



## APPLICATION AMENDMENT

Office of the City Clerk License Division

200 E. Wells Street, Room 105, Milwaukee, WI 53202 (414) 286-2238

ccl-amend 9/10/18

Date: 12/9/2025

### To the License Division of the City of Milwaukee:

I, Angel Gutierrez-Garnica - Agent of El Jalapeño Restaurant, LLC, wish to amend my answer(s) on the application for a  
(full legal name)

Class B, PEP & Food Dealer license at 2106 W. National Ave., Milwaukee, WI 53204:  
(type of license) (premises address, if applicable)

by adding or amending the following information (complete only those sections being amended):

1. Answer to Question(s) # \_\_\_\_\_ should be: \_\_\_\_\_
2. Agent should be (full legal name): \_\_\_\_\_ Also complete 3, 4, 5 & 6
3. Date of birth should be: \_\_\_\_\_
4. Home address should be (include city/state/zip): \_\_\_\_\_  
\_\_\_\_\_
5. Phone number should be (include area code): \_\_\_\_\_
6. Driver's License Number/State ID Number should be: \_\_\_\_\_
7. Corporation/LLC name should be (full legal name): \_\_\_\_\_
8. Business name should be: \_\_\_\_\_
9. Premises address should be (include city/state/zip): \_\_\_\_\_  
\_\_\_\_\_
10. Business phone number should be (include area code): \_\_\_\_\_
11. Mailing address should be (include city/state/zip): \_\_\_\_\_  
\_\_\_\_\_
12. Email address should be: \_\_\_\_\_
13. Recycling/Salvaging/Towing: Location where vehicle will be parked should be (include city/state/zip): \_\_\_\_\_  
\_\_\_\_\_
14. Class B Tavern: Age Distinction should be: \_\_\_\_\_
15. Other: Hours of Operation shall be amended to and posted on the front door: Sunday-Thursday 8:00AM - 10:00PM. Friday-Saturday 8:00am-11:00pm.

Agent or his staff shall attend MPD District 2 Crime and Safety Meetings & join VIA Community Development Corporation.

(Check with the License Division before submitting "Other" amendments using this form.)

Signature of Licensee (Individual, Partner, or Agent of Corp/LLC)






El Jalapeño Restaurant, LLC

Office Use Only: Application #: \_\_\_\_\_ Date: \_\_\_\_\_ Initials: \_\_\_\_\_ To LC: \_\_\_\_\_

LC Email: ☐MPD ☐NS ☐HD Initials: \_\_\_\_\_

|                         |  |
|-------------------------|--|
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## Document History

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| <br>E-SIGN DISCLOSURE<br>ACCEPTED | <b>12 / 04 / 2025</b><br>14:40:55 UTC-6 | Electronic record and signature disclosure accepted by<br>(flacojalapeno2104@gmail.com)<br>IP: 166.196.114.69<br>GUID: 6847bac9c95b9ea6418f40ef6a9bd8526dde3cd4 |
| <br>SENT                          | <b>12 / 10 / 2025</b><br>15:28:14 UTC-6 | Sent for signature to Angel Gutierrez Garnica<br>(flacojalapeno2104@gmail.com) from msm@maistelmanlaw.com<br>IP: 140.248.31.44                                  |
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| <br>COMPLETED                   | <b>12 / 10 / 2025</b><br>18:41:20 UTC-6 | The document has been completed.  |