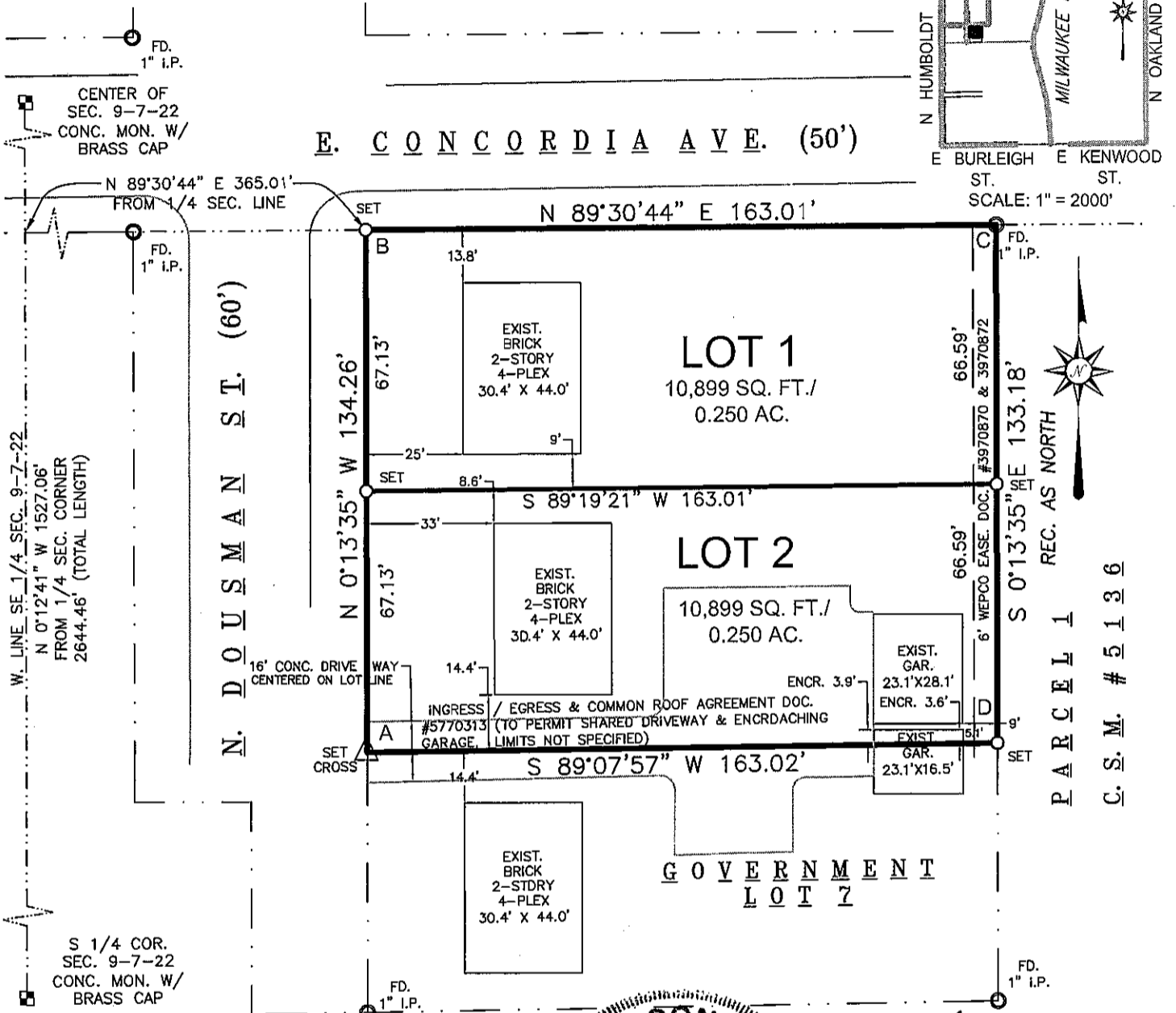
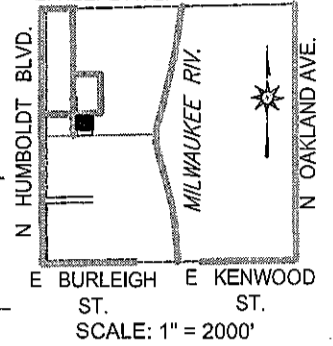


CERTIFIED SURVEY MAP NO.

BEING A DIVISION OF PART OF GOVERNMENT LOT 7 IN THE NORTHWEST 1/4 OF THE FRACTIONAL SOUTHEAST 1/4 OF SECTION 9, T 7 N, R 22 E, CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN
 TAX KEY #: 280-9988-112

ADDRESS: 3310-20 N. DOUSMAN ST. ZONE RM3

VICINITY MAP
 SE 1/4 SEC. 9, T7N, R22E
 E. KEEFE AVE.



LEGEND & NOTES:

• INDICATES FOUND MONUMENTATION, AS NOTED ON DRAWING.

○ INDICATES SET 3/4" DIAM. REBAR, 18" LONG WEIGHING 1.50 LBS/LIN. FT.

COORDINATES & BEARINGS REFERENCED THE WISCONSIN STATE PLANE COORDINATE SYSTEM SOUTH ZONE WITH THE WEST LINE OF THE SE 1/4 OF SEC. 9-7-22, ASSUMED TO BEAR N D°12'41" W, AS PUBLISHED BY SEWRPC, NAD 1927, (JUNE 2009 DATUM).

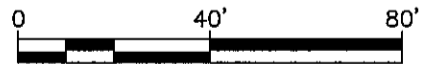
DISTANCES MEASURED TO THE NEAREST 0.01'.
 ANGLES MEASURED TO THE NEAREST 01".

INTERIOR ANGLES

- A 89°21'32"
- B 90°15'41"
- C 89°44'19"
- D 90°38'28"



[Signature]
 3-24-2010
 REV. 4-19-2010
 1" = 40'
 GRAPHIC SCALE



PROJECT NUMBER SD-2681 DRAFTED BY BMR. 3-24-10

INFRASTRUCTURE SERVICES DIVISION

Marcia Cornell 4/22/10
 CENTRAL DRAFTING & RECORDS MANAGER

Martin Aguirre 4/22/10
 ENGR. IN CHARGE ENVIRON. ENGR.

[Signature] 4/22/10
 CITY ENGINEER

CORRECT
APPROVED

DUD#2811

CERTIFIED SURVEY MAP NO. _____

BEING A DIVISION OF PART OF GOVERNMENT LOT 7 IN THE NORTHWEST 1/4 OF THE FRACTIONAL SOUTHEAST 1/4 OF SECTION 9, T 7 N, R 22 E, CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN

SURVEYOR'S CERTIFICATE:

STATE OF WISCONSIN)
)SS
MILWAUKEE COUNTY)

I, BAIBA M. ROZITE, REGISTERED LAND SURVEYOR, CERTIFY: THAT I HAVE SURVEYED, DIVIDED AND MAPPED LANDS IN PART OF GOVERNMENT LOT 7, IN THE NORTHWEST 1/4 OF THE FRACTIONAL SOUTHEAST 1/4 OF SECTION 9, TOWN 7 NORTH, RANGE 22 EAST, IN THE CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH QUARTER CORNER OF SAID SECTION 9; THENCE NORTH 0°12'41" WEST, 1527.06 FEET ALONG THE WEST LINE OF SAID SOUTHEAST 1/4 SECTION; THENCE NORTH 89°30'44" EAST, 365.01 FEET ALONG THE SOUTHERLY LINE OF E. CONCORDIA AVENUE TO THE POINT OF BEGINNING OF THIS DESCRIPTION; CONTINUING THENCE NORTH 89°30'44" EAST, 163.01 FEET ALONG SAID SOUTHERLY LINE TO THE WEST LINE OF PARCEL 1 OF CERTIFIED SURVEY MAP NO. 5136; THENCE SOUTH 0°13'35" EAST, 133.18 FEET ALONG SAID WEST LINE; THENCE SOUTH 89°07'57" WEST, 163.02 FEET TO THE EAST LINE OF N. DOUSMAN STREET; THENCE NORTH 0°13'35" WEST, 134.26 FEET ALONG SAID EAST LINE TO THE POINT OF BEGINNING. SAID PARCEL CONTAINS 21,797 SQUARE FEET OR 0.500 ACRES OF LAND, MORE OR LESS.

THAT I HAVE MADE THE SURVEY, LAND DIVISION, AND MAP BY THE DIRECTION OF LUTHERAN SOCIAL SERVICES OF WISCONSIN AND UPPER MICHIGAN, OWNERS OF SAID LAND.

THAT THE MAP IS A CORRECT REPRESENTATION OF ALL THE EXTERIOR BOUNDARIES OF THE LAND SURVEYED AND THE LAND DIVISION THEREOF MADE.

THAT I HAVE FULLY COMPLIED WITH CHAPTER 236.34 OF THE WISCONSIN STATUTES AND CHAPTER 119 OF THE MILWAUKEE CODE OF ORDINANCES IN SURVEYING, DIVIDING AND MAPPING THE SAME.

Baiba M. Rozite 3/24/2010
BAIBA M. ROZITE S-2351 DATE



CERTIFICATE OF CITY TREASURER
STATE OF WISCONSIN)
)SS
MILWAUKEE COUNTY)

I, WAYNE F. WHITTOW, BEING THE DULY ELECTED, QUALIFIED, AND ACTING TREASURER OF THE CITY OF MILWAUKEE, DO HEREBY CERTIFY THAT IN ACCORDANCE WITH THE RECORDS IN THE OFFICE OF THE CITY TREASURER OF THE CITY OF MILWAUKEE, THERE ARE NO UNPAID TAXES OR UNPAID SPECIAL ASSESSMENTS ON THE LAND INCLUDED IN THIS CERTIFIED SURVEY MAP.

James L. Hanna 4/26/10
Deputy City Treasurer for DATE
WAYNE F. WHITTOW, CITY OF MILWAUKEE TREASURER

CITY OF MILWAUKEE COMMON COUNCIL CERTIFICATE OF APPROVAL

I CERTIFY THAT THIS CERTIFIED SURVEY MAP WAS APPROVED UNDER RESOLUTION FILE NO. 100043

ADOPTED BY THE COMMON COUNCIL OF THE CITY OF MILWAUKEE ON May 4, 2010

Ronald D. Leonhardt
RONALD D. LEONHARDT, CLERK, CITY OF MILWAUKEE

Tom Barrett
TOM BARRETT, MAYOR, CITY OF MILWAUKEE

DUD#2811

CERTIFIED SURVEY MAP NO. _____

BEING A DIVISION OF PART OF GOVERNMENT LOT 7 IN THE NORTHWEST 1/4 OF THE FRACTIONAL
SOUTHEAST 1/4 OF SECTION 9, T 7 N, R 22 E, CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN

OWNER'S CERTIFICATE

LUTHERAN SOCIAL SERVICES OF WISCONSIN AND UPPER MICHIGAN, INC., A WISCONSIN CORPORATION, DULY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF WISCONSIN, AS OWNER, CERTIFIES THAT SAID CORPORATION CAUSED THE LAND DESCRIBED ON THIS MAP TO BE SURVEYED, DIVIDED, MAPPED AND DEDICATED AS REPRESENTED ON THIS MAP IN ACCORDANCE WITH THE REQUIREMENTS OF CHAPTER 119 OF THE MILWAUKEE CODE OF ORDINANCES.

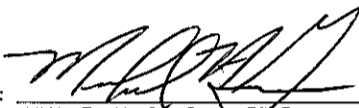
IN CONSIDERATION OF THE APPROVAL OF THE MAP BY THE COMMON COUNCIL AND IN ACCORDANCE WITH CHAPTER 119 OF THE MILWAUKEE CODE, THE UNDERSIGNED AGREES:

THAT ALL UTILITY LINES TO PROVIDE ELECTRIC POWER AND TELEPHONE SERVICES AND CABLE TELEVISION OR COMMUNICATIONS SYSTEMS LINES OR CABLES TO ALL LOTS IN THE CERTIFIED SURVEY MAP SHALL BE INSTALLED UNDERGROUND IN EASEMENTS PROVIDED THEREFOR, WHERE FEASIBLE.

THIS AGREEMENT SHALL BE BINDING ON THE UNDERSIGNED AND ASSIGNS.

IN WITNESS WHEREOF, LUTHERAN SOCIAL SERVICES OF WISCONSIN AND UPPER MICHIGAN, INC. HAS CAUSED THESE PRESENTS TO BE SIGNED BY:

MICHAEL H. GUNS, CHIEF FINANCIAL OFFICER

BY: 
MICHAEL H. GUNS, CHIEF FINANCIAL OFFICER

THIS 26th DAY OF March, 2010.

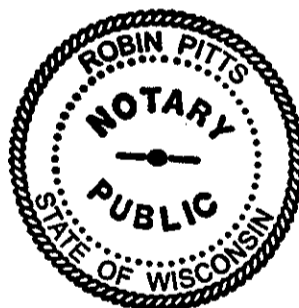
STATE OF WISCONSIN)
COUNTY OF MILWAUKEE)SS


PERSONALLY CAME BEFORE ME THIS 26th DAY OF March, 2010, MICHAEL H. GUNS, TO ME KNOWN TO BE THE PERSON WHO EXECUTED THE FOREGOING INSTRUMENT, AND TO ME KNOWN TO BE THE CHIEF FINANCIAL OFFICER OF LUTHERAN SOCIAL SERVICES OF WISCONSIN AND UPPER MICHIGAN, INC., AND ACKNOWLEDGED THAT HE EXECUTED THE FOREGOING INSTRUMENT AS CHIEF FINANCIAL OFFICER OF SAID COMPANY.


NOTARY PUBLIC, STATE OF WISCONSIN (SIGNATURE)

ROBIN PITTS
PRINTED NAME

MY COMMISSION EXPIRES October 9, 2011



 3/24/2010

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Fax: 414-643-4210