

CITY OF MILWAUKEE OFFICE OF THE CITY CLERK

Wednesday, March 26, 2025

COMMITTEE MEETING NOTICE

AD 13

REA MACIAS, Juan D, Agent REA MOTOR SPORTS LLC 4828 S 13TH ST #B8 Milwaukee, WI 53221

You are requested to attend a hearing which is to be held in Room 301-B, Third Floor, City Hall or you may attend virtually using the link below.

Tuesday, April 08, 2025 at 01:15 PM

The access code is https://meet.goto.com/902734029. Please see the enclosed best practices document for further instructions.

Regarding:

Your Secondhand Motor Vehicle Dealer's License Application as agent for "Rea Motor Sports" at 4828 S 13TH St #B8.

There is a possibility that your application may be denied for one or more of the following reasons: Neighborhood Objections to the granting of such a license due to the creation of undesirable neighborhood problems, such as: parking and traffic problems which cause the normal flow of traffic on roadways and alleys to be impeded, loitering, littering, noise, loud music, and conduct which will have an adverse impact on the public health, safety and welfare of the community. Additionally, the over concentration of secondhand motor vehicle dealers in the neighborhood such that the concentration will have an adverse impact on the public health, safety and welfare of the neighborhood, you do not meet the statutory and municipal requirements; the appropriateness of the location to be licensed and whether the location will create undesirable neighborhood problems, whether or not you have been charged with or convicted of any felony, misdemeanor, municipal offense or other offense, the circumstances of which substantially relate to the licensed activity; and any other factors which reasonably relate to the public health, safety and welfare. See attached police report and/or written correspondence regarding this application. Please be advised the public will be able to provide information to the committee in person or in writing. The committee will receive and consider evidence regarding the above mentioned criteria.

Notice for applicants with warrants or unpaid fines:

Proof of warrant satisfaction or payment of fines must be submitted at the hearing on the above date and time. Failure to comply with this requirement may result in a delay of the granting/denial of your application.

Failure to appear at this meeting may result in the denial of your license. Individual applicants must appear only in person or by an attorney. Corporate or Limited Liability applicants must appear only by the agent designated on the application or by an attorney. Partnership applicants must appear by a partner listed on the application or by an attorney. If you wish to do so and at your own expense, you may be accompanied by an attorney of your choosing to represent you at this hearing.

You will be given an opportunity to speak on behalf of the application and to respond and challenge any charges or reasons given for the denial. No petitions can be accepted by the committee, unless the people who signed the petition are present at the committee hearing and willing to testify. You may present witnesses under oath and you may also confront and cross-examine opposing witnesses under oath. If you have difficulty with the English language, you should bring an interpreter with you, at your expense, so that you can answer questions and participate in your hearing.

You may examine the application file at this office during regular business hours prior to the hearing date. Inquiries regarding this matter may be directed to the person whose signature appears below.

Limited parking for persons attending meetings during normal business hours is available at reduced rates (5 hour limit) at the Milwaukee Center on the southwest corner of Kilbourn Avenue and Water Street. You must present a copy of the meeting notice to the parking cashier.

PLEASE NOTE: Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through sign language interpreters or other auxiliary aids. For additional information or to request this service, contact the Council Services Division ADA Coordinator at (414) 286-2998, Fax - (414) 286-3456, TDD - (414) 286-2025.

JIM OWCZARSKI, CITY CLERK

BY:

Jim Cooney

License Division Manager

If you have questions regarding this notice, please contact the License Division at (414) 286-2238.







Notice of Public Hearing

Blank Notice

REA MACIAS, Juan D, Agent Rea Motor Sports at 4828 S 13TH St #B8 Secondhand Motor Vehicle Dealer's License Application

Tuesday, April 08, 2025 at 1:15 PM

To whom it may concern:

The above application has been made by the above named applicant(s). This requires approval from the Licenses Committee and the Common Council of the City of Milwaukee. The hearing before the Licenses Committee will take place on 4/8/2025 at 1:15 PM in Room 301-B, Third Floor, City Hall. This is a public hearing. Those wishing to view the proceeding are able to do so via the City Channel – Channel 25 on Spectrum Cable – or on the Internet at http://city.milwaukee.gov/citychannel. Those wishing to provide oral testimony via internet are asked to contact the staff assistant, Yadira Melendez at (414) 286-2775 or stasst5@milwaukee.gov for necessary information. Please make such requests no later than one business day prior to the start of the meeting. You are not required to attend the hearing, but please see the information below if you would like to provide testimony. Once the Licenses Committee makes its recommendation, this recommendation is forwarded to the full Common Council for approval at its next regularly scheduled hearing.

Important details for those wishing to provide information for the Licenses Committee to consider when making its recommendation:

- 1. The license application is scheduled to be heard at the above time. Due to other hearings running longer than scheduled, you may have to wait some time to provide your testimony.
- 2. You must appear in person and testify as to matters that you have personally experienced or seen. (You cannot provide testimony for your neighbor, parent or anyone else; this is considered hearsay and cannot be considered by the committee.)
- 3. No letters or petitions can be accepted by the committee (unless the person who wrote the letter or the persons who signed the petition are present at the committee hearing and willing to testify).
- 4. Persons opposed to the license application are given the opportunity to testify first; supporters may testify after the opponents have finished.
- 5. When you are called to testify, you will be sworn in and asked to give your name, and address. (If your first and/or last names are uncommon please spell them.)

- 6. You may then provide testimony.
- a. Include only information relating to the above license application.
- b. Include only information you have personally witnessed or seen.
- c. Provide concise and relevant information detailing how this business has affected or may affect the peaceful enjoyment of your neighborhood.
- d. If by the time you have the opportunity to testify, the information you wish to share has already been provided to the committee, you may state that you agree with the previous testimony. Redundant or repetitive testimony will not assist the committee in making its recommendation.
- 7. After giving your testimony, the members of the Licenses Committee and the licensee may ask questions regarding the testimony you have given or other factors relating to the license application.
- 8. Business Competition is not a valid basis for denial or non-renewal of a license.

Please Note: If you have submitted an objection to the above application your objection cannot be considered by the committee unless you personally testify at the hearing.

OCCUPANT	MAIL ADDRESS	CITY STATE ZIP
CURRENT OCCUPANT	1303 W BARNARD AVE# 1	MILWAUKEE, WI 53221-2814
CURRENT OCCUPANT	1303 W BARNARD AVE# 2	MILWAUKEE, WI 53221-2814
CURRENT OCCUPANT	1303 W BARNARD AVE# 3	MILWAUKEE, WI 53221-2814
CURRENT OCCUPANT	1303 W BARNARD AVE# 4	MILWAUKEE, WI 53221-2814
CURRENT OCCUPANT	4812 S 14TH ST	MILWAUKEE, WI 53221-2827
CURRENT OCCUPANT	4813 S 13TH ST	MILWAUKEE, WI 53221-2434
CURRENT OCCUPANT	4814 S 14TH ST	MILWAUKEE, WI 53221-2827
CURRENT OCCUPANT	4815 S 13TH ST	MILWAUKEE, WI 53221-2434
CURRENT OCCUPANT	4818 S 14TH ST	MILWAUKEE, WI 53221-2827
CURRENT OCCUPANT	4819 S 13TH ST	MILWAUKEE, WI 53221-2434
CURRENT OCCUPANT	4820 S 14TH ST	MILWAUKEE, WI 53221-2827
CURRENT OCCUPANT	4821 S 13TH ST	MILWAUKEE, WI 53221-2434
CURRENT OCCUPANT	4826 S 14TH ST	MILWAUKEE, WI 53221-2827
CURRENT OCCUPANT	4827 S 13TH ST	MILWAUKEE, WI 53221-2434
CURRENT OCCUPANT	4828 S 14TH ST	MILWAUKEE, WI 53221-2827
CURRENT OCCUPANT	4829 S 13TH ST	MILWAUKEE, WI 53221-2434
CURRENT OCCUPANT	4832 S 14TH ST# 5	MILWAUKEE, WI 53221-2827
CURRENT OCCUPANT	4832 S 14TH ST# 6	MILWAUKEE, WI 53221-2827
CURRENT OCCUPANT	4835 S 13TH ST# 5	MILWAUKEE, WI 53221-2434
CURRENT OCCUPANT	4835 S 13TH ST# 6	MILWAUKEE, WI 53221-2434
CURRENT OCCUPANT	4838 S 14TH ST# 1	MILWAUKEE, WI 53221-2827
CURRENT OCCUPANT	4838 S 14TH ST# 2	MILWAUKEE, WI 53221-2827
CURRENT OCCUPANT	4838 S 14TH ST# 3	MILWAUKEE, WI 53221-2827
CURRENT OCCUPANT	4838 S 14TH ST# 4	MILWAUKEE, WI 53221-2827
CURRENT OCCUPANT	4843 S 13TH ST# 1	MILWAUKEE, WI 53221-2434
CURRENT OCCUPANT	4843 S 13TH ST# 2	MILWAUKEE, WI 53221-2434
CURRENT OCCUPANT	4843 S 13TH ST# 3	MILWAUKEE, WI 53221-2434
CURRENT OCCUPANT	4843 S 13TH ST# 4	MILWAUKEE, WI 53221-2434
CURRENT OCCUPANT	4849 S 13TH ST# 1	MILWAUKEE, WI 53221-2434
CURRENT OCCUPANT	4849 S 13TH ST# 2	MILWAUKEE, WI 53221-2434
CURRENT OCCUPANT	4849 S 13TH ST# 3	MILWAUKEE, WI 53221-2434
CURRENT OCCUPANT	4849 S 13TH ST# 4	MILWAUKEE, WI 53221-2434
CURRENT OCCUPANT	4857 S 13TH ST# 5	MILWAUKEE, WI 53221-2434
CURRENT OCCUPANT		MILWAUKEE, WI 53221-2434
CURRENT OCCUPANT	4858 S 13TH ST	MILWAUKEE, WI 53221-2435
CURRENT OCCUPANT	4858A S 13TH ST	MILWAUKEE, WI 53221-2435
CURRENT OCCUPANT	4858B S 13TH ST	MILWAUKEE, WI 53221-2435
CURRENT OCCUPANT	4883 S 13TH ST	MILWAUKEE, WI 53221-2434
Blank Notice		

Total Records: 38

Radius 250 feet and Center of the Circle: 4828 S 13th St

ed peoples 5000/57%

MILWAUKEE

BUSINESS LICENSE PLAN OF OPERATION

Office of the City Clerk fireuse Division 200 f. Wells St. Room 105, Milwaukee, Wt 53207 (414) 286 7738. www.milwaukee.gov/ficeuse_e-mail.address/ficeuse@rigitwapkinggov

Triangles are also also a manager consideration and an anticomment of the anticomment of
1. Type of Business
Applying for: []Extended Hours (12AM to 5AM) - Harfood establishment, shock all that apply []Delivery []Grave Intin []Draing Reson:
Self Service Laundry
Other (supplemental application for specific been a asso required)
Provide a detailed description of the type of business you plan on operating Heavy Motor Vehicle Sales
Do you have any experience operating this type of business? \[\] No \[\mathbb{\equiv} \] Yes \[\text{it yes, explained used to work for a dealer} \]
2. Business Operations
n Proposed Opening Date: ASAP
b 11/2 this premise underconstruction? No [] Yes 11 yes, list estimated completion date.
e is this a transhico? 🔞 No. 🗍 Yes
d Is this premises currently Leensed? The large yes, list type of license Occupancy Pennil
e. Is the current Econsee operatiog? I No Tes II no, list date closed
f. Do you have future plans for other businesses, licenses or permits at this location? 📵 No 🗋 Yes
If yes, explain
g — Have you previously held an Extended Hours tarense in Milwaukee? 📵 Ro. 🔲 Yes
d be added by
h Are other businesses operating in the same building? No 🖪 Yes, if yes, describe. Heavy Duty Vehicle Sales
3. Litter & Noise
a. How are grounds kept clean? Sweep Pressure Wash Pick Up Litter Other
b. How often will grounds be cleaned? Daily Weekly As Needed Month'y Other.
c. Grounds cleaned by: Licensee Building Owner Employees Hired Maintenance Other:
Manager approaches customer(s) Call Police
d How are noise issues prevented and/or addressed:
e. Will a sound amplification system be used? No [] Yes Wyes, describe
6. Mill a sound amplification system by user, find the first of the fi
4. Smoking & Sanitation
a. Are there designated outdoor smoking areas? No West If yes, describe: Large open unoccupied space
b Number of Garbage Cans: Inside: 4 Locations Offices , restroms, funch/break area
Outside 3 Locations Back of building, front of building
c Is a crowd control barrier used? 📵 No 🗌 Yes — If yes, describe:
d. How many restrooms are on the premises? 2
e - Name of solid waste contractor: Advanced Disposal Waste Management Other

Security a. Are there onsite parking	3 [] N:- (m) V	If you how t	nany? 50 a	nd describe	the parking security				
plan: Vehicles will be pr	alked in a felice for		and a second security of						
b. Is there a loading zone?	No Yes II yes, de	iscribe the ic	1901US 9169 26cm// by	p'''-					
c. Will you have licensed so	ecurity on premise?	No Yes	If yes, how many?	ana	d answer the following:				
What are their re	sponsibilities?								
Describe equipme				·					
List their License	Number (s)								
d. Will there be security ca	emeras? 🔳 No 🔲 Yes	If yes, how (nany? and lis	t locations:					
			lo 🔲 Yes If yes, desc	ribe					
5. Percentage of Sale	s (must total 100%	6)							
Alcohol%	Cigarettes, Electronic Vape Devices,	%	Secondhand Merchand	lse	Precious Metals & Gems				
Entertainment%	Tobacco Products	%	Personal Services (such	as latted	Other 100 %				
Pawnbroker Activity9	Salvaged Materials (such as scrap metal)	%	body plercing, salon, ta tanning, etc.)	ilor,	Describe: Vehicle sales				
7. Businesses/Licens	es on the Premise	s (check	all that apply):						
Type 1			ast Food Restaurant	☐ Private	e/Fraternal/Veterans Club				
Full Service Restaurant	Cafe/Coffee Shop	Cocktail		Teen C	Teen Club				
Night Club	☐ Tavern ☐ Sports Facility	Bowling							
☐ Banquet Hall		Roomin		loors:					
Hotel/Motel: Number of Number of	Rooms:	U KOOIIII	.0	ooms:					
Type 2	☐ Corner Store	Supern	arket	_	Convenience State Recycling, Salvage or Towing				
Gas Station	Amusement/Phono	graph Distribu	ilot	Recyc					
Personal Service Establishment Recording Studio Such as lattoo business, hair salon, tailor, etc.)									
What other licenses/permits	will you hold at this location	? (check all the	n apply)						
(Morcumancy Permit	Cigarette, Tobacco, []	Gas Station	Extended Hours L_Cla	ss "B" Tavern	Weights & Measures				
Secondhand Deale	er Precious Metal & Gemonly if a Type 1 pre	Donner:							

i

9. Premises D	Description		=	-	
© Other: Desc	a(s) of the premises that will Z ⁽² floor —■Basement Stor ribe	The used in operating this bear to a decision of the second of the secon	usteers fundade area ens ign () billewill (Lafe)	of only for storac thick — the disp	ल्ब
	tion (a) M ajor Thoroughtare Crass Street - Layton Av		Bluer		** a
	1	make a second of the second			e
www.iiic ()()iii	the 📵 Free Standing Budda				
	ises Structure: Single Sto				
	ainding Areas 📵 Comments r Names Greg Schaal			93.3AA3	
	Address 5311 S 19th S	I Milwaukee Wi 53221	Phone Norths	* *	
				- · · · · · · · · · · · · · · · · · · ·	
10. Hours of C	peration & Custon	mers			(
Will customers be ent	ering the premises? 🔲 Ro	■ Yes	The second of th	The state of the s	The state of the s
Day of the Week	Proposed Hour	s of Operation:	Esthinated Number	Potential Age Range	Class B Tavern Applicant Only:
	Open Time (include a.m. or p.m.)	Close Time (include a.m. or p.m.)	expected each day	of Customers	Age Restriction (If none, write 'None')
Sunday	CLOSED		. Lawrence Control		
Monday	9am	11am		52-20	
Tuesday	9am	11am	1	25-80	
Wednesday	9am	11am		25-20	1
Thursday	9am -	Ham	1	25-50	
Friday	9am	11am		25-50	
Saturday	CLOSED				
An Extended Hours E.	danner, etc.), recording sto	ed for any convenience sto dio or restainant which is or	re, fill og station, person, egn between the bours o	it virvice extable! E423/0 a.m., and !	husent (web in tottoo wood) 5-00 a m
Associated Statisation of O	ts CDss A 8 00 mountain Class B. 6 00	am to 4 (d) pm Sunday thro am to 2 0.3 am Sunday thro	r Saturday : Thricoday, brilliana to Z	30 am Friday 8 %	aterda,
Entertainment Outdo	111	Opm Sunday Thursday, 12 Cabinhard by the Common C	nam Friday & Saturday. Curket in its apersonical	unless à déflérent die to emige's plac 	time, ealier entler or later ration en drain
11. Signature	(s)	•			<u> </u>
12. J.B.	11.	A CONTRACTOR OF THE CONTRACTOR			
Brandure gladie Pro	prietor, Partner, in 200 and th	aure Sharehalder	Sypatore of additions	Lpartner or 20%)	ne many stratelnédet
Company to the control of the contro	Mis, or more standables , a poor removally and sym <u>)</u> See-Appla at our listers	Balles his cremplet	g jed at er cequite	d application	(Approximate)



SECONDHAND MOTOR VEHICLE DEALER LICENSE SUPPLEMENTAL PLAN OF OPERATION

Office of the City Clerk License Division 200 E. Wells St. Room 105, Milwaukee, WI 53202 (414) 286-2238 e-mail address: <u>license@milwaukee.gov</u>

Legal Entity Name: Rea Motor Sports LLC Premises Address: 4828 5 13th ST Unit B8 Milwaukee, Wi 53221
SECTION 1 LICENSE TYPE
What type of license are you applying for? (check one) Retail Wholesale
SECTION 2 Will you also be dealing in secondhand vehicle parts? Yes No
If wholesale, is the premises address a residential (home) address? Yes No If yes, you must obtain a Home Occupational Statement from the Department of Neighborhood Services (414) 286-3874. No vehicles can be parked and no customers are allowed at the premises. The following questions in Section 2 do not apply to wholesale from a residential address. Go to Section 3.
Number of parking spaces available to customers/employees
Do you understand that all vehicles associated with the business must be stored on the licensed premise? Yes No What are your plans to ensure this requirement is met (check all that apply)? Employee Training Supervisor Monitoring Fenced Lot Keys Kept in Locked Box Other:
Do you understand all maintenance/repair work to these vehicles must be confined to the licensed premise? Yes No What are your plans to ensure this requirement is met (check all that apply)? Employee Training Supervisor Monitoring Designated Repair Area Other:
Do you understand all keys to used motor vehicles offered for sale must be kept in a secure lockbox inside the dealership building at all times when the dealership is not open for business?
What are your plans to ensure this requirement is met (check all that apply)? Employee Training Other:
SECTION 3 DISCLOSURE
Has any person on the application ever had a license relating to the activities licensed in Milwaukee Code of Ordinances Chapter 92 denied, not renewed, suspended, or revoked? No Yes If yes, provide the circumstances and jurisdiction in which the event occurred (including a record of any actions from the State Department of Transportation and Financial Institutions relating to suspensions, revocations, forfeitures and warnings imposed by these departments relating to the operation of any automotive sales business by the applicant):
SECTION 4 SIGNATURES
Sole Proprietor, Partner, or 20% or more Shareholder Additional partner or 20% or more shareholder Where are no 20% or more shareholders,

Room

HARRENALD OFFICE AF D SOMMETHIRES

REA MOTOR SPORTS INC JUAN DIEGO REA MACIAS 4828 S 13 ST 4 8 MICH WI S3221

							المراجعة	.,,		2-10-		1		<i></i>						L		d		ا سا	page to series		A	
Prof. or a contract of the con				ļ	4	<i>8</i> 5	G.	5	90	/3	Ę	1		7	ım	<i>B</i> 4/	۱ د	ın	C)	S				1				,
								41 114	. T					. 42	1317	ν 1:	,) Y	• ***] 	1 1			i /	1	
) (1) (1) (1) (1)					1 2 1 1		ane niko ese	- 	}		1.446.0	i Community	Liverage		34. (#agriye	A		· ·			<u>.</u>		America	i, sist	er 👫 i Servije	
10000	yand barifi J			4	ۇ _د ىتىد 4	\$1270-7	antros j	la literator	i se open	अंतर	i Augus I	Lais	ana Chia Kto)	i. Person	Estat an	ikskay	٠٠٠٠	,	are disp	, 10 164)	lest a re	(avtival 1	1 1 1		} 			
	***************************************		1					Ŵ.			7	A A CARLO) 		7) 7)			{	#! }	۷ ڪري	111					7	
					Y	1		71		 !				: :	: 	i i			1									
2,000,000								(1) 11				14 - - 	han.) : -:	! 	2			, A					ļ.			. I	
=	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		den e	\ \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	, 				i	•	í 	: : :		 !	i 			• • •				1	: -		í	- \$ A 	9 1 1 1 1	. i
7	in the second	<u> </u>	.i		\$\$		manany i	g, z i he	i Torr∤			3- 2-14 ¹							,	1		bu ; 2194) ! !		i Luxi	The state of		. !	
	1								,	e j			jj					5	[5	. ,					The state of the s			<u>:</u> 5
	$\mathcal{F} = $			-37	e.* ⊶					7)			47	. X	ا الله المحمد المحمد ا	A Kanada	,		j		- 145				e e			
7										i) a			523." "			Ì.,.,							i i			XV		- P
				-)					Y.			.()	8							mil.		
		<i>y</i>			, e , e ,	East Tart			3	د د. محمد شد								,	 ¥] 					- !
					***		أحسي		,				ve -	An maketa	nicofet	A., 96		etith (•	ļ ,					
								;				. ,			, ,	71							**					
		(() () () ()	.]			,				,				(Ţ	 J	,							11177			:
7		i i v	ji ji Tary	Ç.	eric A			. د . اد مدر							î. L	103 cm						-1						
,,,,,		3V F		u st			.,i		,	,			, .		.,, .,,,		,	-,	:	1				\$ 		٠		
		igg place		ا ا ا ا ا				1	,					16 16				we s	r Dis		1.000	un o	lune.	galufory	*/,			;
		ing w		Ų.			و در						. ,			ы.	. !		e siza	1.451-1	जन्म १	ene.	i deserve i	F410			.]	٠.
							 						***							.,			i I					
-						<u></u>						, ,										<u>.</u> 	: : :	ļ 		.].		
_			or Confirmatives		}						1					:		.41			·····;·	! ! !	: Y		·	:		
-			Application and													RE	۴.,	Μc). T	or.	·	۶۹۹	ነው	۲5	10	(۲	į.	
-			A Carrier and and a second					,	,							Ċ.	NΝ	Ŋ	Ţ)(E	CIC	į	E	7 6	jak	તા	\$	
									} }					, "·	1	'4	۶ کا ۱۸ ۱	~W . P.	€ 	76	ક ડ	: ১	1	H. 1	Ø'		\$	
	. . h												1		asang 112°	· · · · · ·	DI	ACS1	<u>2</u> c) ~	2. <u>S</u>	II. Tt		T	1			[
7									1 1	, ,										1								

4828501357	
GARAGE/SHOP SPACE ASSIGNMENTS	
20 20 5 12 2 5 9 4 4 1	
20'-3 (-20'-3	
5pc.c. 6 5pc.c. 3	
13 Space 2	Boyth Bryth Bryth
5pn.cs (~20-3) (~20'-3) (~20-3)	
ONEX PROD	
INDOOR VEHICLE DISPUR	
1 4828 6	Kell million 2 both 2 both 2 both
	1828 2 1321 H & 1910 MING 1918 2351
	01-50-52

