



City of Milwaukee

Council Agenda

COMMON COUNCIL

City Hall
200 East Wells Street
Milwaukee, WI 53202

Tuesday, July 14, 2026

9:00 AM

Common Council Chamber

Jose G. Perez , 12th District <i>President</i>		
Andrea M. Pratt , 1st District	Milele A. Coggs , 6th District	Peter Burgelis , 11th District
Mark Chambers , 2nd District	DiAndre Jackson , 7th District	Scott P. Spiker , 13th District
Alex Brower , 3rd District	JoCasta Zamarripa , 8th District	Marina Dimitrijevic , 14th District
Robert Bauman , 4th District	Larresa Taylor , 9th District	Russell W. Stamper, II , 15th District
Lamont Westmoreland , 5th District	Sharlen P. Moore , 10th District	

Order of Business

1. Roll Call
2. Pledge of Allegiance
3. Invocation or Silent Meditation
4. Approval of Previous Minutes
5. Presentations
6. Unfinished Business
7. Reports of Standing Committees
 - Licenses, Ald. Zamarripa, Chair; Ald. Pratt, Vice-Chair
 - Public Works, Ald. Coggs, Chair; Ald. Westmoreland, Vice-Chair
 - Finance and Personnel, Ald. Dimitrijevic, Chair; Ald. Burgelis, Vice-Chair
 - Judiciary and Legislation, Ald. Jackson, Chair; Ald. Westmoreland; Vice-Chair
 - Public Safety and Health, Ald. Spiker, Chair; Ald. Burgelis, Vice-Chair
 - Zoning, Neighborhoods and Development, Ald. Bauman, Chair; Ald. Stamper, II, Vice-Chair
 - Community and Economic Development, Ald. Stamper, II, Chair; Ald. Dimitrijevic, Vice-Chair
8. Communications to be Ordered on File
9. Matters for Immediate Adoption
10. Presentation of Ordinances, Resolutions, Motions, and Communications
11. Announcements

Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For assistance contact the Legislative Services ADA Coordinator at 286-2998, (FAX)286-3456, (TDD)286-2025 or by writing to Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.

THE FINANCE & PERSONNEL COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

21. **260333** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/23/2026**
A substitute ordinance to further amend the 2026 offices and positions in the City Service.
22. **260359** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/23/2026**
A substitute ordinance to further amend the 2026 rates of pay of offices and positions in the City Service.

ADOPTION OF THE FOLLOWING:

23. **260101** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 05/12/2026**
Substitute resolution authorizing attendance at conventions, seminars and other travel.
24. **260260** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/23/2026**
Substitute resolution authorizing the Department of Employee Relations to issue a request for proposal for Stop Loss Insurance for the City's medical and prescription health plan.
25. **260261** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/23/2026**
Substitute resolution authorizing the Department of Employee Relations to issue a request for proposal for the administration of the City's Workers' Compensation Benefits Plan.
26. **260284** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/23/2026**
Substitute resolution relative to acceptance and funding of the 2026-2027 Wisconsin Well Woman Program grant from the Wisconsin Department of Health Services.
27. **260288** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/23/2026**
Resolution relating to increasing the reimbursable expenditure authority for the Department of Public Works, Department of Administration, Department of City Development, and the Health Department in the Reimbursable Services Advance Fund.
28. **260321** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/23/2026**
Substitute resolution authorizing reimbursement for attendance at the StriveTogether Policy Summit.
29. **260358** **SPONSORED BY: Ald. Jackson** **INTRODUCED ON: 06/23/2026**
Resolution reserving and appropriating up to \$1,500,000 from the 2026 Common Council Contingent Fund to the 2026 Damages and Claims Fund Special Purpose Account for resolutions related to settlements of lawsuits and/or claims.

THE JUDICIARY & LEGISLATION COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

36. **260109** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/02/2026**
A substitute ordinance relating to revisions of various provisions of the code for purposes of correcting errors, clarifying language, eliminating obsolete provisions, and updating references.

ADOPTION OF THE FOLLOWING:

37. **260203** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/02/2026**
Substitute resolution relating to the claim of Julie Kaufmann.
38. **260316** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/23/2026**
Resolution relating to the first amendment to agreement with outside counsel in the matter of Antoine D. Young v. City of Milwaukee.
39. **260338** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/23/2026**
Resolution authorizing settlement of claims in the lawsuit entitled Metropolitan Associates, et al. v. City of Milwaukee.
40. **260339** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/23/2026**
Resolution authorizing settlement of claims in the lawsuit entitled Layton Grove Apartments LLC v. City of Milwaukee.

PLACING ON FILE THE FOLLOWING:

41. **251633** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/20/2026**
Resolution relating to the claim of Cooper Horn.
42. **251767** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 03/03/2026**
Resolution relating to the claim by Gendlin, Liver & Rymer, S.C. on behalf of Michael Rodgers.

DISALLOWANCE AND INDEFINITE POSTPONEMENT OF THE FOLLOWING:

43. **251624** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/20/2026**
Resolution relating to the claim of Attorney Phillip Georges on behalf of Lashawn Johnson.
44. **251628** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 01/20/2026**

THE PUBLIC SAFETY AND HEALTH COMMITTEE RECOMMENDS:**PASSAGE OF THE FOLLOWING:**

47. **260279** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/23/2026**
An ordinance relating to parking controls.
48. **260280** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/23/2026**
An ordinance relating to traffic controls.
49. **260367** **SPONSORED BY: Ald. Zamarripa** **INTRODUCED ON: 06/23/2026**
A substitute ordinance relating to exception street parking.
50. **260369** **SPONSORED BY: Ald. Bauman** **INTRODUCED ON: 06/23/2026**
A substitute ordinance relating to dangerous and exotic animals.

ADOPTION OF THE FOLLOWING:

51. **260246** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/23/2026**
Resolution authorizing the Commissioner of Health to execute agreements to facilitate abatement of lead hazards in residential properties.
52. **260256** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/23/2026**
Substitute resolution relative to acceptance and funding of the 2026-2027 Evaluation of Molecular Detection Methods for Genital Ulcer Disease Grant from the Association of Public Health Laboratories.

CONFIRMATION OF THE FOLLOWING:

53. **252141** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 04/21/2026**
Appointment of John Fletcher to the Safety and Civic Commission by Ald. Larresa Taylor.
54. **260232** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/02/2026**
Reappointment of Dana World-Patterson to the Board of Fire and Police Commissioners by the Mayor. (6th Aldermanic District)
55. **260233** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/02/2026**
Reappointment of LaNelle Ramey to the Board of Fire and Police Commissioners by the Mayor. (9th Aldermanic District)

PLACING ON FILE THE FOLLOWING:

**THE COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE
RECOMMENDS:****ADOPTION OF THE FOLLOWING:**

66. **260335** **SPONSORED BY: Ald. Stamper** **INTRODUCED ON: 06/23/2026**
Resolution appropriating up to \$10,000 from the Economic Development Committee Fund for the Second District Back to School Festival.

CONFIRMATION OF THE FOLLOWING:

67. **260341** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/23/2026**
Appointment of Kristin Kurzka to the Business Improvement District #26 by the Mayor. (4th Aldermanic District)
68. **260342** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/23/2026**
Appointment of Sandra Armstrong to the Business Improvement District #26 by the Mayor. (4th Aldermanic District)
69. **260343** **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 06/23/2026**
Appointment of Deantrium King to the Business Improvement District #37 by the Mayor. (1st Aldermanic District)

MATTERS FOR IMMEDIATE ADOPTION:

70. **260426** **SPONSORED BY: Ald. Perez, Ald. Coggs and Ald. Stamper** **INTRODUCED ON: 07/14/2026**
Resolution approving final certified survey maps.
71. **260430** **SPONSORED BY: Ald. Coggs** **INTRODUCED ON: 07/14/2026**
Resolution approving the HaRUNbee 5K Walk/Run for Healthy Birth Outcomes as part of Bronzeville Week 2026.