



CITY OF MILWAUKEE
OFFICE OF THE CITY CLERK

Thursday, February 05, 2026

COMMITTEE MEETING NOTICE

AD 06

CHEN, Qujin, Agent
CHEN'S FAMILY INC
2373 N MARTIN L KING JR DR
MILWAUKEE, WI 53212

You are requested to attend a hearing which is to be held in Room 301-B, Third Floor, City Hall or you may attend virtually using the link below.

Wednesday, February 18, 2026 at 11:00 AM

The access code is <https://meet.goto.com/170975957>. Please see the enclosed best practices document for further instructions.

Regarding: Your Food Dealer License Renewal Application as agent for "CHEN'S FAMILY INC" for "HONG KONG EXPRESS" at 2373 N MARTIN L KING JR DR. 

There is a possibility that your application may be denied for one or more of the following reasons: The recommendation of the committee regarding the application shall be based on evidence presented at the hearing. Per MCO 85-4-4, unless otherwise specified in the code, probative evidence concerning non-renewal, suspension or revocation may include evidence of the following: failure of the applicant to meet municipal qualifications, pending charges against or the conviction of any felony, misdemeanor, municipal offense or other offense, the circumstances of which substantially relate to the circumstances of the particular licensed or permitted activity, by the applicant or by any employee or other agent of the applicant. If the activities of the applicant involve a licensed premises, whether the premises tends to facilitate a public or private nuisance or has been the source of congregations of persons which have resulted in any of the following: disturbance of the peace; illegal drug activity; public drunkenness; drinking in public; harassment of passers-by; gambling; prostitution; sale of stolen goods; public urination; theft; assaults; battery; acts of vandalism including graffiti, excessive littering, loitering, illegal parking, loud noise at times when the licensed premise is open for business; traffic violations; curfew violations; lewd conduct; display of materials harmful to minors, pursuant to s. 106-9.6; or any other factor which reasonably relates to the public health, safety and welfare, or failure to comply with the approved plan of operation. See attached police report or correspondence.

Notice for applicants with warrants or unpaid fines:

Proof of warrant satisfaction or payment of fines must be submitted at the hearing on the above date and time. Failure to comply with this requirement may result in a delay of the granting/denial of your application.

Failure to appear at this meeting may result in the denial of your license. Individual applicants must appear only in person or by an attorney. Corporate or Limited Liability applicants must appear only by the agent designated on the application or by an attorney. Partnership applicants must appear by a partner listed on the application or by an attorney. If you wish to do so and at your own expense, you may be accompanied by an attorney of your choosing to represent you at this hearing.

You will be given an opportunity to speak on behalf of the application and to respond and challenge any charges or reasons given for the denial. No petitions can be accepted by the committee, unless the people who signed the petition are present at the committee hearing and willing to testify. You may present witnesses under oath and you may also confront and cross-examine opposing witnesses under oath. If you have difficulty with the English language, you should bring an interpreter with you, at your expense, so that you can answer questions and participate in your hearing.

You may examine the application file at this office during regular business hours prior to the hearing date. Inquiries regarding this matter may be directed to the person whose signature appears below.

Limited parking for persons attending meetings during normal business hours is available at reduced rates (5 hour limit) at the Milwaukee Center on the southwest corner of Kilbourn Avenue and Water Street. You must present a copy of the meeting notice to the parking cashier.

PLEASE NOTE: Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through sign language interpreters or other auxiliary aids. For additional information or to request this service, contact the Council Services Division ADA Coordinator at (414) 286-2998, Fax - (414) 286-3456, TDD - (414) 286-2025.

JIM OWCZARSKI, CITY CLERK

BY: _____
Jim Cooney
License Division Manager

If you have questions regarding this notice, please contact the License Division at (414) 286-2238.

Castro, Samuel

From: License
Sent: Friday, January 2, 2026 1:04 PM
To: Castro, Samuel
Subject: FW: 2373 N MARTIN L KING JR DR a RENEWAL Food Dealer - Restaurant

Categories: PREMISE OBJECTIONS

Please add objection

Marissa Milano
She/her/hers
License Coordinator
City Clerk-License Division
200 E Wells St #105
www.milwaukee.gov/license



[Take Our Survey!](#)

REDACTED
BY RC

From: [REDACTED]
Sent: Friday, January 2, 2026 12:20 PM
To: License <LICENSE@milwaukee.gov>
Cc: Renee Moore Sr., Terrence <temoor@milwaukee.gov>
Subject: 2373 N MARTIN L KING JR DR a RENEWAL Food Dealer - Restaurant

Dear City of Milwaukee Licensing Team,

I am writing on behalf of the Historic King Drive Business Improvement District No. 8 regarding the renewal of the food establishment license for Hong Kong Express, located on North Dr. Martin Luther King Jr. Drive.

While the Historic King Drive BID supports the continued operation of businesses within the corridor, we have ongoing concerns related to persistent trash accumulation in and around the drive-thru area, as well as overall exterior property maintenance, including broken glass and visible exterior neglect.

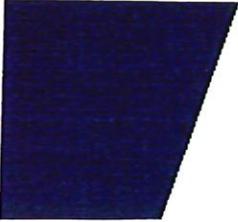
Given these ongoing concerns, we respectfully request that the management or ownership group of Hong Kong Express be required or strongly encouraged to meet with the Historic King Drive BID as part of the license renewal process. The intent of this meeting would be to:

- Review expectations related to exterior maintenance and cleanliness
- Discuss a clear plan for ongoing trash management, particularly in the drive-thru area
- Establish accountability measures to ensure compliance moving forward

The BID remains committed to working collaboratively with business owners, the City of Milwaukee, and relevant departments to maintain a clean, safe, and welcoming commercial district. We believe a coordinated conversation would be a productive step toward addressing these issues proactively.

if additional context or documentation is needed. Thank you for your attention to this matter and for your continued partnership.

Sincerely,



REDACTED
BY RL



Thursday, February 05, 2026



Notice of Public Hearing

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CHEN, Qujin, Agent
Hong Kong Express at 2373 N MARTIN L KING JR DR
Food Dealer License Renewal Application

Wednesday, February 18, 2026 at 11:00 AM

To whom it may concern:

The above application has been made by the above named applicant(s). This requires approval from the Licenses Committee and the Common Council of the City of Milwaukee. The hearing before the Licenses Committee will take place on 2/18/2026 at 11:00 AM in Room 301-B, Third Floor, City Hall. This is a public hearing. Those wishing to view the proceeding are able to do so via the City Channel – Channel 25 on Spectrum Cable – or on the Internet at <http://city.milwaukee.gov/citychannel>. Those wishing to provide oral testimony via internet are asked to contact the staff assistant, Yadira Melendez at (414) 286-2775 or stasst5@milwaukee.gov for necessary information. Please make such requests no later than one business day prior to the start of the meeting. You are not required to attend the hearing, but please see the information below if you would like to provide testimony. Once the Licenses Committee makes its recommendation, this recommendation is forwarded to the full Common Council for approval at its next regularly scheduled hearing.

Important details for those wishing to provide information for the Licenses Committee to consider when making its recommendation:

1. The license application is scheduled to be heard at the above time. Due to other hearings running longer than scheduled, you may have to wait some time to provide your testimony.
2. You must appear in person and testify as to matters that you have personally experienced or seen. (You cannot provide testimony for your neighbor, parent or anyone else; this is considered hearsay and cannot be considered by the committee.)
3. No letters or petitions can be accepted by the committee (unless the person who wrote the letter or the persons who signed the petition are present at the committee hearing and willing to testify).
4. Persons opposed to the license application are given the opportunity to testify first; supporters may testify after the opponents have finished.
5. When you are called to testify, you will be sworn in and asked to give your name, and address. (If your first and/or last names are uncommon please spell them.)
6. You may then provide testimony.
 - a. Include only information relating to the above license application.
 - b. Include only information you have personally witnessed or seen.
 - c. Provide concise and relevant information detailing how this business has affected or may affect the peaceful enjoyment of your neighborhood.
 - d. If by the time you have the opportunity to testify, the information you wish to share has already been provided to the committee, you may state that you agree with the previous testimony. Redundant or repetitive testimony will not assist the committee in making its recommendation.
7. After giving your testimony, the members of the Licenses Committee and the licensee may ask questions regarding the testimony you have given or other factors relating to the license application.
8. Business Competition is not a valid basis for denial or non-renewal of a license.
Please Note: If you have submitted an objection to the above application your objection cannot be considered by the committee unless you personally testify at the hearing.

OCCUPANT	MAIL ADDRESS	CITY STATE ZIP
CURRENT OCCUPANT	2367 N VEL R PHILLIPS AVE	MILWAUKEE, WI 53212-3129
CURRENT OCCUPANT	2401 N VEL R PHILLIPS AVE	MILWAUKEE, WI 53212-2701
CURRENT OCCUPANT	2414 N VEL R PHILLIPS AVE	MILWAUKEE, WI 53212-2702
CURRENT OCCUPANT	2414A N VEL R PHILLIPS AVE	MILWAUKEE, WI 53212-2702
CURRENT OCCUPANT	2414B N VEL R PHILLIPS AVE	MILWAUKEE, WI 53212-2702
CURRENT OCCUPANT	322 W MEINECKE AVE	MILWAUKEE, WI 53212-0000
CURRENT OCCUPANT	408 W MEINECKE AVE	MILWAUKEE, WI 53212-3139

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Total Records: 7

Radius 250 feet and Center of the Circle: 2373 N Martin L King Jr Dr



FOOD DEALER LICENSE SUPPLEMENTAL RENEWAL APPLICATION

Office of the City Clerk License Division
200 E. Wells St. Room 105, Milwaukee, WI 53202
(414) 286-2238 license@milwaukee.gov www.milwaukee.gov/license

CHEN, Qujin, Agent
Chen's Family Inc
2373 N MARTIN L KING JR DR
Milwaukee WI 53212

License # FREST 21992 Fee: \$800.00

SECTION 1 – CHANGES TO THE PLAN OF OPERATION?

Are there any changes to the current hours of operation? No Yes

If yes, describe: _____

Your current hours of operation are listed on your current license.
Please note: If you will be open earlier or later than the hours listed on your current license for even one event or holiday (for example, St. Patrick's Day, Brewers Opening Day, etc.) during the license period, this must be reported and printed on your license.

Are there any changes in your plans to address litter, noise, and/or security? No Yes

If yes, describe: _____

Are there any changes to your current plan of operation or floor plan*? No Yes

If yes, describe: _____

*If there are changes to the floor plan, a new floor plan must be submitted with this renewal application. A sample plan can be found online at www.milwaukee.gov/licenses under License Forms and Related Information. However, a "Permanent Extension of Premises Application" is required if you are adding any square footage to the licensed premises.

SECTION 2 - ACKNOWLEDGEMENT & SIGNATURE

Your current food license includes the following business operations: **DHS - MODERATE, Restaurant, Sales \$20,001 - \$200,000**

Except for any changes listed in Section 1 or 2 above, I confirm that no changes are being made to the business operations for the next renewal period.



Signature of Sole Proprietor; a Partner; or if a Corporation or LLC, the Agent must sign