

CITY OF MILWAUKEE OFFICE OF THE CITY CLERK

Tuesday, June 14, 2022

COMMITTEE MEETING NOTICE

AD 02

AYAD, Hussain T, Agent JAJ Sharks Fish & Chicken Inc 5653 N 76th St Milwaukee, WI 53218

You are requested to attend a virtual hearing to be held on:

Tuesday, June 28, 2022 at 10:00 AM

Regarding:

Your Food Dealer License Renewal Application with Change of Agent, Adding Stockholder and Transfer of Stock as agent for "JAJ Sharks Fish & Chicken" at 5653 N 76th St.

This meeting will be held via GoToMeeting. Please see the enclosed best practices document for further instructions. The access code is https://meet.goto.com/834390325. If you wish to call in, please call +1 (408) 650-3123 and use Access Code: 834-390-325.

There is a possibility that your application may be denied for one or more of the following reasons: The recommendation of the committee regarding the application shall be based on evidence presented at the hearing. Per MCO 85-4-4, unless otherwise specified in the code, probative evidence concerning non-renewal, suspension or revocation may include evidence of the following: failure of the applicant to meet municipal qualifications, pending charges against or the conviction of any felony, misdemeanor, municipal offense or other offense, the circumstances of which substantially relate to the circumstances of the particular licensed or permitted activity, by the applicant or by any employee or other agent of the applicant. If the activities of the applicant involve a licensed premises, whether the premises tends to facilitate a public or private nuisance or has been the source of congregations of persons which have resulted in any of the following: disturbance of the peace; illegal drug activity; public drunkenness; drinking in public; harassment of passers-by; gambling; prostitution; sale of stolen goods; public urination; theft; assaults; battery; acts of vandalism including graffiti, excessive littering, loitering, illegal parking, loud noise at times when the licensed premise is open for business; traffic violations; curfew violations; lewd conduct; display of materials harmful to minors, pursuant to s. 106-9.6; or any other factor which reasonably relates to the public health, safety and welfare, or failure to comply with the approved plan of operation. See attached police report or correspondence.

Notice for applicants with warrants or unpaid fines:

Proof of warrant satisfaction or payment of fines must be submitted at the hearing on the above date and time. Failure to comply with this requirement may result in a delay of the granting/denial of your application.

Failure to attend this meeting may result in the denial of your license. Individual applicants and partnership applicants must attend or attend by an attorney. The agent or attorney for corporate or limited liability applicants must attend. If you wish to do so and at your own expense, you may be accompanied by an attorney of your choosing to represent you at this hearing.

You will be given an opportunity to speak on behalf of the application and to respond and challenge any charges or reasons given for the denial. No petitions can be accepted by the committee, unless the people who signed the petition attend the virtual hearing and are willing to testify. You may present witnesses under oath and you may also confront and cross-examine opposing witnesses under oath. If you have difficulty with the English language, you should request an interpreter attend the meeting with you, at your expense, so that you can answer questions and participate in your hearing.

PLEASE NOTE: Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through sign language interpreters or other auxiliary aids. For additional information or to request this service, contact the Council Services Division ADA Coordinator at (414) 286-2998, Fax - (414) 286-3456, TDD - (414) 286-2025.

JIM OWCZARSKI, CITY CLERK

BY:

Jim Cooney

License Division Manager

If you have questions regarding this meeting, please contact the staff assistant, Yadira Melendez at (414) 286-2775 or stasst5@milwaukee.gov



Tuesday, June 14, 2022



Notice of Public Hearing

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AYAD, Hussain T
Sharks Fish & Chicken at 5653 N 76th St.
Food Dealer License Renewal Application with Change of Agent, Adding Stockholder and Transfer of Stock

Tuesday, June 28, 2022 at 10:00 AM

To whom it may concern:

The above application has been made by the above named applicant(s). This requires approval from the Licenses Committee and the Common Council of the City of Milwaukee. The hearing before the Licenses Committee will take place virtually on 06/28/2022 at 10:00 AM. This is a public hearing. Those wishing to view the proceeding are able to do so via the City Channel – Channel 25 on Spectrum Cable – or on the Internet at http://city.milwaukee.gov/citychannel. Those wishing to provide oral testimony will be asked to do so by phone or internet and are asked to contact the staff assistant, Yadira Melendez at (414) 286-2775 or stasst5@milwaukee.gov for necessary information. Please make such requests no later than one business day prior to the start of the meeting. You are not required to attend the hearing, but please see the information below if you would like to provide testimony. Once the Licenses Committee makes its recommendation, this recommendation is forwarded to the full Common Council for approval at its next regularly scheduled hearing.

Important details for those wishing to provide information for the Licenses Committee to consider when making its recommendation:

- 1. The license application is scheduled to be heard at the above time. Due to other hearings running longer than scheduled, you may have to wait some time to provide your testimony.
- 2. You must testify as to matters that you have personally experienced or seen. (You cannot provide testimony for your neighbor, parent or anyone else; this is considered hearsay and cannot be considered by the committee.)
- 3. No letters or petitions can be accepted by the committee (unless the person who wrote the letter or the persons who signed the petition are willing to testify).
- 4. Persons opposed to the license application are given the opportunity to testify first; supporters may testify after the opponents have finished.
- 5. When you are called to testify, you will be sworn in and asked to give your name, and address. (If your first and/or last names are uncommon please spell them.)

- 6. You may then provide testimony.
- a. Include only information relating to the above license application.
- b. Include only information you have personally witnessed or seen.
- c. Provide concise and relevant information detailing how this business has affected or may affect the peaceful enjoyment of your neighborhood.
- d. If by the time you have the opportunity to testify, the information you wish to share has already been provided to the committee, you may state that you agree with the previous testimony. Redundant or repetitive testimony will not assist the committee in making its recommendation.
- 7. After giving your testimony, the members of the Licenses Committee and the licensee may ask questions regarding the testimony you have given or other factors relating to the license application.
- 8. Business Competition is not a valid basis for denial or non-renewal of a license.

Please Note: If you have submitted an objection to the above application your objection cannot be considered by the committee unless you personally testify at the hearing.

OCCUPANT	MAIL ADDRESS	CITY STATE ZIP
CURRENT OCCUPANT	5620 N 77TH ST	MILWAUKEE, WI 53218-2141
CURRENT OCCUPANT	5622 N 77TH ST	MILWAUKEE, WI 53218-2141
CURRENT OCCUPANT	5626 N 77TH ST	MILWAUKEE, WI 53218-2141
CURRENT OCCUPANT	5628 N 77TH ST	MILWAUKEE, WI 53218-2141
CURRENT OCCUPANT	5702 N 76TH ST	MILWAUKEE, WI 53218-2252
CURRENT OCCUPANT	5702 N 77TH ST	MILWAUKEE, WI 53218-2143
CURRENT OCCUPANT	5703 N 76TH ST	MILWAUKEE, WI 53218-2253
CURRENT OCCUPANT	5707 N 77TH ST	MILWAUKEE, WI 53218-2144
CURRENT OCCUPANT	5708 N 77TH ST	MILWAUKEE, WI 53218-2143
CURRENT OCCUPANT	5709 N 76TH ST	MILWAUKEE, WI 53218-2253
CURRENT OCCUPANT	5711 N 76TH ST	MILWAUKEE, WI 53218-2253
CURRENT OCCUPANT	7505 W THURSTON AVE	MILWAUKEE, WI 53218-2264
CURRENT OCCUPANT	7618 W THURSTON AVE	MILWAUKEE, WI 53218-2153
CURRENT OCCUPANT	7620 W THURSTON AVE	MILWAUKEE, WI 53218-2153
CURRENT OCCUPANT	7621 W THURSTON CIR	MILWAUKEE, WI 53218-2156
CURRENT OCCUPANT	7626 W THURSTON AVE	MILWAUKEE, WI 53218-2153
CURRENT OCCUPANT	7628 W THURSTON AVE	MILWAUKEE, WI 53218-2153
CURRENT OCCUPANT	7629 W THURSTON CIR	MILWAUKEE, WI 53218-2156
CURRENT OCCUPANT	7701 W THURSTON AVE	MILWAUKEE, WI 53218-2155
CURRENT OCCUPANT	7703 W THURSTON AVE	MILWAUKEE, WI 53218-2155
CURRENT OCCUPANT	7703 W THURSTON CIR	MILWAUKEE, WI 53218-2158
CURRENT OCCUPANT	7705 W THURSTON AVE	MILWAUKEE, WI 53218-2155
CURRENT OCCUPANT	7707 W THURSTON AVE	MILWAUKEE, WI 53218-2155
CURRENT OCCUPANT	7708 W THURSTON CIR	MILWAUKEE, WI 53218-2157
CURRENT OCCUPANT	7711 W THURSTON CIR	MILWAUKEE, WI 53218-2158
CURRENT OCCUPANT	7759 W THURSTON CIR	MILWAUKEE, WI 53218-2158
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Total Records: 26

Radius 250.0 feet and Center of Circle: 5653 N 76th St



APPLICATION AMENDMENT

Office of the City Clerk License Division 200 E. Wells Street, Room 105, Milwaukee, WI 53202 (414) 286-2238

Date: 05-3/-22

o th	e License Division of the City of Milwaukee:
	Refaat M Manas's ra , wish to amend my answer(s) on the application for a
	(full legal name) Food License at 5653 N 7644 St Milwaukee, w153713: (type of license) (type of license)
y ac	lding or amending the following information (complete only those sections being amended):
Ĺ,	Answer to Question(s) #should be:
2.	Agent should be (full legal name): Also complete 3, 4, 5 & 6
3.	Date of hirth should be: 05/21 /1980
4.	Home address should be (include city/state/zip): 8215 S Park Veia Court Oak cheek W1 5315 9
	Oak cheek W1 53159
5.	Phone number should be (include area code): 44. 466 1455
6.	Driver's License Number/State ID Number should be: A 300 - 3388 - 8191 - 03
7.	Corporation/LLC name should be (full legal name):
8.	Business name should be:
9.	Premises address should be (include city/state/zip):
10. 11.	Business phone number should be (include area code): Mailing address should be (include city/state/zip):
12.	Email address should be:
13.	Recycling/Salvaging/Towing: Location where vehicle will be parked should be (include city/state/zip):
14	Class B Tavern: Age Distinction should be:
15.	and the same of the Third of the
	(Check with the License Division before submitting "Other" amendments using this form.)
	Signature of Licensee (Individual, Partner, or Agent of Corp/LLC)
Off	ice Use Only: Application #: 337057 Date: 5-31-22 Initials: At To LC:
	LC Email: MPD NS HD Initials:



FOOD DEALER LICENSE SUPPLEMENTAL RENEWAL APPLICATION

Office of the City Clerk License Division
200 E. Wells St. Room 105, Milwaukee, WI 53202
(414) 286-2238 <u>license@milwaukee.gov</u> <u>www.milwaukee.gov/license</u>

MANASSRA, Refaat M, Agent JAJ Sharks Fish & Chicken Inc 5653 N 76TH ST Milwaukee WI 53218

License # FREST 15852 Fee: \$800.00

SECTION 1 — CHANGES TO THE PLAN OF OPERATION?	
Are there any changes to the current hours of operation?	MNO MARS
If yes, describe:	
Your current hours of operation are listed on your current license. Please note: If you will be open earlier or later than the hours listed on your Patrick's Day, Brewers Opening Day, etc.) during the license period, this must	current license for even one event or holiday (for example, St. be reported and printed on your license.
Are there any changes in your plans to address litter, noise, and/or security? If yes, describe:	•
Are there any changes to your current plan of operation or floor plan*?	Шмо ШYes
If yes, describe:	
*If there are changes to the floor plan, a new floor plan must be submitted www.milwaukee.gov/licenses under License Forms and Related Information required if you are adding any square footage to the licensed premises.	rith this renewal application. A sample plan can be found online at . However, a "Permanent Extension of Premises Application" is
SECTION 2 - ACKNOWLEDGEMENT & SIGNATURE	
Your current food license includes the following business operations: DHS	- MODERATE, Restaurant, Sales \$20,001 - \$200,000
Except for any changes listed in Section 1 or 2 above, I confirm that no chang period.	es are being made to the business operations for the next renewal
Marson ///	
Signature of Sole Proprietor; a Partner; or if a Corporation or LLC, the Agent	must sign