



# City of Milwaukee

## Council Agenda

### COMMON COUNCIL

City Hall  
200 East Wells Street  
Milwaukee, WI 53202

Tuesday, May 3, 2011

9:00 AM

Council Chambers, 3rd. Fl., City Hall

**Willie L. Hines, Jr.**, 15th District

*President*

**Ashanti Hamilton**, 1st District

**Joe Davis, Sr.**, 2nd District

**Nicholas Kovac**, 3rd District

**Robert Bauman**, 4th District

**James Bohl, Jr.**, 5th District

**Milele A. Coggs**, 6th District

**Willie C. Wade**, 7th District

**Robert G Donovan**, 8th District

**Robert W. Puente**, 9th District

**Michael J. Murphy**, 10th District

**Joseph A. Dudzik**, 11th District

**James N. Witkowiak**, 12th District

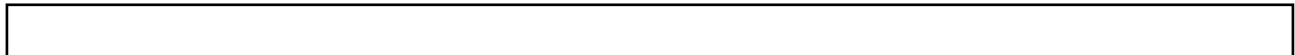
**Terry L. Witkowski**, 13th District

**T. Anthony Zielinski**, 14th District

### Order of Business

1. Roll Call
2. Pledge of Allegiance
3. Invocation or Silent Meditation
4. Approval of Previous Minutes
5. Presentations
6. Unfinished Business
7. Reports of Standing Committees
  - Licenses, Ald. Bohl, Chair; Ald. Coggs, Vice-Chair
  - Public Safety, Ald. Donovan, Chair; Ald. Puente, Vice-Chair
  - Finance and Personnel, Ald. Murphy, Chair; Ald. Bauman, Vice-Chair
  - Judiciary and Legislation, Ald. Hamilton, Chair; Ald. Witkowski, Vice-Chair
  - Zoning, Neighborhoods and Development, Ald. Witkowiak, Chair;  
Ald. Wade, Vice-Chair
  - Community and Economic Development, Ald. Davis, Chair;  
Ald. Zielinski, Vice-Chair
  - Public Works, Ald. Bauman, Chair; Ald. Dudzik, Vice-Chair
  - Steering and Rules, Ald. Hines, Chair; Ald. Murphy, Vice-Chair
8. Communications to be Ordered on File
9. Matters for Immediate Adoption
10. Presentation of ordinances, resolutions, motions and communications
11. Announcements

PLEASE NOTE: Detailed information relating to the contents of these files may be found by searching under the appropriate file number at <http://milwaukee.legistar.com/legislation>. Alternatively, complete files including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the City Clerk, Room 205, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8 a.m. and 4:45 p.m. Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For additional information or to request this service, contact the Council Services Division ADA Coordinator at 286-2998, (FAX) 286-3456, (TDD) 286-2025 or by writing to the Coordinator at Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.



**UNFINISHED BUSINESS:**

1. **101413**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/01/2011**  
Substitute motion relating to the public safety committee's investigation of the OpenSky project.



**THE PUBLIC SAFETY COMMITTEE RECOMMENDS:****APPROVAL OF THE FOLLOWING:**

1.     101445            **SPONSORED BY: THE CHAIR**                               **INTRODUCED ON: 03/23/2011**
- Motion relating to the recommendations of the Public Safety Committee relative to licenses.
- Detailed information relating to the contents of this file may be found by searching under this number at <http://milwaukee.legistar.com/legislation>.*
- Alternatively, the complete file including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the License Division, Room 105, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 10:00 a.m. and 4:30 p.m.*

**PASSAGE OF THE FOLLOWING:**

2.     101518            **SPONSORED BY: THE CHAIR**                               **INTRODUCED ON: 04/12/2011**
- A substitute ordinance relating to parking controls in various Aldermanic Districts.
3.     101519            **SPONSORED BY: THE CHAIR**                               **INTRODUCED ON: 04/12/2011**
- A substitute ordinance relating to traffic controls.
4.     101520            **SPONSORED BY: THE CHAIR**                               **INTRODUCED ON: 04/12/2011**
- A substitute ordinance relating to ambulance conveyance rates.

**ADOPTION OF THE FOLLOWING:**

5.     101524            **SPONSORED BY: THE CHAIR**                               **INTRODUCED ON: 04/12/2011**
- Resolution authorizing the acceptance and expenditure of up to \$20,000 in private contributions for purchasing various equipment for the Fire Department's emergency medical services, fire suppression and firefighter wellness/fitness programs.

**PLACING ON FILE THE FOLLOWING:**

6.     101585            **SPONSORED BY: THE CHAIR**                               **INTRODUCED ON: 04/12/2011**
- Appointment of Patrick Hartmann to the Bicycle and Pedestrian Task Force by the Mayor. (12th Aldermanic District)

**THE FINANCE & PERSONNEL COMMITTEE RECOMMENDS:****PASSAGE OF THE FOLLOWING:**

1. **101531**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 04/12/2011**  
A substitute ordinance to further amend the 2011 offices and positions in the City Service.

**ADOPTION OF THE FOLLOWING:**

2. **101500**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 04/12/2011**  
Substitute resolution authorizing the Department of Employee Relations to initiate a request for proposal process for a Basic Plan Health Benefits Administrator.
3. **101501**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 04/12/2011**  
Substitute resolution authorizing the Department of Employee Relations to initiate a request for proposal process for a Health Maintenance Organization or an Exclusive Provider Organization to provide healthcare services to the City and its employees.
4. **101502**      **SPONSORED BY: Ald. Murphy**      **INTRODUCED ON: 04/12/2011**  
Substitute resolution authorizing the Department of Employee Relations to initiate a request for proposal process for a Prescription Benefit Manager.
5. **101503**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 04/12/2011**  
Substitute resolution authorizing the Department of Employee Relations to initiate a request for proposal process for a Long-Term Disability Administrator.
6. **101522**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 04/12/2011**  
Substitute resolution relative to acceptance and subsequent expenditure of contributions received by the Milwaukee Health Department for Tuberculosis Clinic Activities.
7. **101523**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 04/12/2011**  
Substitute resolution amending Common Council File #100030 relative to the application, acceptance and funding of the Sexual Assault Planning Grant from the Office of Justice Assistance.
8. **101551**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 04/12/2011**  
Resolution rescinding an obsolete provision relating to designation of public depositories for City funds under the Socially Responsible Investment Program.

**PLACING ON FILE THE FOLLOWING:**

9. **101533**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 04/12/2011**

Communication from the Department of Employee Relations relating to classification studies scheduled for City Service Commission action.

10. 101569

**SPONSORED BY: THE CHAIR**

**INTRODUCED ON: 04/12/2011**

Communication from the City Comptroller relating to an Audit of City Treasurer Cash Controls.

**THE JUDICIARY & LEGISLATION COMMITTEE RECOMMENDS:****PASSAGE OF THE FOLLOWING:**

1. **101433**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/23/2011**  
A substitute ordinance establishing fees for tax payment histories and duplicate tax payment receipts.
2. **101527**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 04/12/2011**  
An ordinance relating to the extension of deadlines for filing appeals with the board of review and the presentation of evidence at board of review hearings.

**ADOPTION OF THE FOLLOWING:**

3. **101360**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/01/2011**  
Substitute resolution relative to legislative bills.
4. **101528**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 04/12/2011**  
Substitute resolution authorizing the return of real estate located at 3124-3126 N 27th Street, in the 7th Aldermanic District to its former owner. (Peggy Hardy)
5. **101558**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 04/12/2011**  
Substitute resolution cancelling various City invoices.  
*---(Note: Committee vote: 3 ayes, 1 no)*
6. **101584**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 04/12/2011**  
Substitute resolution expressing the City of Milwaukee's support for H.R. 1395, being an act of the U.S. Congress relating to the development of aerotropolis transportation systems.

**CONFIRMATION OF THE FOLLOWING:**

7. **101483**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/23/2011**  
Appointment of Liza Barry-Kessler to the Board of Review by the Mayor. (5th Aldermanic District)
8. **101484**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/23/2011**  
Appointment of Roy Evans to the Board of Review by the Mayor. (15th Aldermanic District)

**DISALLOWANCE AND INDEFINITE POSTPONEMENT OF THE FOLLOWING:**

9. 101508 SPONSORED BY: THE CHAIR INTRODUCED ON: 04/12/2011

Resolution relating to the claim of the Atty. Randy Enochs on behalf of Louise Burdue for property damage. (12th Aldermanic District)



**THE ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE  
RECOMMENDS:**

**PASSAGE OF THE FOLLOWING:**

1.     **101471**             **SPONSORED BY: Ald. Witkowski**                                     **INTRODUCED ON: 03/23/2011**  
           A substitute ordinance relating to the Second Amendment to the Detailed Planned Development known as Cameo Care Campus, for a building addition, on land located east of South 27th Street and south of West Grange Avenue, in the 13th Aldermanic District.

**ADOPTION OF THE FOLLOWING:**

2.     **101562**             **SPONSORED BY: Ald. Hamilton**                                     **INTRODUCED ON: 04/12/2011**  
           Resolution modifying the pilot program for City homeowners affected by the July 22, 2010 flood to authorize the City to accept title from non-participants for properties where the house has or will be demolished by the City due to the flood damage.

**CONFIRMATION OF THE FOLLOWING:**

3.     **101582**             **SPONSORED BY: THE CHAIR**                                     **INTRODUCED ON: 04/12/2011**  
           Appointment of Ald. James Witkowiak to the Housing Authority by the Mayor.  
           ---(Note: Committee vote: 4 ayes, 1 abstention)

**PLACING ON FILE THE FOLLOWING:**

4.     **101105**             **SPONSORED BY: THE CHAIR**                                     **INTRODUCED ON: 12/21/2010**  
           An ordinance relating to the First Amendment to a Detailed Planned Development known as Milwaukee Center for Independence, for expansion of parking, on lands located on the north side of West Wells Street and west of North 12th Street, in the 4th Aldermanic District.
5.     **101475**             **SPONSORED BY: Ald. Bauman**                                     **INTRODUCED ON: 03/23/2011**  
           A substitute ordinance relating to the change in zoning from Institutional and Multi-Family Residential to a Detailed Planned Development known as Marquette University High School, for future expansion, located on the south side of West Wisconsin Avenue, west of North 32nd Street, in the 4th Aldermanic District.

**THE COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE  
RECOMMENDS:****ADOPTION OF THE FOLLOWING:**

1. **101375**      **SPONSORED BY: Ald. Zielinski and Ald. Bauman**      **INTRODUCED ON: 03/01/2011**  
Substitute resolution appropriating \$250,000 from the Development Fund to Sweet Water Organics for economic development purposes, in the 14th Aldermanic District.
2. **101546**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 04/12/2011**  
Resolution authorizing expenditures related to Accessibility Improvements to the downtown Riverwalk system.  
*---(Note: Committee vote: 4 ayes, 1 abstention)*

**CONFIRMATION OF THE FOLLOWING:**

3. **101388**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/01/2011**  
Reappointment of Debra Usinger to the Business Improvement District Board #15 (Downtown Riverwalk) by the Mayor. (4th Aldermanic District)
4. **101389**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/01/2011**  
Appointment of Joseph Weirick to the Business Improvement District Board #15 (Downtown Riverwalk) by the Mayor. (4th Aldermanic District)
5. **101392**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/01/2011**  
Appointment of Brian Burke to the Business Improvement District Board #16 (West North Avenue) by the Mayor. (10th Aldermanic District)
6. **101494**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/23/2011**  
Appointment of Amrit Patel to the Business Improvement District Board No. 4 (Mitchell Street) by the Mayor. (12th Aldermanic District)
7. **101495**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/23/2011**  
Appointment of Juan Armentia Ordaz to the Business Improvement District Board No. 4 (Mitchell Street) by the Mayor. (12th Aldermanic District)
8. **101497**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/23/2011**  
Appointment of Richard Zirbel to the Business Improvement District Board No. 35 (Kinnickinnic River) by the Mayor. (14th Aldermanic District)

**THE PUBLIC WORKS COMMITTEE RECOMMENDS:****PASSAGE OF THE FOLLOWING:**

1. **101499**      **SPONSORED BY: Ald. Murphy**      **INTRODUCED ON: 03/23/2011**  
An ordinance relating to the operation, maintenance and repair of tax deed property.

**ADOPTION OF THE FOLLOWING:**

2. **101521**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 04/12/2011**  
Substitute resolution relative to amending the rental agreement to provide space at Northwest Health Center between the City of Milwaukee Health Department and the State of Wisconsin Department of Health Services.
3. **101541**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 04/12/2011**  
Substitute resolution determining it necessary to make various assessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$175,000 for a total estimated cost of these projects being \$1,835,000.
4. **101542**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 04/12/2011**  
Substitute resolution approving levying of assessments and construction of assessable public improvement projects at various locations and appropriating funds for these purposes with the City cost of these projects approved by this resolution is estimated to be \$1,435,000 for a total estimated cost of \$7,444,700.
5. **101543**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 04/12/2011**  
Substitute resolution determining it necessary to make various nonassessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$638,300 for a total estimated cost of these projects being \$3,838,300.
6. **101544**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 04/12/2011**  
Resolution approving construction of nonassessable public improvements at various locations and appropriating funds for these purposes with the City construction cost estimated to be \$3,715,000 for a total estimated cost of these projects being \$3,928,000.
7. **101552**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 04/12/2011**  
Resolution authorizing the Commissioner of Public Works to execute a Cost Sharing Agreement with Milwaukee County for the planned improvement of West Oklahoma Avenue (CTH NN) from South 108th Street to South 76th Street.
8. **101553**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 04/12/2011**



**THE STEERING & RULES COMMITTEE RECOMMENDS:****APPROVAL OF THE FOLLOWING:**

1.     **101537**         **SPONSORED BY: THE CHAIR**   **INTRODUCED ON: 04/12/2011**  
Motion authorizing the Transcenter for Youth School to operate a Milwaukee Common Council charter school.

2.     **101538**         **SPONSORED BY: THE CHAIR**   **INTRODUCED ON: 04/12/2011**  
Motion authorizing the North Point Lighthouse Academy to operate a Milwaukee Common Council charter school.

**CONFIRMATION OF THE FOLLOWING:**

3.     **101587**         **SPONSORED BY: THE CHAIR**   **INTRODUCED ON: 04/12/2011**  
Appointment of Kevin Ingram to the Charter School Review Committee by the Common Council President.