



# City of Milwaukee

City Hall  
200 East Wells Street  
Milwaukee, WI 53202

## Meeting Minutes COMMON COUNCIL

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Tuesday, July 14, 2026

9:00 AM

Common Council Chamber

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The meeting was called to order at 9:29 a.m.

**Present:** 14 - Pratt  
Chambers Jr.  
Brower  
Bauman  
Westmoreland  
Coggs  
Jackson  
Zamarripa  
Taylor  
Moore  
Burgelis  
Perez  
Spiker  
Dimitrijevic  
**Excused:** 1 - Stamper

The Pledge of Allegiance was said followed by silent meditation.

The question was put: Are there any corrections to the Common Council Journal of Proceedings for the meeting of June 23, 2026?

There being none, the minutes of the meetings were approved without objection.

Ald. Moore moved that the Common Council resolved itself into a committee of the whole for the purpose of making a presentation. There was no objection.

Led by Ald. Moore, a presentation was made to recognize Homer Blow for his 35th anniversary as a radio personality.

Ald. Pratt moved that the Common Council rise from committee of the whole. There was no objection.

## COMMENDATORY AND CONDOLATORY RESOLUTIONS

1. [260378](#) Communication from the City Clerk relating to various commendatory/condolatory resolutions to be acknowledged and affirmed

by the Common Council.

**Sponsors:** THE CHAIR

**A motion was made by ALD. DIMITRIJEVIC that this Communication be PLACED ON FILE. This motion PREVAILED by the following vote:**

**Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker Ald.Dimitrijevic

**No,** 0

**Excused,** 1 - Ald.Stamper

**THE LICENSES COMMITTEE RECOMMENDS:**

**APPROVAL OF THE FOLLOWING:**

2. [260318](#) Motion relating to the recommendations of the Licenses Committee relating to licenses.

**Sponsors:** THE CHAIR

*The question was put: Have the members of the Common Council read the report and recommendations of the Licenses Committee and the exceptions filed under this matter?*

*All members of the Common Council present indicated reading the report and recommendations of the Licenses Committee and the exceptions filed under this matter. Excused was Ald. Stamper.*

*The question was put: Are any of the following or their counsels present and, if so, do they wish to address the Common Council: Balkar Singh?*

*Legal counsel for Balkar Singh indicated his presence to address the Common Council.*

*Ald. Zamarripa moved that the Common Council resolve itself into a Committee of the Whole for the purposes of hearing oral arguments on behalf of the complainant or the licenses in opposition to the report and recommendation and then a statement by the City Attorney. There were no objections.*

*Appearing to address the Common Council:  
Atty. David Halbrooks, legal counsel for Balkar Singh  
Atty. Travis Gresham, City Attorney's Office*

*Ald. Zamarripa moved that the committee now rises. There were no objections.*

*The question was put: Are there any motions relative to this matter?*

*Ald. Zamarripa moved to amend the file to include the following licenses as agenda only:*

1. *Approval with a Warning Letter of the Extended Hours Establishments and Food Dealers Licenses for Robert B. Pyles for the premises located at 7451 W. Appleton Av, DBA "McDonalds".*
2. *Approval with a Warning Letter of the Extended Hours Establishments, Filling Station, FoodDealer and Weights & Measures Licenses for Shoabi Iqbal Kiyana, for the premises located at 9040 W. Silver Spring Dr, DBA "Clark".*
3. *Renewal of the Class B Tavern, Food Dealer and Sidewalk Dining Licenses with Change of Hours to Close at 2PM Wed-Sat, for Jessica A. Reinhardsten, for the premises located at 408 W. Florida St. #104, DBA "Greige".*
4. *Approval of the Transfer Application of the Class B Tavern and Public Entertainment Premises Licenses, with Change of Hours To Open 6AM and Close 2AM Sun-Sat and Hookah Services for Marcela Lechuga, for the premises located at 1663 S. 11th St., DBA "Macrina's Sport Bar".*

*(Prevailed 14-0)*

**A motion was made by ALD. ZAMARRIPA that this Motion be AMENDED. This motion PREVAILED by the following vote:**

**Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker Ald.Dimitrijevic

**No,** 0

**Excused,** 1 - Ald.Stamper

*Ald. Jackson moved renewal with a 30 (thirty) day suspension, notwithstanding the recommendation of the Licenses Committee, of the Class A Malt & Class A Liquor license as amended of Balkar Singh based upon the preponderance of the evidence on the police report, neighborhood and aldermanic testimony, that demonstrates the operation results in a threat to health, safety or welfare of the public for the loitering and failure to comply with the approved plan of operations; for the premises located at 2876 N 16TH St. ("MAGIC FOODS") in the 15th aldermanic district.*

*(Failed 5-7-1-2)*

**A motion was made by ALD. JACKSON that this Motion be AMENDED. This motion FAILED by the following vote:**

**Aye,** 5 - Ald.Chambers Jr., Ald.Bauman, Ald.Westmoreland, Ald.Jackson Ald.Perez

**No,** 7 - Ald.Pratt, Ald.Brower, Ald.Zamarripa, Ald.Moore, Ald.Burgelis, Ald.Spiker Ald.Dimitrijevic

**Excused,** 1 - Ald.Stamper

**Abstain,** 2 - Ald.Coggs Ald.Taylor

*Hearing no other motions made, a vote of those Council members present to approve the recommendations of the Licenses Committee, as contained in the file and as amended, was called.*

**A motion was made by ALD. ZAMARRIPA that this Motion be APPROVED. This motion PREVAILED by the following vote:**

**Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker Ald.Dimitrijevic

**No,** 0

**Excused,** 1 - Ald.Stamper

**PLACING ON FILE THE FOLLOWING:**

3. [260229](#) Motion relating to the revocation of the Class B Tavern and Public Entertainment Premises licenses of Maritza Ivette Pica Fuentes, agent for “Ivette Sanitation LLC”, for the premises located at 2000 S 13th St, Milwaukee, WI 53204 doing business as “Punta Cana” in the 12th Aldermanic District.
- Sponsors:** THE CHAIR
- A motion was made by ALD. ZAMARRIPA that this Motion be APPROVED. This motion PREVAILED by the following vote:**
- Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker Ald.Dimitrijevic
- No,** 0
- Excused,** 1 - Ald.Stamper

**THE PUBLIC WORKS COMMITTEE RECOMMENDS:****ADOPTION OF THE FOLLOWING:**

4. [251556](#) Substitute resolution assigning the honorary street name José A. Olivier to South 9th Street between West Mineral Street and West Washington Street in the 12th Aldermanic District.

**Sponsors:** THE CHAIR

**A motion was made by ALD. COGGS that this Resolution be ADOPTED. This motion PREVAILED by the following vote:**

**Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker Ald.Dimitrijevic

**No,** 0

**Excused,** 1 - Ald.Stamper

5. [260289](#) Substitute resolution approving levying of assessments and construction of assessable public improvement projects at various locations and appropriating funds for these purposes with the City cost of these projects approved by this resolution is estimated to be \$177,900 for a total estimated cost of \$197,900.

**Sponsors:** THE CHAIR

**A motion was made by ALD. COGGS that this Resolution be ADOPTED. This motion PREVAILED by the following vote:**

**Aye,** 13 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Perez, Ald.Spiker Ald.Dimitrijevic

**No,** 0

**Excused,** 1 - Ald.Stamper

**Abstain,** 1 - Ald.Burgelis

6. [260290](#) Substitute resolution determining it necessary to make various assessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$105,000 for a total estimated cost of these projects being \$1,975,000.

**Sponsors:** THE CHAIR

**A motion was made by ALD. COGGS that this Resolution be ADOPTED. This motion PREVAILED by the following vote:**

**Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker Ald.Dimitrijevic

**No,** 0

**Excused,** 1 - Ald.Stamper

7. [260291](#) Resolution determining it necessary to make various nonassessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$100,000 for a total estimated cost of these projects being \$100,000.

**Sponsors:** THE CHAIR

**A motion was made by ALD. COGGS that this Resolution be ADOPTED. This motion PREVAILED by the following vote:**

**Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker Ald.Dimitrijevic

**No,** 0

**Excused,** 1 - Ald.Stamper

8. [260292](#) Substitute resolution approving construction of nonassessable public improvements at various locations and appropriating funds for these purposes with the City construction cost estimated to be \$1,472,000 for a total estimated cost of these projects being \$1,987,240.17.

**Sponsors:** THE CHAIR

**A motion was made by ALD. COGGS that this Resolution be ADOPTED. This motion PREVAILED by the following vote:**

**Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker Ald.Dimitrijevic

**No,** 0

**Excused,** 1 - Ald.Stamper

9. [260310](#) Resolution directing the Commissioner of Public Works to execute a document titled "1st Revision State/Municipal Agreement for a State-Let Highway Project" with the Wisconsin Department of Transportation for the programming, design, real estate acquisition, and construction of North 76th Street (STH 181) from STH 175 to West Grantosa Drive, to set up funds for design engineering at an estimated total cost of \$2,700,000 with an estimated City share of \$675,000 and a grantor share of \$2,025,000, and to set up funds for real estate acquisition at an estimated cost of \$200,000 with an estimated City share of \$0 and a grantor share of \$200,000.

**Sponsors:** THE CHAIR

**A motion was made by ALD. COGGS that this Resolution be ADOPTED. This motion PREVAILED by the following vote:**

**Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker Ald.Dimitrijevic

**No,** 0

**Excused,** 1 - Ald.Stamper

**10. [260311](#)**

Resolution directing the Commissioner of Public Works to execute a document titled "1st Revision State/Municipal Agreement for a State-Let Highway Project" with the Wisconsin Department of Transportation for the programming, design, real estate acquisition, and construction of South 1st Street (STH 32) from West Lapham Boulevard to East National Avenue, to set up funds for design engineering at an estimated total cost of \$2,235,000 with an estimated City share of \$558,750 and a grantor share of \$1,676,250, and to set up funds for real estate acquisition at an estimated cost of \$265,000 with an estimated City share of \$0 and a grantor share of \$265,000.

**Sponsors:** THE CHAIR

**A motion was made by ALD. COGGS that this Resolution be ADOPTED. This motion PREVAILED by the following vote:**

**Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker Ald.Dimitrijevic

**No,** 0

**Excused,** 1 - Ald.Stamper

**11. [260312](#)**

Resolution directing the Commissioner of Public Works to execute a document titled "1st Revision State/Municipal Agreement for a State-Let Highway Project" with the Wisconsin Department of Transportation for the construction of Interstate Highway 43 North-South Freeway; Halyard Street to Capitol Drive, and to set up funds for real estate acquisition and construction at an estimated total cost decrease of \$4,450,000 with an estimated City share decrease of \$1,666,500 and a grantor share decrease of \$2,783,500.

**Sponsors:** THE CHAIR

**A motion was made by ALD. COGGS that this Resolution be ADOPTED. This motion PREVAILED by the following vote:**

**Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker Ald.Dimitrijevic

No, 0

Excused, 1 - Ald.Stamper

12. [260313](#)

Resolution directing the Commissioner of Public Works to execute a document titled "State/Municipal Financial Agreement for a State-Let Highway Project" with the Wisconsin Department of Transportation for the adjustment and seal replacement of 18 sanitary manholes, construction of bioswales, and adjusting City Underground Conduit (CUC) manhole cover as non-participating utility items within the City of Milwaukee city limit on project STH 241(South 27th Street), West Layton Avenue to West College Avenue as part of the WisDOT project, and to set up funds for construction at an estimated total cost of \$164,500 with 100% City share.

**Sponsors:** THE CHAIR

**A motion was made by ALD. COGGS that this Resolution be ADOPTED. This motion PREVAILED by the following vote:**

**Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker Ald.Dimitrijevic

No, 0

Excused, 1 - Ald.Stamper

13. [260314](#)

Resolution directing the Commissioner of Public Works to execute a document titled "7th Revision State/Municipal Agreement for a State-Let Highway Project" with the Wisconsin Department of Transportation for the programming, design, and real estate acquisition of West National Avenue from 39th Street to 1st Street with a total estimated cost decrease for the project of \$203,700, with an estimated decrease of Grantor share of \$2,678,850, and an estimated increase of City share of \$2,475,150.

**Sponsors:** THE CHAIR

*Ald. Chambers, Jr., moved to return the file back to committee. (Prevailed 10-3-1-1)*

**A motion was made by ALD. CHAMBERS JR. that this Resolution be REFERRED TO to the PUBLIC WORKS COMMITTEE . This motion PREVAILED by the following vote:**

**Aye,** 10 - Ald.Pratt, Ald.Chambers Jr., Ald.Bauman, Ald.Westmoreland, Ald.Jackson, Ald.Taylor, Ald.Burgelis, Ald.Perez, Ald.Spiker Ald.Dimitrijevic

**No,** 3 - Ald.Brower, Ald.Zamarripa Ald.Moore

Excused, 1 - Ald.Stamper

**Abstain,** 1 - Ald.Coggs

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14. [260315](#) Resolution informing the Common Council of the City's Compliance Maintenance Annual Report for the year 2025.
- Sponsors:** THE CHAIR
- A motion was made by ALD. COGGS that this Resolution be ADOPTED. This motion PREVAILED by the following vote:**
- Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker Ald.Dimitrijevic
- No,** 0
- Excused,** 1 - Ald.Stamper
15. [260319](#) Substitute resolution authorizing the Commissioner of Public Works to execute an Intergovernmental Cooperation Agreement between the City of Milwaukee and the Milwaukee Metropolitan Sewerage District for the purposes of delegating responsibilities for the design and construction for the 43rd Street Ditch Project for the Kinnickinnic River in the 8th Aldermanic District.
- Sponsors:** THE CHAIR
- A motion was made by ALD. COGGS that this Resolution be ADOPTED. This motion PREVAILED by the following vote:**
- Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker Ald.Dimitrijevic
- No,** 0
- Excused,** 1 - Ald.Stamper
16. [260320](#) Substitute resolution approving an Operating Agreement with Badgerland Striders Running Club for staging of the 2026 Milwaukee Lakefront Marathon, half marathon, 5K run and 5K walk in the City of Milwaukee.
- Sponsors:** THE CHAIR
- A motion was made by ALD. COGGS that this Resolution be ADOPTED. This motion PREVAILED by the following vote:**
- Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker Ald.Dimitrijevic
- No,** 0
- Excused,** 1 - Ald.Stamper
17. [260334](#) Resolution granting approval of a driveway approach with a width greater than 30 feet for the premises at 517 West Layton Avenue, in the 13th

Aldermanic District.

**Sponsors:** THE CHAIR

**A motion was made by ALD. COGGS that this Resolution be ADOPTED. This motion PREVAILED by the following vote:**

**Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker Ald.Dimitrijevic

**No,** 0

**Excused,** 1 - Ald.Stamper

**CONFIRMATION OF THE FOLLOWING:**

18. [260268](#) Reappointment of Ald. Bauman to the Public Transportation, Utilities, and Waterways Review Board by the Common Council President.

**Sponsors:** THE CHAIR

**A motion was made by ALD. COGGS that this Appointment be CONFIRMED. This motion PREVAILED by the following vote:**

**Aye,** 13 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker Ald.Dimitrijevic

**No,** 0

**Excused,** 1 - Ald.Stamper

**Abstain,** 1 - Ald.Bauman

19. [260344](#) Appointment of Rebecca Gries to the Board of Harbor Commissioners by the Mayor. (10th Aldermanic District)

**Sponsors:** THE CHAIR

**A motion was made by ALD. COGGS that this Appointment be CONFIRMED. This motion PREVAILED by the following vote:**

**Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker Ald.Dimitrijevic

**No,** 0

**Excused,** 1 - Ald.Stamper

20. [260366](#) Appointment of Ald. Brower to the Public Transportation, Utilities and Waterways Review Board by the Common Council President.

**Sponsors:** THE CHAIR

**A motion was made by ALD. COGGS that this Appointment be CONFIRMED.**

**This motion PREVAILED by the following vote:**

**Aye,** 13 - Ald.Pratt, Ald.Chambers Jr., Ald.Bauman, Ald.Westmoreland, Ald.Coggs,  
Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis,  
Ald.Perez, Ald.Spiker Ald.Dimitrijevic

**No,** 0

**Excused,** 1 - Ald.Stamper

**Abstain,** 1 - Ald.Brower

**THE FINANCE & PERSONNEL COMMITTEE RECOMMENDS:****PASSAGE OF THE FOLLOWING:**

21. [260333](#) A substitute ordinance to further amend the 2026 offices and positions in the City Service.

**Sponsors:** THE CHAIR

**A motion was made by ALD. DIMITRIJEVIC that this Ordinance be PASSED.**

**This motion PREVAILED by the following vote:**

**Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker Ald.Dimitrijevic

**No,** 0

**Excused,** 1 - Ald.Stamper

22. [260359](#) A substitute ordinance to further amend the 2026 rates of pay of offices and positions in the City Service.

**Sponsors:** THE CHAIR

**A motion was made by ALD. DIMITRIJEVIC that this Ordinance be PASSED.**

**This motion PREVAILED by the following vote:**

**Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker Ald.Dimitrijevic

**No,** 0

**Excused,** 1 - Ald.Stamper

**ADOPTION OF THE FOLLOWING:**

23. [260101](#) Substitute resolution authorizing attendance at conventions, seminars and other travel.

**Sponsors:** THE CHAIR

**A motion was made by ALD. DIMITRIJEVIC that this Resolution be ADOPTED.**

**This motion PREVAILED by the following vote:**

**Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker Ald.Dimitrijevic

**No,** 0

**Excused,** 1 - Ald.Stamper

24. [260260](#) Substitute resolution authorizing the Department of Employee Relations to issue a request for proposal for Stop Loss Insurance for the City's medical and prescription health plan.

**Sponsors:** THE CHAIR

**A motion was made by ALD. DIMITRIJEVIC that this Resolution be ADOPTED.  
This motion PREVAILED by the following vote:**

**Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland,  
Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore,  
Ald.Burgelis, Ald.Perez, Ald.Spiker Ald.Dimitrijevic

**No,** 0

**Excused,** 1 - Ald.Stamper

25. [260261](#) Substitute resolution authorizing the Department of Employee Relations to issue a request for proposal for the administration of the City's Workers' Compensation Benefits Plan.

**Sponsors:** THE CHAIR

**A motion was made by ALD. DIMITRIJEVIC that this Resolution be ADOPTED.  
This motion PREVAILED by the following vote:**

**Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland,  
Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore,  
Ald.Burgelis, Ald.Perez, Ald.Spiker Ald.Dimitrijevic

**No,** 0

**Excused,** 1 - Ald.Stamper

26. [260284](#) Substitute resolution relative to acceptance and funding of the 2026-2027 Wisconsin Well Woman Program grant from the Wisconsin Department of Health Services.

**Sponsors:** THE CHAIR

**A motion was made by ALD. DIMITRIJEVIC that this Resolution be ADOPTED.  
This motion PREVAILED by the following vote:**

**Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland,  
Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore,  
Ald.Burgelis, Ald.Perez, Ald.Spiker Ald.Dimitrijevic

**No,** 0

**Excused,** 1 - Ald.Stamper

27. [260288](#) Resolution relating to increasing the reimbursable expenditure authority for the Department of Public Works, Department of Administration, Department of City Development, and the Health Department in the Reimbursable Services Advance Fund.

**Sponsors:** THE CHAIR

**A motion was made by ALD. DIMITRIJEVIC that this Resolution be ADOPTED.  
This motion PREVAILED by the following vote:**

**Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland,  
Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore,  
Ald.Burgelis, Ald.Perez, Ald.Spiker Ald.Dimitrijevic

**No,** 0

**Excused,** 1 - Ald.Stamper

28. [260321](#) Substitute resolution authorizing reimbursement for attendance at the StriveTogether Policy Summit.

**Sponsors:** THE CHAIR

**A motion was made by ALD. DIMITRIJEVIC that this Resolution be ADOPTED.  
This motion PREVAILED by the following vote:**

**Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland,  
Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore,  
Ald.Burgelis, Ald.Perez, Ald.Spiker Ald.Dimitrijevic

**No,** 0

**Excused,** 1 - Ald.Stamper

29. [260358](#) Resolution reserving and appropriating up to \$1,500,000 from the 2026 Common Council Contingent Fund to the 2026 Damages and Claims Fund Special Purpose Account for resolutions related to settlements of lawsuits and/or claims.

**Sponsors:** Ald. Jackson

**A motion was made by ALD. DIMITRIJEVIC that this Resolution be ADOPTED.  
This motion PREVAILED by the following vote:**

**Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland,  
Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore,  
Ald.Burgelis, Ald.Perez, Ald.Spiker Ald.Dimitrijevic

**No,** 0

**Excused,** 1 - Ald.Stamper

**PLACING ON FILE THE FOLLOWING:**

30. [260276](#) Communication from the Deferred Compensation Plan relating to the Auto-Escalation Program.

**Sponsors:** THE CHAIR

**A motion was made by ALD. DIMITRIJEVIC that this Communication be  
PLACED ON FILE. This motion PREVAILED by the following vote:**

**Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker Ald.Dimitrijevic

**No,** 0

**Excused,** 1 - Ald.Stamper

**31.     [260329](#)**

Communication from the Department of Employee Relations relating to classification studies scheduled for Fire and Police Commission action.

**Sponsors:**       THE CHAIR

**A motion was made by ALD. DIMITRIJEVIC that this Communication be PLACED ON FILE. This motion PREVAILED by the following vote:**

**Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker Ald.Dimitrijevic

**No,** 0

**Excused,** 1 - Ald.Stamper

**32.     [260330](#)**

Communication from the Department of Employee Relations relating to classification studies scheduled for City Service Commission action.

**Sponsors:**       THE CHAIR

**A motion was made by ALD. DIMITRIJEVIC that this Communication be PLACED ON FILE. This motion PREVAILED by the following vote:**

**Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker Ald.Dimitrijevic

**No,** 0

**Excused,** 1 - Ald.Stamper

**33.     [260331](#)**

Communication from the Department of Employee Relations amending the Salary and Positions Ordinances relating to clerical or administrative corrections.

**Sponsors:**       THE CHAIR

**A motion was made by ALD. DIMITRIJEVIC that this Communication be PLACED ON FILE. This motion PREVAILED by the following vote:**

**Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker Ald.Dimitrijevic

**No,** 0

**Excused,** 1 - Ald.Stamper

34. [260337](#) Communication relating to the Milwaukee Police Department Information Technology General Controls Audit Report.

**Sponsors:** THE CHAIR

**A motion was made by ALD. DIMITRIJEVIC that this Communication be PLACED ON FILE. This motion PREVAILED by the following vote:**

**Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker Ald.Dimitrijevic

**No,** 0

**Excused,** 1 - Ald.Stamper

35. [260391](#) Communication from the Department of Employee Relations amending the Salary Ordinance to add a percentage increase for Bridge Operator and Bridge Operator - Lead assigned to work on the bridge maintenance crew.

**Sponsors:** THE CHAIR

**A motion was made by ALD. DIMITRIJEVIC that this Communication be PLACED ON FILE. This motion PREVAILED by the following vote:**

**Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker Ald.Dimitrijevic

**No,** 0

**Excused,** 1 - Ald.Stamper

**THE JUDICIARY & LEGISLATION COMMITTEE RECOMMENDS:****PASSAGE OF THE FOLLOWING:**

36. [260109](#) A substitute ordinance relating to revisions of various provisions of the code for purposes of correcting errors, clarifying language, eliminating obsolete provisions, and updating references.
- Sponsors:** THE CHAIR
- A motion was made by ALD. JACKSON that this Ordinance be PASSED. This motion PREVAILED by the following vote:**
- Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker Ald.Dimitrijevic
- No,** 0
- Excused,** 1 - Ald.Stamper

**ADOPTION OF THE FOLLOWING:**

37. [260203](#) Substitute resolution relating to the claim of Julie Kaufmann.
- Sponsors:** THE CHAIR
- A motion was made by ALD. JACKSON that this Resolution be ADOPTED. This motion PREVAILED by the following vote:**
- Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker Ald.Dimitrijevic
- No,** 0
- Excused,** 1 - Ald.Stamper
38. [260316](#) Resolution relating to the first amendment to agreement with outside counsel in the matter of Antoine D. Young v. City of Milwaukee.
- Sponsors:** THE CHAIR
- A motion was made by ALD. JACKSON that this Resolution be ADOPTED. This motion PREVAILED by the following vote:**
- Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker Ald.Dimitrijevic
- No,** 0
- Excused,** 1 - Ald.Stamper

39. [260338](#) Resolution authorizing settlement of claims in the lawsuit entitled Metropolitan Associates, et al. v. City of Milwaukee.
- Sponsors:** THE CHAIR
- A motion was made by ALD. JACKSON that this Resolution be ADOPTED. This motion PREVAILED by the following vote:
- Aye, 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker Ald.Dimitrijevic
- No, 0
- Excused, 1 - Ald.Stamper

40. [260339](#) Resolution authorizing settlement of claims in the lawsuit entitled Layton Grove Apartments LLC v. City of Milwaukee.
- Sponsors:** THE CHAIR
- A motion was made by ALD. JACKSON that this Resolution be ADOPTED. This motion PREVAILED by the following vote:
- Aye, 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker Ald.Dimitrijevic
- No, 0
- Excused, 1 - Ald.Stamper

PLACING ON FILE THE FOLLOWING:

41. [251633](#) Resolution relating to the claim of Cooper Horn.
- Sponsors:** THE CHAIR
- A motion was made by ALD. JACKSON that this Resolution be PLACED ON FILE. This motion PREVAILED by the following vote:
- Aye, 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker Ald.Dimitrijevic
- No, 0
- Excused, 1 - Ald.Stamper
42. [251767](#) Resolution relating to the claim by Gendlin, Liver & Rymer, S.C. on behalf of Michael Rodgers.
- Sponsors:** THE CHAIR
- A motion was made by ALD. JACKSON that this Resolution be PLACED ON FILE. This motion PREVAILED by the following vote:

**Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker Ald.Dimitrijevic

**No,** 0

**Excused,** 1 - Ald.Stamper

**DISALLOWANCE AND INDEFINITE POSTPONEMENT OF THE FOLLOWING:**

43. [251624](#) Resolution relating to the claim of Attorney Phillip Georges on behalf of Lashawn Johnson.

**Sponsors:** THE CHAIR

**A motion was made by ALD. JACKSON that this Resolution be DISALLOWED AND INDEFINITELY POSTPONED. This motion PREVAILED by the following vote:**

**Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker Ald.Dimitrijevic

**No,** 0

**Excused,** 1 - Ald.Stamper

44. [251628](#) Resolution relating to the claim of Sovaja Knox.

**Sponsors:** THE CHAIR

**A motion was made by ALD. JACKSON that this Resolution be DISALLOWED AND INDEFINITELY POSTPONED. This motion PREVAILED by the following vote:**

**Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker Ald.Dimitrijevic

**No,** 0

**Excused,** 1 - Ald.Stamper

45. [251630](#) Resolution relating to the claim of Lawrence Howard.

**Sponsors:** THE CHAIR

**A motion was made by ALD. JACKSON that this Resolution be DISALLOWED AND INDEFINITELY POSTPONED. This motion PREVAILED by the following vote:**

**Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker Ald.Dimitrijevic

**No,** 0

**Excused,** 1 - Ald.Stamper

**46.**    [251835](#)

Resolution relating to the appeal of Ivan Kruslin for bodily injuries sustained.

**Sponsors:**        THE CHAIR

**A motion was made by ALD. JACKSON that this Resolution be DISALLOWED AND INDEFINITELY POSTPONED. This motion PREVAILED by the following vote:**

**Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker Ald.Dimitrijevic

**No,** 0

**Excused,** 1 - Ald.Stamper

**THE PUBLIC SAFETY AND HEALTH COMMITTEE RECOMMENDS:****PASSAGE OF THE FOLLOWING:**

47. [260279](#) An ordinance relating to parking controls.
- Sponsors:** THE CHAIR
- A motion was made by ALD. SPIKER that this Ordinance be PASSED. This motion PREVAILED by the following vote:**
- Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker Ald.Dimitrijevic
- No,** 0
- Excused,** 1 - Ald.Stamper
48. [260280](#) An ordinance relating to traffic controls.
- Sponsors:** THE CHAIR
- A motion was made by ALD. SPIKER that this Ordinance be PASSED. This motion PREVAILED by the following vote:**
- Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker Ald.Dimitrijevic
- No,** 0
- Excused,** 1 - Ald.Stamper
49. [260367](#) A substitute ordinance relating to street parking exceptions.
- Sponsors:** Ald. Zamarripa
- Ald. Zamarripa moved substitution of the file with Proposed Substitute A. (Prevailed 14-0)*
- A motion was made by ALD. ZAMARRIPA that this Ordinance be SUBSTITUTED. This motion PREVAILED by the following vote:**
- Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker Ald.Dimitrijevic
- No,** 0
- Excused,** 1 - Ald.Stamper

[260367](#) A substitute ordinance relating to street parking exceptions.

**Sponsors:** Ald. Zamarripa

*The file was substituted with Proposed Substitute A, relabeled as Substitute 2.*

**A motion was made by ALD. ZAMARRIPA that this Ordinance be PASSED. This motion PREVAILED by the following vote:**

**Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker Ald.Dimitrijevic

**No,** 0

**Excused,** 1 - Ald.Stamper

**50. [260369](#)** A substitute ordinance relating to dangerous and exotic animals.

**Sponsors:** Ald. Bauman

**A motion was made by ALD. SPIKER that this Ordinance be PASSED. This motion PREVAILED by the following vote:**

**Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker Ald.Dimitrijevic

**No,** 0

**Excused,** 1 - Ald.Stamper

#### **ADOPTION OF THE FOLLOWING:**

**51. [260246](#)** Resolution authorizing the Commissioner of Health to execute agreements to facilitate abatement of lead hazards in residential properties.

**Sponsors:** THE CHAIR

**A motion was made by ALD. SPIKER that this Resolution be ADOPTED. This motion PREVAILED by the following vote:**

**Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker Ald.Dimitrijevic

**No,** 0

**Excused,** 1 - Ald.Stamper

**52. [260256](#)** Substitute resolution relative to acceptance and funding of the 2026-2027 Evaluation of Molecular Detection Methods for Genital Ulcer Disease Grant from the Association of Public Health Laboratories.

**Sponsors:** THE CHAIR

**A motion was made by ALD. SPIKER that this Resolution be ADOPTED. This**

**motion PREVAILED by the following vote:**

**Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker Ald.Dimitrijevic

**No,** 0

**Excused,** 1 - Ald.Stamper

**CONFIRMATION OF THE FOLLOWING:**

- 53.**     [252141](#)             Appointment of John Fletcher to the Safety and Civic Commission by Ald. Larresa Taylor.
- Sponsors:**             THE CHAIR
- A motion was made by ALD. SPIKER that this Appointment be CONFIRMED.**  
           **This motion PREVAILED by the following vote:**
- Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker Ald.Dimitrijevic
- No,** 0
- Excused,** 1 - Ald.Stamper
- 
- 54.**     [260232](#)             Reappointment of Dana World-Patterson to the Board of Fire and Police Commissioners by the Mayor. (6th Aldermanic District)
- Sponsors:**             THE CHAIR
- A motion was made by ALD. SPIKER that this Appointment be CONFIRMED.**  
           **This motion PREVAILED by the following vote:**
- Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker Ald.Dimitrijevic
- No,** 0
- Excused,** 1 - Ald.Stamper
- 
- 55.**     [260233](#)             Reappointment of LaNelle Ramey to the Board of Fire and Police Commissioners by the Mayor. (9th Aldermanic District)
- Sponsors:**             THE CHAIR
- A motion was made by ALD. SPIKER that this Appointment be CONFIRMED.**  
           **This motion PREVAILED by the following vote:**
- Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker Ald.Dimitrijevic
- No,** 0

**Excused,** 1 - Ald.Stamper

**PLACING ON FILE THE FOLLOWING:**

- 56.**    [250758](#)                      Communication relating to the 2025/26 activities of the City Hall Campus Emergency Preparedness Committee.

**Sponsors:**                THE CHAIR

**A motion was made by ALD. SPIKER that this Communication be PLACED ON FILE. This motion PREVAILED by the following vote:**

**Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker Ald.Dimitrijevic

**No,** 0

**Excused,** 1 - Ald.Stamper

- 57.**    [260225](#)                      Motion modifying Milwaukee Police Department Standard Operating Procedures 660 - Vehicle Pursuits and Emergency Vehicle Operations and 575 - Video Release Policy.

**Sponsors:**                Ald. Moore and Ald. Dimitrijevic

*This file was not considered.*

**THE ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE  
RECOMMENDS:**

**PASSAGE OF THE FOLLOWING:**

58. [252190](#) A substitute ordinance relating to the change in zoning from General Planned Development to a new Detailed Planned Development known as The Everett Multifamily to allow a multi-family residential development on the property located at 234 South Water Street, on the east side of South Water Street, south of East Pittsburgh Avenue, in the 12th Aldermanic District.

**Sponsors:** Ald. Perez

**A motion was made by ALD. BAUMAN that this Ordinance be PASSED. This motion PREVAILED by the following vote:**

**Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker Ald.Dimitrijevic

**No,** 0

**Excused,** 1 - Ald.Stamper

59. [260046](#) A substitute ordinance relating to the change in zoning from Industrial Light, IL1, to Industrial Office, IO1, for the western 50 feet of 1215 West Layton Avenue, located on the south side of West Layton Avenue, east of South 13th Street, in the 13th Aldermanic District.

**Sponsors:** Ald. Spiker

**A motion was made by ALD. BAUMAN that this Ordinance be PASSED. This motion PREVAILED by the following vote:**

**Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker Ald.Dimitrijevic

**No,** 0

**Excused,** 1 - Ald.Stamper

**ADOPTION OF THE FOLLOWING:**

60. [252193](#) Substitute resolution approving a Project Plan and a Development Agreement, authorizing expenditures and creating Tax Incremental District No. 134 (Austin Commons), in the 14th Aldermanic District.

**Sponsors:** Ald. Dimitrijevic

**A motion was made by ALD. BAUMAN that this Resolution be ADOPTED. This motion PREVAILED by the following vote:**

**Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker Ald.Dimitrijevic

**No,** 0

**Excused,** 1 - Ald.Stamper

**61. [260295](#)**

Substitute resolution approving Amendment No. 2 to the Project Plan and authorizing expenditures for Tax Incremental District No. 72 (Bishops Creek), in the 1st and 7th Aldermanic Districts.

**Sponsors:** Ald. Pratt and Ald. Jackson

**A motion was made by ALD. BAUMAN that this Resolution be ADOPTED. This motion PREVAILED by the following vote:**

**Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker Ald.Dimitrijevic

**No,** 0

**Excused,** 1 - Ald.Stamper

**62. [260296](#)**

Substitute resolution approving Amendment No. 2 to the Project Plan and authorizing expenditures for Tax Incremental District No. 74 (North 35th Street and West Capitol Drive), in the 6th and 7th Aldermanic Districts.

**Sponsors:** Ald. Jackson

**A motion was made by ALD. BAUMAN that this Resolution be ADOPTED. This motion PREVAILED by the following vote:**

**Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker Ald.Dimitrijevic

**No,** 0

**Excused,** 1 - Ald.Stamper

**63. [260298](#)**

Substitute resolution approving Amendment No. 1 to the Project Plan and authorizing expenditures for Tax Incremental District No. 62 (DRS Power & Control Technologies), in the 1st Aldermanic District.

**Sponsors:** Ald. Pratt

**A motion was made by ALD. BAUMAN that this Resolution be ADOPTED. This motion PREVAILED by the following vote:**

**Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker Ald.Dimitrijevic

No, 0

Excused, 1 - Ald.Stamper

64. [260299](#) Resolution authorizing and directing a transfer of funds from the Capital Improvements-Advance Planning Fund to a subaccount for comprehensive planning, land use and zoning analysis, GIS mapping, printing, and other related administrative activities.

**Sponsors:** THE CHAIR

**A motion was made by ALD. BAUMAN that this Resolution be ADOPTED. This motion PREVAILED by the following vote:**

**Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker Ald.Dimitrijevic

No, 0

Excused, 1 - Ald.Stamper

65. [260302](#) Resolution authorizing the sale of the City-owned tax deed properties at 2034-2038 West Greenfield Avenue, in the 8th Aldermanic District.

**Sponsors:** THE CHAIR

**A motion was made by ALD. BAUMAN that this Resolution be ADOPTED. This motion PREVAILED by the following vote:**

**Aye,** 13 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker Ald.Dimitrijevic

No, 0

Excused, 1 - Ald.Stamper

Abstain, 1 - Ald.Zamarripa

66. [260304](#) Resolution authorizing the sale of the City-owned tax deed property at 3068 North Teutonia Avenue, in the 6th Aldermanic District.

**Sponsors:** Ald. Coggs

**A motion was made by ALD. BAUMAN that this Resolution be ADOPTED. This motion PREVAILED by the following vote:**

**Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker Ald.Dimitrijevic

No, 0

Excused, 1 - Ald.Stamper



**THE COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE  
RECOMMENDS:**

**ADOPTION OF THE FOLLOWING:**

67. [260335](#) Resolution appropriating up to \$10,000 from the Economic Development Committee Fund for the Second District Back to School Festival.

**Sponsors:** Ald. Stamper

**A motion was made by ALD. DIMITRIJEVIC that this Resolution be ADOPTED.  
This motion PREVAILED by the following vote:**

**Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland,  
Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore,  
Ald.Burgelis, Ald.Perez, Ald.Spiker Ald.Dimitrijevic

**No,** 0

**Excused,** 1 - Ald.Stamper

**CONFIRMATION OF THE FOLLOWING:**

68. [260341](#) Appointment of Kristin Kurzka to the Business Improvement District #26 by the Mayor. (4th Aldermanic District)

**Sponsors:** THE CHAIR

**A motion was made by ALD. DIMITRIJEVIC that this Appointment be  
CONFIRMED. This motion PREVAILED by the following vote:**

**Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland,  
Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore,  
Ald.Burgelis, Ald.Perez, Ald.Spiker Ald.Dimitrijevic

**No,** 0

**Excused,** 1 - Ald.Stamper

69. [260342](#) Appointment of Sandra Armstrong to the Business Improvement District #26 by the Mayor. (4th Aldermanic District)

**Sponsors:** THE CHAIR

**A motion was made by ALD. DIMITRIJEVIC that this Appointment be  
CONFIRMED. This motion PREVAILED by the following vote:**

**Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland,  
Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore,  
Ald.Burgelis, Ald.Perez, Ald.Spiker Ald.Dimitrijevic

**No,** 0

**Excused,** 1 - Ald.Stamper

70. [260343](#) Appointment of Deantrium King to the Business Improvement District #37 by the Mayor. (1st Aldermanic District)
- Sponsors:** THE CHAIR
- A motion was made by ALD. DIMITRIJEVIC that this Appointment be CONFIRMED. This motion PREVAILED by the following vote:**
- Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker Ald.Dimitrijevic
- No,** 0
- Excused,** 1 - Ald.Stamper

Communications from City officers were read and ordered on file without objection.

**MATTERS FOR IMMEDIATE ADOPTION:**

71. [260426](#) Resolution approving final certified survey maps.
- Sponsors:** Ald. Perez, Ald. Coggs and Ald. Stamper
- A motion was made by ALD. CHAMBERS JR. that this Resolution-Immediate Adoption be ADOPTED. This motion PREVAILED by the following vote:**
- Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker Ald.Dimitrijevic
- No,** 0
- Excused,** 1 - Ald.Stamper
72. [260430](#) Resolution approving the HaRUNbee 5K Walk/Run for Healthy Birth Outcomes as part of Bronzeville Week 2026.
- Sponsors:** Ald. Coggs
- A motion was made by ALD. CHAMBERS JR. that this Resolution-Immediate Adoption be ADOPTED. This motion PREVAILED by the following vote:**
- Aye,** 14 - Ald.Pratt, Ald.Chambers Jr., Ald.Brower, Ald.Bauman, Ald.Westmoreland, Ald.Coggs, Ald.Jackson, Ald.Zamarripa, Ald.Taylor, Ald.Moore, Ald.Burgelis, Ald.Perez, Ald.Spiker Ald.Dimitrijevic
- No,** 0
- Excused,** 1 - Ald.Stamper

Announcements were made.

**There being no further business to come before the Common Council, the meeting adjourned at 10:42 a.m.**

**Chris Lee, Staff Assistant  
Council Records Section  
City Clerk's Office**

**This meeting can be viewed in its entirety through the City's Legislative Research Center at <http://milwaukee.legistar.com/calendar>.**