OCCUPANT | 1303 W BARNARD AVE# 1 | MILWAUKEE, WI 53221-2814 |
| CURRENT OCCUPANT | 1303 W BARNARD AVE# 2 | MILWAUKEE, WI 53221-2814 |
| CURRENT OCCUPANT | 1303 W BARNARD AVE#3 | MILWAUKEE, WI 53221-2814 |
| CURRENT OCCUPANT | 1303 W BARNARD AVE# 4 | MILWAUKEE, WI 53221-2814 |
| CURRENT OCCUPANT | 4812 S 14TH ST | MILWAUKEE, WI 53221-2827 |
| CURRENT OCCUPANT | 4813 S 13TH ST | MILWAUKEE, WI 53221-2434 |
| CURRENT OCCUPANT | 4814 S 14TH ST | MILWAUKEE, WI 53221-2827 |
| CURRENT OCCUPANT | 4815 S 13TH ST | MILWAUKEE, WI 53221-2434 |
| CURRENT OCCUPANT | 4818 S 14TH ST | MILWAUKEE, WI 53221-2827 |
| CURRENT OCCUPANT | 4819 S 13TH ST | MILWAUKEE, WI 53221-2434 |
| CURRENT OCCUPANT | 4820 S 14TH ST | MILWAUKEE, WI 53221-2827 |
| CURRENT OCCUPANT | 4821 S 13TH ST | MILWAUKEE, WI 53221-2434 |
| CURRENT OCCUPANT | 4826 S 14TH ST | MILWAUKEE, WI 53221-2827 |
| CURRENT OCCUPANT | 4827 S 13TH ST | MILWAUKEE, WI 53221-2434 |
| CURRENT OCCUPANT | 4828 S 14TH ST | MILWAUKEE, WI 53221-2827 |
| CURRENT OCCUPANT | 4829 S 13TH ST | MILWAUKEE, WI 53221-2434 |
| CURRENT OCCUPANT | 4832 S 14TH ST# 5 | MILWAUKEE, WI 53221-2827 |
| CURRENT OCCUPANT | 4832 S 14TH ST# 6 | MILWAUKEE, WI 53221-2827 |
| CURRENT OCCUPANT | 4835 S 13TH ST# 5 | MILWAUKEE, WI 53221-2434 |
| CURRENT OCCUPANT | 4835 S 13TH ST# 6 | MILWAUKEE, WI 53221-2434 |
| CURRENT OCCUPANT | 4838 S 14TH ST# 1 | MILWAUKEE, WI 53221-2827 |
| CURRENT OCCUPANT | 4838 S 14TH ST# 2 | MILWAUKEE, WI 53221-2827 |
| CURRENT OCCUPANT | 4838 S 14TH ST# 3 | MILWAUKEE, WI 53221-2827 |
| CURRENT OCCUPANT | 4838 S 14TH ST# 4 | MILWAUKEE, WI 53221-2827 |
| CURRENT OCCUPANT | 4843 S 13TH ST# 1 | MILWAUKEE, WI 53221-2434 |
| CURRENT OCCUPANT | 4843 S 13TH ST# 2 | MILWAUKEE, WI 53221-2434 |
| CURRENT OCCUPANT | 4843 S 13TH ST# 3 | MILWAUKEE, WI 53221-2434 |
| CURRENT OCCUPANT | 4843 S 13TH ST# 4 | MILWAUKEE, WI 53221-2434 |
| CURRENT OCCUPANT | 4849 S 13TH ST# 1 | MILWAUKEE, WI 53221-2434 |
| CURRENT OCCUPANT | 4849 S 13TH ST# 2 | MILWAUKEE, WI 53221-2434 |
| CURRENT OCCUPANT | 4849 S 13TH ST# 3 | MILWAUKEE, WI 53221-2434 |
| CURRENT OCCUPANT | 4849 S 13TH ST# 4 | MILWAUKEE, WI 53221-2434 |
| CURRENT OCCUPANT | 4857 S 13TH ST# 5 | MILWAUKEE, WI 53221-2434 |
| CURRENT OCCUPANT | 4857 S 13TH ST# 6 | MILWAUKEE, WI 53221-2434 |
| CURRENT OCCUPANT | 4858 S 13TH ST | MILWAUKEE, WI 53221-2435 |
| CURRENT OCCUPANT | 4858A S 13TH ST | MILWAUKEE, WI 53221-2435 |
| CURRENT OCCUPANT | 4858B S 13TH ST | MILWAUKEE, WI 53221-2435 |
| CURRENT OCCUPANT | 4883 S 13TH ST | MILWAUKEE, WI 53221-2434 |
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Total Records: 38

Radius 250 feet and Center of the Circle: 4828 S 13th St

ccl-busplan 5/12/2020

MILWAUKEE

BUSINESS LICENSE PLAN OF OPERATION

Office of the City Clerk License Division 200 E. Wells St. Room 105, Milwaukee, Wi 53202 (414) 286-2238 www.milwaukee.gov/license e-mail address: license@milwaukee.gov

| 1, T | /pe of Business |
|---------|--|
| Applyir | g for: Extended Hours (12AM to 5AM) - If a food establishment, check all that apply: Delivery Drive Thru Dining Room |
| | Self Service Laundry Massage Establishment Filling Station |
| | Other (supplemental application for specific license also required) |
| | e a detailed description of the type of business you plan on operating: |
| Use | d car pealership (second hand vehicle Sales) |
| Do you | have any experience operating this type of business? I No Mayes If yes, explain: Of perating manager experience |
| 2. B | usiness Operations |
| a. | Proposed Opening Date: 11 /20 (2024 |
| b. | Is this premise under construction? No Yes If yes, list estimated completion date: |
| c. | Is this a franchise? 🖪 No 🔲 Yes |
| d. | Is this premises currently licensed? No Me Yes If yes, list type of license: OCCUPARY Permit |
| e. | Is the current licensee operating? Ro Tyes If no, list date closed: |
| f. | Do you have future plans for other businesses, licenses or permits at this location? No Yes |
| | If yes, explain: |
| g. | Have you previously held an Extended Hours License in Milwaukee? 🔃 No 🔲 Yes |
| | If yes, list address(es): |
| h. | Are other businesses operating in the same building? No Yes If yes, describe: Property Management |
| 3. L | itter & Noise |
| a. | How are grounds kept clean? Sweep Pressure Wash Pick Up Litter Other: |
| b. | How often will grounds be cleaned? Daily Weekly As Needed Monthly Other: |
| c. | Grounds cleaned by: Licensee Building Owner Employees Hired Maintenance Other: |
| d. | How are noise issues prevented and/or addressed? Security Manager approaches customer(s) |
| | Signs Posted Other: |
| e. | Will a sound amplification system be used? 📓 No 🗌 Yes If yes, describe: |
| 4. S | moking & Sanitation |
| a. | Are there designated outdoor smoking areas? No Tes If yes, describe: Large Open Unoccupied area |
| Ь. | Number of Garbage Cans: Inside: 4 Locations: Offices, restrooms, lunch/break area |
| | Outside: 3 Locations: Back of building, front of building |
| c. | Is a crowd control barrier used? No Yes If yes, describe: |
| d. | How many restrooms are on the premises? |
| e. | Name of solid waste contractor: Advanced Disposal Waste Management Other: |

| a. Are there onsite parking spaces? | owing: |
|--|--------|
| c. Will you have licensed security on premise? No Yes If yes, how many? and answer the follow that are their responsibilities? Describe equipment used List their License Number (s) and list locations: and list locations: e. Will searches/identification checks be done upon entry? No Yes If yes, describe 6. Percentage of Sales (must total 100%) Alcohol | eniwo |
| What are their responsibilities? Describe equipment used List their License Number (s) d. Will there be security cameras? No Yes If yes, how many? and list locations: e. Will searches/identification checks be done upon entry? No Yes If yes, describe 6. Percentage of Sales (must total 100%) Alcohol | |
| List their License Number (s) d. Will there be security cameras? No Yes If yes, how many? and list locations: e. Will searches/identification checks be done upon entry? No Yes If yes, describe 6. Percentage of Sales (must total 100%) Alcohol | |
| e. Will searches/identification checks be done upon entry? No Yes If yes, describe 6. Percentage of Sales (must total 100%) Alcohol | |
| e. Will searches/identification checks be done upon entry? No Yes If yes, describe 6. Percentage of Sales (must total 100%) Alcohol | |
| Alcohol | Gems |
| Cigarettes, Electronic Vape Devices, Tobacco Products Pawnbroker Activity Salvaged Materials (such as scrap metal) 7. Businesses/Licenses on the Premises (check all that apply): Type 1 Full Service Restaurant Cafe/Coffee Shop Deli or Fast Food Restaurant Private/Fraternal/Veterans Night Club Tavern Secondhand Merchandise Precious Metals &% Mother 100 % Describe: Used to% Describe: Used to% Type 1 Cafe/Coffee Shop Deli or Fast Food Restaurant Private/Fraternal/Veterans Secondhand Merchandise — | Gems |
| Pawnbroker Activity | |
| Type 1 Full Service Restaurant | |
| Type 1 Full Service Restaurant | |
| Banquet Hall Sports Facility Bowling Alley | s Club |
| The boundary of the state of th | |
| The Australia Allegan of Floores | |
| Hotel/Motel: Number of Floors: Rooming House: Number of Floors: Number of Rooms: | |
| Type 2 Liquor Store Convenience Store Supermarket Convenience Store | |
| Gas Station Amusement/Phonograph Distributor Recycling, Salvage or Towin | ng . |
| Used Car Dealer Personal Service Establishment Recording Studio (such as tattoo business, hair salon, tailor, etc.) | |
| What other licenses/permits will you hold at this location? (check all that apply) | |
| Occupancy Permit Cigarette, Tobacco, Gas Station Extended Hours Class "B" Tavern Weights & Meast Secondhand Dealer Precious Metal & Gem Other: | iures |
| 8. Legal Capacity (only if a Type 1 premises in #7 above) | |

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| Premises De | scription | Brand A State of County of | | | and a said Carrier to | | | | | | |
|---|---|---|---|---|--|--|--|--|--|--|--|
| i. Identify all area(■1 st Floor □2 | s) of the premises that will b | e used in operating this busi e | ness (include areas used □Sidewalk Café □De | only for storage) ck □Rooftop | : | | | | | | |
| □Other: Descril | be: | | | | | | | | | | |
| . Describe Location | Describe Location: Major Thoroughfare Secondary Street Other: | | | | | | | | | | |
| . Nearest Major C | cross Street: Layton | Avenue | | | | | | | | | |
| Describe Building: Free Standing Building Strip Mall Other: | | | | | | | | | | | |
| | ses Structure: 🌃 Single Stor | | | | | | | | | | |
| | inding Area: MacCommercial | | | | | | | | | | |
| | Name: Greg Sc | | | | rar | | | | | | |
| Building Owner | Address: 5311 S. 🕏 | BE 1 St. Million | aukee, wi s. | 3 4.4-1 | who with a new access will access William with a line factor for | | | | | | |
|). Hours of O | peration & Custor | ners | | | · 阿克尔克·德尔克克克克克克克克克克克克克克克克克克克克克克克克克克克克克克克克克 | | | | | | |
| Il customers be ent | ering the premises? No | Yes | | | | | | | | | |
| y of the Week | Proposed Hour | s of Operation: | Estimated Number of Customers expected each day | Potential Age Range of Customers | Class B Tavern Applicant Only: Age Restriction (If none, write 'None') | | | | | | |
| by of the secon | Open Time (include a.m. or p.m.) | Close Time (include a.m. or p.m.) | | | | | | | | | |
| Sunday | closed | | | | | | | | | | |
| Monday | 9:00 am | 11:00 am | · | | | | | | | | |
| Tuesday | 9:00 am | 11:00 am | | | | | | | | | |
| Wednesday | 9:00 am | 11:00 am | | | | | | | | | |
| Thursday | 9:00 am | 11:00 am | · | | | | | | | | |
| Friday | 9:00 am | 11:00 am | | | | | | | | | |
| Saturday | closed | | | | | | | | | | |
| n Extended Hours Ediercing, salon, tailor, | stablishment License is requi tanning, etc.), recording stu | red for any convenience stor dio or restaurant which is of | re, filling station, persona en between the hours of | service establish 12:00 a.m. and | hment (such as tattoo, body 5:00 a.m. | | | | | | |
| lcohol Establishmen ermitted Hours of O | | am to 9:00 pm Sunday thru am to 2:00 am Sunday thru | Saturday Thursday, 6:00 am to 2:3 | 10 am Friday & Sa | eturday | | | | | | |
| ntertainment Outdo | or Closing Hours: 10:0 Is es | Opm Sunday-Thursday; 12:0 tablished by the Common C | Oam Friday & Saturday; t ouncil in its approval of t | unless a different he licensee's pla | time, either earlier or later n of operation. | | | | | | |
| 1. Signature | (s) | | | | | | | | | | |
| · | auto | | to | | | | | | | | |
| (If there are no 2 | prietor, Partner, or 20% or m 0% or more shareholders, r-print name/title and sign) | ore Shareholder | Signature of additional | partner or 20% | or more shareholder | | | | | | |

See Application Information for a complete list of all required application forms.



SECONDHAND MOTOR VEHICLE DEALER LICENSE SUPPLEMENTAL PLAN OF OPERATION

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Office of the City Clerk License Division 200 E. Wells St. Room 105, Milwaukee, WI 53202 (414) 286-2238 e-mail address: <u>license@milwaukee.gov</u>

| egal Entity Name: Fwi; Cars LLC | |
|--|----|
| Premises Address: 4828 S. 13St. Unit B. Milwaukee, WI 53221 | |
| SECTION 1 LICENSE TYPE | |
| What type of license are you applying for? (check one) 🔀 Retail 🔲 Wholesale | |
| SECTION 2 | |
| The control of the co | |
| Will you also be dealing in secondhand vehicle parts? ☐Yes ☒No | |
| if wholesale, is the premises address a residential (home) address? Yes 🖄 No | |
| If yes, you must obtain a Home Occupational Statement from the Department of Neighborhood Services (414) 286-3874. | |
| No vehicles can be parked and no customers are allowed at the premises. | |
| The following questions in Section 2 do not apply to wholesale from a residential address. Go to Section 3. | |
| Number of parking spaces available to customers/employees | |
| Number of parking spaces that will be used for display/storage of Secondhand Motor Vehicles | |
| Do you understand that all vehicles associated with the business must be stored on the licensed premise? \(\infty\)Yes \(\superboldnote{\infty}\)No What are your plans to ensure this requirement is met (check all that apply)? \(\infty\) Employee Training Supervisor Monitoring \(\superboldnote{\infty}\) Fenced Lot \(\infty\) Keys Kept in Locked Box \(\superboldnote{\infty}\) Other: | _ |
| Do you understand all maintenance/repair work to these vehicles must be confined to the licensed premise? XYes \(\sigma\)No | |
| What are your plans to ensure this requirement is met (check all that apply)? | |
| Supervisor Monitoring Designated Repair Area Other: | |
| Do you understand all keys to used motor vehicles offered for sale must be kept in a secure lockbox inside the dealership building at all times when the dealership is not open for business? X Yes No | |
| What are your plans to ensure this requirement is met (check all that apply)? | |
| Supervisor Monitoring Other: | |
| SECTION 3 DISCLOSURE | |
| Has any person on the application ever had a license relating to the activities licensed in Milwaukee Code of Ordinances Chap 92 denied, not renewed, suspended, or revoked? No Yes If yes, provide the circumstances and jurisdiction in which the event occurred (including a record of any actions from the Sta Department of Transportation and Financial Institutions relating to suspensions, revocations, forfeitures and warnings impost these departments relating to the operation of any automotive sales business by the applicant): | te |
| SECTION 4 SIGNATURES | |
| led to the second secon | |
| Sole Proprietor, Partner, or 20% or more Shareholder Additional partner or 20% or more shareholder | |
| (If there are no 20% or more shareholders, | |