



# City of Milwaukee

City Hall  
200 East Wells Street  
Milwaukee, WI 53202

## Meeting Agenda

### STEERING & RULES COMMITTEE

*ALD. ASHANTI HAMILTON, CHAIR*

*Ald. Milele A. Coggs, Vice-Chair*

*Ald. Michael J. Murphy, Ald. T. Anthony Zielinski, Ald. Russell W. Stamper, II, Ald. James A. Bohl, Jr., Ald. Mark A. Borkowski, and Ald. Robert G. Donovan*

*Staff Assistant, Linda Elmer, 286-2231; Fax: 286-3456,*

*lelmer@milwaukee.gov*

*Legislative Liaison, Ted Medhin, 286-8681,*

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Thursday, September 29, 2016

1:30 PM

Room 301-B, City Hall

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1. [151484](#) Communication from various city departments relating to the replacement of water mains and laterals for the purpose of lead abatement.

Sponsors: THE CHAIR

2:00 P.M.

2. **160754** Communication from the Office of Violence Prevention relating to a \$5 million, five-year grant to address trauma and promote resiliency in high-risk youth and families.

Sponsors: THE CHAIR

2:30 P.M.

3. [160723](#) Communication relating to the distribution of funds to be received by the City in response to recent events in Sherman Park.

Sponsors: THE CHAIR

This meeting will be webcast live at [www.milwaukee.gov/channel25](http://www.milwaukee.gov/channel25).

Common Council members who are not members of this committee may attend this meeting to participate or to gather information. This meeting may constitute a meeting of the Common Council or any of its standing committees although no formal action will be taken at this meeting.

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