



CITY OF MILWAUKEE  
OFFICE OF THE CITY CLERK

Monday, November 18, 2024

COMMITTEE MEETING NOTICE

AD 13

ABDI, Isaaq A, Agent  
VIP Supermarket. LLC  
4523 S 13TH St  
Milwaukee, WI 53221

You are requested to attend a hearing which is to be held in Room 301-B, Third Floor, City Hall or you may attend virtually using the link below.

**Tuesday, December 03, 2024 at 10:00 AM**

The access code is <https://meet.goto.com/148237405>. Please see the enclosed best practices document for further instructions.

**Regarding:** Your Food Dealer License Renewal Application with Change of Agent, Re  ing Stockholder and Transfer of Stock as agent for "VIP Supermarket. LLC" for "VIP Supermarket " at 4523 S 13TH St.

There is a possibility that your application may be denied for one or more of the following reasons: The recommendation of the committee regarding the application shall be based on evidence presented at the hearing. Per MCO 85-4-4, unless otherwise specified in the code, probative evidence concerning non-renewal, suspension or revocation may include evidence of the following: failure of the applicant to meet municipal qualifications, pending charges against or the conviction of any felony, misdemeanor, municipal offense or other offense, the circumstances of which substantially relate to the circumstances of the particular licensed or permitted activity, by the applicant or by any employee or other agent of the applicant. If the activities of the applicant involve a licensed premises, whether the premises tends to facilitate a public or private nuisance or has been the source of congregations of persons which have resulted in any of the following: disturbance of the peace; illegal drug activity; public drunkenness; drinking in public; harassment of passers-by; gambling; prostitution; sale of stolen goods; public urination; theft; assaults; battery; acts of vandalism including graffiti, excessive littering, loitering, illegal parking, loud noise at times when the licensed premise is open for business; traffic violations; curfew violations; lewd conduct; display of materials harmful to minors, pursuant to s. 106-9.6; or any other factor which reasonably relates to the public health, safety and welfare, or failure to comply with the approved plan of operation. See attached police report or correspondence.

**Notice for applicants with warrants or unpaid fines:** Proof of warrant satisfaction or payment of fines must be submitted at the hearing on the above date and time. Failure to comply with this requirement may result in a delay of the granting/denial of your application.

Failure to appear at this meeting may result in the denial of your license. Individual applicants must appear only in person or by an attorney. Corporate or Limited Liability applicants must appear only by the agent designated on the application or by an attorney. Partnership applicants must appear by a partner listed on the application or by an attorney. If you wish to do so and at your own expense, you may be accompanied by an attorney of your choosing to represent you at this hearing.

You will be given an opportunity to speak on behalf of the application and to respond and challenge any charges or reasons given for the denial. No petitions can be accepted by the committee, unless the people who signed the petition are present at the committee hearing and willing to testify. You may present witnesses under oath and you may also confront and cross-examine opposing witnesses under oath. If you have difficulty with the English language, you should bring an interpreter with you, at your expense, so that you can answer questions and participate in your hearing.

You may examine the application file at this office during regular business hours prior to the hearing date. Inquiries regarding this matter may be directed to the person whose signature appears below.

Limited parking for persons attending meetings during normal business hours is available at reduced rates (5 hour limit) at the Milwaukee Center on the southwest corner of Kilbourn Avenue and Water Street. You must present a copy of the meeting notice to the parking cashier.

PLEASE NOTE: Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through sign language interpreters or other auxiliary aids. For additional information or to request this service, contact the Council Services Division ADA Coordinator at (414) 286-2998, Fax - (414) 286-3456, TDD - (414) 286-2025.

JIM OWCZARSKI, CITY CLERK

BY: \_\_\_\_\_

Jim Cooney  
License Division Manager

**If you have questions regarding this notice, please contact the License Division at (414) 286-2238.**

200 E. Wells Street, Room 105, City Hall, Milwaukee, WI 53202. [www.milwaukee.gov/license](http://www.milwaukee.gov/license)  
Phone: (414) 286-2238 Fax: (414) 286-3057 Email Address: [License@milwaukee.gov](mailto:License@milwaukee.gov)

FW: VIP Market File

License <LICENSE@milwaukee.gov>

Wed 5/24/2023 2:17 PM

To: Collins, Rolanda <Rolanda.Collins@milwaukee.gov>

Cc: Cooney, Jim <Jim.Cooney@milwaukee.gov>; Martin, Faviola <Faviola.Martin@milwaukee.gov>

Please add objection

Marissá Milano  
She/her/hers  
License Coordinator  
City Clerk-License Division  
200 E Wells St #105  
[www.milwaukee.gov/license](http://www.milwaukee.gov/license)



REDACTED BY

From: Litscher, Jarrett <Jarrett.Litscher@milwaukee.gov>  
Sent: Wednesday, May 24, 2023 2:14 PM  
To: License <LICENSE@milwaukee.gov>  
Subject: VIP Market File

Good afternoon,

Could someone please add the below report of trash along the fence line at VIP Market (4523 S 13<sup>th</sup> St) to their food dealer license file?

Thank you,

Jarrett Litscher, Legislative Assistant  
Alderman Scott Spiker  
City of Milwaukee  
District 13, The Garden District  
414-286-8537  
[Jarrett.Litscher@milwaukee.gov](mailto:Jarrett.Litscher@milwaukee.gov)

From: Spiker, Scott <Scott.Spiker@milwaukee.gov>  
Sent: Tuesday, May 23, 2023 7:16 PM  
To: Tonelli, Michael <mtone1@milwaukee.gov>  
Cc: Litscher, Jarrett <Jarrett.Litscher@milwaukee.gov>; Cooney, Jim <Jim.Cooney@milwaukee.gov>  
Subject: Fwd: Trash in yard 13th & Armour Ave VIP Market

Michael: Could you have staff investigate as soon as possible tomorrow and order the business owner to correct? This is definitely a potential rat harborage situation.

Jarrett: Track, and have this added to the food dealer license file for when they are up for renewal.

Thanks,  
Ald. Spiker

Begin forwarded message:

From: Mail Support !!!  
Date: May 23, 2023 at 6:15:58 PM CDT  
To: "Spiker, Scott" <Scott.Spiker@milwaukee.gov>  
Subject: Trash in yard 13th & Armour Ave VIP Market

There is trash along the fence line at VIP Market @ 4523 S 13th street that has been accumulating there tis week. if there is food in there rats could get in there. Everyones need to keep there yards clean & tidy

Thanks







Monday, November 18, 2024



# Notice of Public Hearing

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ABDI, Isaaq A, Agent  
VIP Supermarket at 4523 S 13TH St  
Food Dealer License Renewal Application with Change of Agent, Removing Stockholder and  
Transfer of Stock

**Tuesday, December 03, 2024 at 10:00 AM**

To whom it may concern:

The above application has been made by the above named applicant(s). This requires approval from the Licenses Committee and the Common Council of the City of Milwaukee. The hearing before the Licenses Committee will take place on 12/3/2024 at 10:00 AM in Room 301-B, Third Floor, City Hall. This is a public hearing. Those wishing to view the proceeding are able to do so via the City Channel – Channel 25 on Spectrum Cable – or on the Internet at <http://city.milwaukee.gov/citychannel>. Those wishing to provide oral testimony via internet are asked to contact the staff assistant, Yadira Melendez at (414) 286-2775 or [stasst5@milwaukee.gov](mailto:stasst5@milwaukee.gov) for necessary information. Please make such requests no later than one business day prior to the start of the meeting. You are not required to attend the hearing, but please see the information below if you would like to provide testimony. Once the Licenses Committee makes its recommendation, this recommendation is forwarded to the full Common Council for approval at its next regularly scheduled hearing.

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## Important details for those wishing to provide information for the Licenses Committee to consider when making its recommendation:

1. The license application is scheduled to be heard at the above time. Due to other hearings running longer than scheduled, you may have to wait some time to provide your testimony.
2. You must appear in person and testify as to matters that you have personally experienced or seen. (You cannot provide testimony for your neighbor, parent or anyone else; this is considered hearsay and cannot be considered by the committee.)
3. No letters or petitions can be accepted by the committee (unless the person who wrote the letter or the persons who signed the petition are present at the committee hearing and willing to testify).
4. Persons opposed to the license application are given the opportunity to testify first; supporters may testify after the opponents have finished.
5. When you are called to testify, you will be sworn in and asked to give your name, and address. (If your first and/or last names are uncommon please spell them.)
6. You may then provide testimony.
  - a. Include only information relating to the above license application.
  - b. Include only information you have personally witnessed or seen.
  - c. Provide concise and relevant information detailing how this business has affected or may affect the peaceful enjoyment of your neighborhood.
  - d. If by the time you have the opportunity to testify, the information you wish to share has already been provided to the committee, you may state that you agree with the previous testimony. Redundant or repetitive testimony will not assist the committee in making its recommendation.
7. After giving your testimony, the members of the Licenses Committee and the licensee may ask questions regarding the testimony you have given or other factors relating to the license application.
8. Business Competition is not a valid basis for denial or non-renewal of a license.  
**Please Note: If you have submitted an objection to the above application your objection cannot be considered by the committee unless you personally testify at the hearing.**

OCCUPANT	MAIL ADDRESS	CITY STATE ZIP
CURRENT OCCUPANT	1310 W ARMOUR AVE# 1	MILWAUKEE, WI 53221-2848
CURRENT OCCUPANT	1310 W ARMOUR AVE# 2	MILWAUKEE, WI 53221-2848
CURRENT OCCUPANT	1310 W ARMOUR AVE# 3	MILWAUKEE, WI 53221-2848
CURRENT OCCUPANT	1316 W ARMOUR AVE	MILWAUKEE, WI 53221-2848
CURRENT OCCUPANT	1320 W VAN NORMAN AVE	MILWAUKEE, WI 53221-2348
CURRENT OCCUPANT	1324 W ARMOUR AVE	MILWAUKEE, WI 53221-2848
CURRENT OCCUPANT	1324 W ARMOUR AVE# A	MILWAUKEE, WI 53221-2848
CURRENT OCCUPANT	1324 W ARMOUR AVE# B	MILWAUKEE, WI 53221-2848
CURRENT OCCUPANT	1332 W ARMOUR AVE# 1	MILWAUKEE, WI 53221-2848
CURRENT OCCUPANT	1332 W ARMOUR AVE# 2	MILWAUKEE, WI 53221-2848
CURRENT OCCUPANT	1332 W ARMOUR AVE# 3	MILWAUKEE, WI 53221-2848
CURRENT OCCUPANT	1336 W VAN NORMAN AVE	MILWAUKEE, WI 53221-2348
CURRENT OCCUPANT	1338 W ARMOUR AVE	MILWAUKEE, WI 53221-2848
CURRENT OCCUPANT	1340 W ARMOUR AVE	MILWAUKEE, WI 53221-2848
CURRENT OCCUPANT	4446 S 13TH ST# LOWR	MILWAUKEE, WI 53221-2439
CURRENT OCCUPANT	4446 S 13TH ST# UPPR	MILWAUKEE, WI 53221-2439
CURRENT OCCUPANT	4470 S 13TH ST	MILWAUKEE, WI 53221-2439
CURRENT OCCUPANT	4470A S 13TH ST	MILWAUKEE, WI 53221-2439
CURRENT OCCUPANT	4478 S 13TH ST	MILWAUKEE, WI 53221-2439
CURRENT OCCUPANT	4553 S 13TH ST	MILWAUKEE, WI 53221-2447
CURRENT OCCUPANT	4554 S 13TH ST	MILWAUKEE, WI 53221-2402
CURRENT OCCUPANT	4554 S 14TH ST# 1	MILWAUKEE, WI 53221-2845
CURRENT OCCUPANT	4554 S 14TH ST# 2	MILWAUKEE, WI 53221-2845
CURRENT OCCUPANT	4554 S 14TH ST# 3	MILWAUKEE, WI 53221-2845
CURRENT OCCUPANT	4554A S 13TH ST	MILWAUKEE, WI 53221-2402
CURRENT OCCUPANT	4563A S 13TH ST	MILWAUKEE, WI 53221-2447
CURRENT OCCUPANT	4563B S 13TH ST	MILWAUKEE, WI 53221-2447
CURRENT OCCUPANT	4564 S 14TH ST# 1	MILWAUKEE, WI 53221-2845
CURRENT OCCUPANT	4564 S 14TH ST# 2	MILWAUKEE, WI 53221-2845
CURRENT OCCUPANT	4564 S 14TH ST# 3	MILWAUKEE, WI 53221-2845
CURRENT OCCUPANT	4572 S 14TH ST# 1	MILWAUKEE, WI 53221-2845
CURRENT OCCUPANT	4572 S 14TH ST# 2	MILWAUKEE, WI 53221-2845
CURRENT OCCUPANT	4572 S 14TH ST# 3	MILWAUKEE, WI 53221-2845
CURRENT OCCUPANT	4575 S 13TH ST	MILWAUKEE, WI 53221-2447
CURRENT OCCUPANT	4579 S 13TH ST	MILWAUKEE, WI 53221-2447

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Total Records: 35

Radius 250 feet and Center of the Circle: 4523 S 13th St



# FOOD DEALER LICENSE SUPPLEMENTAL RENEWAL APPLICATION

Office of the City Clerk License Division  
200 E. Wells St. Room 105, Milwaukee, WI 53202  
(414) 286-2238 [license@milwaukee.gov](mailto:license@milwaukee.gov) [www.milwaukee.gov/license](http://www.milwaukee.gov/license)

ABDI, Isaaq A, Agent  
VIP Supermarket. LLC  
4523 S 13TH ST  
Milwaukee WI 53221

License # FOOD 14760      Fee: \$575.00

## SECTION 1 – CHANGES TO THE PLAN OF OPERATION?

Are there any changes to the current hours of operation?       No    Yes

If yes, describe: \_\_\_\_\_

Your current hours of operation are listed on your current license.

Please note: If you will be open earlier or later than the hours listed on your current license for even one event or holiday (for example, St. Patrick's Day, Brewers Opening Day, etc.) during the license period, this must be reported and printed on your license.

Are there any changes in your plans to address litter, noise, and/or security?       No    Yes

If yes, describe: \_\_\_\_\_

Are there any changes to your current plan of operation or floor plan\*?       No    Yes

If yes, describe: \_\_\_\_\_

\*If there are changes to the floor plan, a new floor plan must be submitted with this renewal application. A sample plan can be found online at [www.milwaukee.gov/licenses](http://www.milwaukee.gov/licenses) under License Forms and Related Information. However, a "Permanent Extension of Premises Application" is required if you are adding any square footage to the licensed premises.

## SECTION 2 - ACKNOWLEDGEMENT & SIGNATURE

Your current food license includes the following business operations: **Processing, Hazardous Foods, Sales \$20,001 - \$200,000**

Except for any changes listed in Section 1 or 2 above, I confirm that no changes are being made to the business operations for the next renewal period.

Signature of Sole Proprietor; a Partner; or if a Corporation or LLC, the Agent must sign