



# City of Milwaukee

## Meeting Agenda

### COMMON COUNCIL

200 E. Wells Street  
Milwaukee, Wisconsin  
53202

Tuesday, February 22, 2005

9:00 AM

Common Council Chambers

|   |  |   |
|---|--|---|
| <b>Willie L. Hines, Jr.</b> , 15th District<br><i>President</i> |  |   |
| <b>Ashanti Hamilton</b> , 1st District                          | <b>Michael McGee, Jr.</b> , 6th District | <b>Joe Dudzik</b> , 11th District           |
| <b>Joe Davis, Sr.</b> , 2nd District                            | <b>Willie C. Wade</b> , 7th District     | <b>James N. Witkowiak</b> , 12th District   |
| <b>Michael S. D'Amato</b> , 3rd District                        | <b>Robert G. Donovan</b> , 8th District  | <b>Terry L. Witkowski</b> , 13th District   |
| <b>Robert J. Bauman</b> , 4th District                          | <b>Robert W. Puente</b> , 9th District   | <b>T. Anthony Zielinski</b> , 14th District |
| <b>James A. Bohl</b> , 5th District                             | <b>Michael J. Murphy</b> , 10th District |   |

### Order of Business

1. Roll Call
2. Pledge of Allegiance
3. Invocation or Silent Meditation
4. Approval of Previous Minutes
5. Presentations
6. Unfinished Business  
File Number 040773 - An ordinance relating to procedures for the issuance of carnival site permits and Class "B" special licenses.
7. Reports of Standing Committees  
Utilities and Licenses, Ald. Witkowiak, Chair; Ald. Bohl, Vice-Chair  
Finance and Personnel, Ald. Murphy, Chair; Ald. D'Amato, Vice-Chair  
Judiciary and Legislation, Ald. D'Amato, Chair; Ald. Hamilton, Vice-Chair  
Public Safety, Ald. Donovan, Chair; Ald. Puente, Vice-Chair  
Zoning, Neighborhoods and Development, Ald. D'Amato, Chair;  
Ald. Wade, Vice-Chair  
Community and Economic Development, Ald. Davis, Chair;  
Ald. Zielinski, Vice-Chair  
Public Improvements, Ald. Bauman, Chair; Ald. Dudzik, Vice-Chair
8. Communications to be Ordered on File
9. Resolutions for Immediate Adoption
10. Presentation of ordinances, resolutions, motions and communications
11. Announcements.

PLEASE NOTE: There are matters pending before the standing committees of the Common Council that may, in the regular course of business, be taken away from said committees or taken from file and acted upon by the Common Council at this meeting. Other matters having had hearings and being recommended for action by a standing committee may be presented to the Common Council off the printed agenda. There may also be other resolutions presented for immediate adoption.

Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or other auxiliary aids. For additional information or to request this service, contact the Council Services Division ADA Coordinator at 286-2998, (FAX) 286-3456, (TDD) 286-2025, or by writing to the Coordinator at Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.

**THE UTILITIES AND LICENSES COMMITTEE RECOMMENDS:**

## PASSAGE OF THE FOLLOWING:

- 1) [041379](#)                      **SPONSORED BY: THE CHAIR**                      **INTRODUCED ON: 2/1/2005**  
An ordinance relating to the reinstatement of certain surrendered licenses.  
[Fiscal Note](#)  
[Publication on March 10, 2005.PDF](#)
- 2) [041382](#)                      **SPONSORED BY: ALD. BOHL and ALD. PUENTE**                      **INTRODUCED ON: 2/1/2005**  
An ordinance relating to denial and suspension of public passenger vehicle drivers' licenses.  
[Fiscal Note](#)  
[Publication on March 10, 2005.PDF](#)
- 3) [041401](#)                      **SPONSORED BY: ALD. WITKOWIAK**                      **INTRODUCED ON: 2/1/2005**  
An ordinance relating to special tavern dancing permits.  
[Fiscal Note](#)  
[Publication on March 10, 2005.PDF](#)
- 4) [041404](#)                      **SPONSORED BY: ALD. WITKOWIAK and ALD. BOHL**                      **INTRODUCED ON: 2/1/2005**  
An ordinance relating to establishing various regulations for 24-hour establishment licenses.  
[Fiscal Note](#)  
[Publication on March 10, 2005.PDF](#)
- 5) [041450](#)                      **SPONSORED BY: ALD. D'AMATO**                      **INTRODUCED ON: 2/1/2005**  
A substitute ordinance relating to the forfeiture for violation of occupancy capacity for various alcohol beverage premises.  
[Fiscal Note.doc](#)  
[Memo.PDF](#)  
[Publication on March 10, 2005.PDF](#)

## ADOPTION OF THE FOLLOWING:

- 6) [031356](#)                      **SPONSORED BY: THE CHAIR**                      **INTRODUCED ON: 1/21/2004**  
Substitute resolution approving Second Amendment to Access Management Contract between the City of Milwaukee and Milwaukee Access Telecommunication Authority, Inc.

[Communication from Comptrollers.PDF](#)  
[Amendment.rtf](#)  
[Communication from City Clerk.PDF](#)  
[Proposal Option.PDF](#)  
[Fiscal Note.PDF](#)  
[Audited Financial Statements.PDF](#)  
[MATA Business Plan.PDF](#)  
[UL Mtg. March 4, 2004.PDF](#)  
[Option 1-Budget Projection.PDF](#)  
[Option 2-Budget Projection.PDF](#)  
[Continuation Option 2.PDF](#)  
[MCM-Objectives.PDF](#)  
[Communication from MIAD.PDF](#)  
[Communication from MPS.PDF](#)  
[MCM-4 Year Scope of Service 2000-03.pdf](#)  
[MATA-Four Year Programming Report.PDF](#)  
[MCM Programs 2000.pdf](#)  
[EDU Project Students Training.PDF](#)  
[Fiscal Note-substitute.PDF](#)  
[Communication from Comptroller.PDF](#)  
[Mata Agreement.rtf](#)  
[MATA Budget Narrative.PDF](#)  
[MCM Programs.PDF](#)  
[Revised Second Amendment.rtf](#)

---(Note: Committee vote: 4 ayes, 1 noes)

APPROVAL OF THE FOLLOWING:

- 7) [041356](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 2/1/2005**
- Motion relating to the recommendations of the Utilities and Licenses Committee relative to various licenses.
- [License Applications-special.rtf](#)  
[License Applications 2/8/05.rtf](#)  
[License Applications and Actions 2/8/05.pdf](#)  
[License Applications and Actions-special.pdf](#)  
[Grant List.rtf](#)  
[Letters sent after Council.PDF](#)

PLACING ON FILE THE FOLLOWING:

- 8) [041178](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/21/2004**
- Communication from the Higher Education Cable Consortium (HECC) transmitting its 2003 Annual Report.
- [Annual Report.PDF](#)

**THE UTILITIES AND LICENSES COMMITTEE FURTHER RECOMMENDS  
APPROVAL OF THE FOLLOWING:**

9) [041357](#)

SPONSORED BY: THE CHAIR

INTRODUCED ON: 2/1/2005

Motion relating to the recommendations of the Utilities and Licenses Committee relative to various licenses.

[Findings of Facts and Conclusions of Law.PDF](#)

[Letters sent after Council.PDF](#)

*THESE ITEMS ARE SCHEDULED FOR HEARING AT 9:00 A.M. Please note that a separate roll call will be required and that the Report and Recommendation of the Utilities and Licenses Committee and written exceptions, if filed by the applicants, will have to be read by all members of the Common Council.*

**THE FINANCE & PERSONNEL COMMITTEE RECOMMENDS:**

## PASSAGE OF THE FOLLOWING:

- 1) [041102](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/23/2004**  
Substitute ordinance to further amend the 2005 rates of pay of offices and positions in the City Service under control of the Common Council.  
[Memo from DER 5/12/004.PDF](#)  
[Memo from DER 1/26/05.PDF](#)  
[Memo from DER 1/26/05.PDF](#)  
[Publication on March 10, 2005.PDF](#)
- 2) [041103](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/23/2004**  
Substitute ordinance to further amend the 2005 offices and positions in the City Service under control of the Common Council.  
[Publication on March 10, 2005.PDF](#)
- 3) [041311](#) **SPONSORED BY: ALD. ZIELINSKI, ALD. BAUMAN, ALD. MURPHY, ALD. DONOVAN and ALD. MCGEE** **INTRODUCED ON: 1/11/2005**  
A substitute ordinance relating to minimum wage requirements for employers located in the city.  
[Fiscal Analysis Review.rtf](#)  
[Fiscal note.doc](#)  
[Testimony of Pamela Fendt.PDF](#)  
[Letter from Rep. Josh Zepnick.PDF](#)  
[Letter from October Williams.PDF](#)  
[E-mail from Donald Richards.PDF](#)  
[Letter from Barbara Gray.PDF](#)  
[City Attorney's Opinion.PDF](#)  
[2/17/05 E-mail from Pamela Fendt.doc](#)  
[2/17/05 Documents submitted by Ms. Sheila Cockran.pdf](#)  
[2/21/05 E-mail from Pamela Fendt.doc](#)  
[Economic Policy Institute article submitted by Ms. Sheila Cockran.pdf](#)  
[Economic Policy Institute - EPI Issue Brief submitted by Ms. Sheila Cockran.pdf](#)  
[Minimum Wage Advisory Council of WI report submitted by Ms. Sheila Cockran.pdf](#)  
[Publication on March 10, 2005.PDF](#)
- 4) [041378](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 2/1/2005**  
A substitute ordinance relating to employe automobile mileage reimbursement.  
[E-mail from DER requesting introduction of file.doc](#)  
[DER Cover letter and fiscal note.pdf](#)  
[Publication on March 10, 2005.PDF](#)

- 5) [041396](#) **SPONSORED BY: ALD. MURPHY, ALD. D'AMATO, ALD. HAMILTON and ALD. DAVIS** **INTRODUCED ON: 2/1/2005**  
A substitute ordinance relating to information and technology management.  
[DOA Cover Letter.doc](#)  
[Fiscal note.doc](#)  
[Publication on March 10, 2005.PDF](#)
- ADOPTION OF THE FOLLOWING:
- 6) [041197](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/21/2004**  
Resolution approving the form of the Preliminary Official Statement used in connection with the sale of City of Milwaukee, Wisconsin, debt. (Comptroller)  
[Comptroller's Cover Letter.doc](#)  
[Fiscal Note.doc](#)  
[Preliminary Official Statement.pdf](#)  
[Fiscal Analysis.rtf](#)  
[Revised Preliminary Official Statement.pdf](#)
- 7) [041253](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 1/11/2005**  
Substitute resolution authorizing attendance at conventions, seminars and other travel in 2005 by employees of city departments and board and commission members.  
[Budget Cover letter & Exhibit A & B.pdf](#)  
[Budget Fiscal note.doc](#)  
[2005 ICSC Spring Convnetion.pdf](#)  
[Common Council fiscal note.doc](#)
- 8) [041339](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 2/1/2005**  
Substitute resolution amending the prevailing wage resolution (Boilermakers and their contractors).  
[DER Cover Letter.PDF](#)  
[Communication from the Milwaukee Building and Construction Trades Council.PDF](#)  
[Budget reply.pdf](#)  
[Communication from DER.PDF](#)  
[Fiscal Note.pdf](#)
- 9) [041340](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 2/1/2005**  
Resolution updating the City's Prevailing Wage Schedule to incorporate new wage rates and fringe benefit changes as they pertain to building and construction trade categories.  
[DPW Cover Letter.PDF](#)  
[Fiscal Note.PDF](#)  
[WI Department of Workforce Development Letter.PDF](#)  
[Budget reply.pdf](#)
- 10) [041375](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 2/1/2005**

Substitute resolution authorizing the release of borrowing authority provided in the 2005 City Budget and the expenditure of funds for the Police Department's Trunked Radio Communications - Citywide capital improvement project. (Budget and Management Division)

[Budget and Management Cover Letter.doc](#)

[Fiscal Analysis.rtf](#)

[Fiscal note.doc](#)

11) [041380](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 2/1/2005**

Resolution relative to application, acceptance and funding of the Gonococcal Susceptibility Grant. (Health Department)

[Health Department Cover Letter.PDF](#)

[Grant Analysis Form.PDF](#)

[Grant Budget Form.PDF](#)

[Fiscal Note.doc](#)

[Fiscal Analysis.rtf](#)

[Budget reply.pdf](#)

12) [041381](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 2/1/2005**

Resolution relative to application, acceptance and funding of the Maternal Health Grant. (Health Department)

[Fiscal Note.doc](#)

[Grant Analysis Form.PDF](#)

[Grant Budget Form.PDF](#)

[Fiscal Analysis.rtf](#)

[Budget reply.pdf](#)

13) [041387](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 2/1/2005**

Resolution relative to acceptance and funding of a Books2Go-Family Literacy Grant. (Library)

[Fiscal Note.doc](#)

[Grant Analysis Form.doc](#)

[Grant Budget Form.xls](#)

[Fiscal Analysis.rtf](#)

14) [041388](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 2/1/2005**

Resolution relative to acceptance and funding of a Books2Go-Libros Para Llevar Grant. (Library)

[Fiscal Note.doc](#)

[Grant Analysis Form.doc](#)

[Grant Budget Form.xls](#)

[Fiscal Analysis.rtf](#)

15) [041390](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 2/1/2005**

Resolution relative to application, acceptance and funding of a Milwaukee Metropolitan Drug Enforcement Grant. (Police Department)

[Fiscal Note.doc](#)  
[Grant Budget Form.doc](#)  
[Budget reply.pdf](#)

- 16) [041400](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 2/1/2005**

Resolution authorizing the Department of Employee Relations to hire consultants to assist in preparing requests for proposals for employee benefit contracts.

[DER Cover Letter.doc](#)  
[Fiscal note.doc](#)  
[Fiscal Analysis.rtf](#)

PLACING ON FILE THE FOLLOWING:

- 17) [041337](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 2/1/2005**

Communication from the Department of Employee Relations transmitting a communication relative to classification studies scheduled for City Service Commission action.

[DER Cover Letter.PDF](#)  
[Communication from DER.PDF](#)  
[Fiscal Note.PDF](#)  
[Communication from DER.PDF](#)

- 18) [041358](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 2/1/2005**

Communication from the Department of Administration - Budget and Management Analysis Division transmitting various vacancy requests, fund transfers and equipment requests.

[Vacancy Agenda.pdf](#)  
[Approved agenda .pdf](#)

- 19) [041372](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 2/1/2005**

Communication from the City Clerk relative to amending the Positions Ordinance.

[Communication.PDF](#)

- 20) [041373](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 2/1/2005**

Communication from the Department of Administration, Business Operations Division relative to a status report on the citywide print study being conducted to determine the most cost effective means of producing printed materials throughout the City.

[Report.PDF](#)

- 21) [041377](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 2/1/2005**

Communication from the Ethics Board relative to effectuating various changes to the Positions Ordinance.



[Communication.PDF](#)

- 22) [041397](#)                      **SPONSORED BY: THE CHAIR**                      **INTRODUCED ON: 2/1/2005**

Communication from the Comptroller's office transmitting the Audit of Milwaukee Public Library Agreements with the Milwaukee County Federated Library System.

[Audit.PDF](#)

- 23) Various obsolete files:

- a) [031505](#)                      **SPONSORED BY: ALD. GORDON**                      **INTRODUCED ON: 2/10/2004**

Resolution relating to procedure for tax increment districts exceeding Common Council approved expenditures for those districts.

[City Attorney Letter.PDF](#)

[Budget Reply.PDF](#)

- b) [041415](#)                      **SPONSORED BY: ALD. MURPHY**                      **INTRODUCED ON: 2/1/2005**

Resolution related to administration and customer support of supplemental payments to the members of the Firemen's Annuity and Benefit Fund.

[Fiscal note.pdf](#)

**THE JUDICIARY & LEGISLATION COMMITTEE RECOMMENDS:**

## PASSAGE OF THE FOLLOWING:

- 1) [041442](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 2/1/2005**

A substitute ordinance relating to revision of various provisions of the code for purposes of correcting errors, clarifying language and eliminating obsolete provisions.

[Fiscal Note.doc](#)

[Publication on March 10, 2005.PDF](#)

## ADOPTION OF THE FOLLOWING:

- 2) Various claims against the City:

- a) [041345](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 2/1/2005**

Resolution to settle claim of Attorney Laurie A. Eggert, Eggert & Cermele, S.C. for defense of various police officers. (City Attorney)

[Claim for Corbett.PDF](#)

[Claim for Curtis and Schadd.PDF](#)

[Claim for Davis and Pecoraro.PDF](#)

[Claim for Hadrian.PDF](#)

[Claim for Reilly.PDF](#)

[Claim for Sirna.PDF](#)

[Claim for Sment and Clark.PDF](#)

[Claim for Valcarcel and Ordonez.PDF](#)

[Claim for Young.PDF](#)

[Claim for Pierzchalski and Warnke.PDF](#)

[Claim for Gebhardt, Clark and Seelo.PDF](#)

[Claim for Johnson, Block, Amberg, Webb and Cooper.PDF](#)

[Claim for Kane and Huerta.PDF](#)

[Claim for Graber and Branski.PDF](#)

[Claim for Lacina and Bartlett.PDF](#)

[Claim for Marshall and Osowski.PDF](#)

[Claim for Miscichoski and Deptula.PDF](#)

[Claim for Moore and Hinkle.PDF](#)

[Claim for Mucha.PDF](#)

[Claim for Murphy and Jurvelin.PDF](#)

[Fiscal Note.doc](#)

---(\$20,457.53)

- b) [041346](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 2/1/2005**

Substitute resolution to settle claim of Marith Duworko for property damage.

[Appeal.PDF](#)  
[Fiscal Note.doc](#)  
---(\$100)

- 3) Resolutions authorizing cancellation of various real estate tax judgments entered on behalf of the City of Milwaukee by the Kohn Law Firm:

- a) [041351](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 2/1/2005**

Resolution authorizing cancellation of the real estate tax judgment entered on behalf of the City of Milwaukee by the Kohn Law Firm and against Dale Bluvstein. (City Attorney)

[Fiscal Note.PDF](#)  
[City Atty. Letter.DOC](#)

- b) [041398](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 2/1/2005**

Resolution authorizing cancellation of the real estate tax judgment entered on behalf of the City of Milwaukee by the Kohn Law Firm and against United Community Center, Inc. (City Attorney)

[City Atty. Cover Letter.DOC](#)  
[Fiscal Note.PDF](#)

- 4) Resolutions to cancel real estate taxes levied against certain parcels bearing various key numbers on tax rolls for various years:

- a) [041361](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 2/1/2005**

Resolution to cancel real estate taxes levied against a certain parcel identified by Tax Key No. 392-0970-100-X, 252-262 East Menomonee Street, Milwaukee, Wisconsin (Sampson Investments), on the 2002 and 2003 manufacturing tax rolls, plus interest applicable to date of repayment, if appropriate. (Assessor's Office)

[Fiscal Note.doc](#)  
[Assessment Reduction Letters.PDF](#)  
[Assessor's Cover Letter.doc](#)  
[Table of Assessment Reductions.XLS](#)

- b) [041362](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 2/1/2005**

Resolution to cancel real estate taxes levied against certain parcels bearing various key numbers on the 2000, 2001 and 2003 tax rolls, plus interest applicable to date of repayment, if appropriate. (Assessor's Office)

[Assessor's Cover Letter.DOC](#)  
[Table of Assessment Reductions.XLS](#)  
[Fiscal Note.doc](#)  
[Assessment Reduction Letters.PDF](#)

- 5) [041384](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 2/1/2005**

Resolution authorizing settlement of the lawsuit entitled R.L. McNeely v. Szidion McNulty, Case No. 03-C-0823. (City Attorney)

[City Atty. Cover Letter.DOC](#)

[Fiscal Note.DOC](#)

[Communication from Ald. D'Amato.PDF](#)

---(\$20,000)

6) [041393](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 2/1/2005**

Resolution authorizing and approving an Amendment to the Contract for overdue Municipal Court judgments with Professional Placement Services, L.L.C. (City Attorney)

[Amendment to Contract.pdf](#)

[Fiscal Note.pdf](#)

7) [041414](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 2/1/2005**

Resolution canceling various City invoices.

[City Atty. Cover Letter.DOC](#)

[Fiscal Note.PDF](#)

CONFIRMATION OF THE FOLLOWING:

8) [041435](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 2/1/2005**

Reappointment of Dwight Ellis to the Ethics Board by the Mayor. (4th Aldermanic District)

[Appt. Letter.doc](#)

[Attendance Record.doc](#)

PLACING ON FILE THE FOLLOWING:

9) [031501](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 2/10/2004**

Resolution relative to various legislative bills.

[Legislative Hearing Calendar.pdf](#)

[Governor Doyle's 2005-7 Budget.pdf](#)

10) [041332](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 2/1/2005**

Communication from the Comptroller's Office transmitting a report on revised sewer user rates.

[Report.PDF](#)

11) [041411](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 2/1/2005**

Resolution approving and authorizing stipulation with Molecular Biology Resources, Inc. concerning in personam liability for 2002-2004 tax roll amounts against 6143 North 60th Street, Tax Key No. 155-0404-000-0, in the 9th Aldermanic District.

[Fiscal Note.DOC](#)  
[Atty. Hagopian Letter.DOC](#)  
[Communication from Ald. D'Amato.PDF](#)

DISALLOW AND INDEFINITE POSTPONEMENT OF THE FOLLOWING:

12) Various claims against the City:

- a) [041088](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/23/2004**  
Resolution relating to the appeal of James Groh relative to a claim for towing, storage fees and property damage. (3rd Aldermanic District)  
[Appeal.PDF](#)  
[City Atty Letter.DOC](#)  
[Notice of Disallowance.pdf](#)
- b) [041135](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/21/2004**  
Resolution relating to the appeal of James Pykett relative to a claim for property damage. (4th Aldermanic District)  
[Appeal.PDF](#)  
[City Atty. Letter.PDF](#)  
[Notice of Disallowance.pdf](#)  
---(Note: Committee vote: 3 ayes, 2 noes)
- c) [041136](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/21/2004**  
Resolution relating to the appeal of Clothida Young relative to a claim for property damage. (6th Aldermanic District)  
[Appeal.PDF](#)  
[City Atty. Letter.PDF](#)  
[Notice of Disallowance.pdf](#)  
[Claimant's Pictures.pdf](#)  
---(Note: Committee vote: 4 ayes, 1 noes)
- d) [041152](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 12/21/2004**  
Resolution relating to a claim from Obbie Ward, Sr. for property damage and stress.  
[City Atty. Letter.PDF](#)  
[Claim.PDF](#)  
[Notice of Disallowance.pdf](#)
- e) [041363](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 2/1/2005**  
Resolution relating to a claim from Debra Demmitt for property damage.  
[City Atty. Letter.DOC](#)  
[Claim.PDF](#)  
[Notice of Disallowance.pdf](#)
- f) [041364](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 2/1/2005**

Resolution relating to a claim from Andrew Demmitt for personal injuries.

[City Atty. Letter.DOC](#)

[Claim.PDF](#)

[Notice of Disallowance.pdf](#)

g) [041365](#)

**SPONSORED BY: THE CHAIR**

**INTRODUCED ON: 2/1/2005**

Resolution relating to a claim from Matthew Demmitt for personal injuries.

[City Atty. Letter.DOC](#)

[Claim.PDF](#)

[Notice of Disallowance.pdf](#)

h) [041366](#)

**SPONSORED BY: THE CHAIR**

**INTRODUCED ON: 2/1/2005**

Resolution relating to a claim from Michael Hupy & Associates, S.C. on behalf of Christine Keizer by Crystal Wendlandt for personal injuries.

[City Atty. Letter.DOC](#)

[Claim.PDF](#)

**THE PUBLIC SAFETY COMMITTEE RECOMMENDS:**

## PASSAGE OF THE FOLLOWING:

- 1) [041257](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 1/11/2005**  
A substitute ordinance relating to parking controls in various Aldermanic Districts.  
[Fiscal Note.rtf](#)  
[DPW letters.rtf](#)  
[Publication on March 10, 2005.PDF](#)
- 2) [041258](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 1/11/2005**  
A substitute ordinance relating to traffic controls in various Aldermanic Districts.  
[Fiscal Note.rtf](#)  
[DPW letters.rtf](#)  
[Publication on March 10, 2005.PDF](#)

## ADOPTION OF THE FOLLOWING:

- 3) [041389](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 2/1/2005**  
Resolution relative to application, acceptance and funding of a Homeland Security/Law Enforcement Terrorism Prevention Program (LETPP) Equipment Grant. (Police Department)  
[Fiscal Note.doc](#)  
[Grant Budget Form.doc](#)  
[Vehicle Picture.PDF](#)  
[Fiscal Analysis.rtf](#)
- 4) [041392](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 2/1/2005**  
Resolution relating to application for, and acceptance and funding of, a U.S. Environmental Protection Agency 2005 Innovation Pilot Grant titled "Milwaukee Clean Collections Awareness Campaign". (Department of Public Works)  
[Fiscal Note.doc](#)  
[Grant Budget Form.xls](#)  
[Grant Analysis.doc](#)  
[Fiscal Analysis.rtf](#)
- 5) [041416](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 2/1/2005**  
Resolution relating to application for, and acceptance and funding of, a U.S. Environmental Protection Agency 2005 Innovation Pilot Grant titled "Milwaukee Clean Collections Awareness Campaign". (Department of Public

Works)

[Fiscal Note.doc](#)

[Grant Analysis Form.doc](#)

[Grant Budget Form.xls](#)

- 6) [041449](#) **SPONSORED BY: ALD. MURPHY** **INTRODUCED ON: 2/1/2005**

Substitute resolution approving Law Enforcement Services Grant Agreement with the Milwaukee Brewers Baseball Club.

[Grant Agreement.rtf](#)

[Fiscal Analysis.rtf](#)

[Revised Grant Agreement.rtf](#)

[Grant Agreement-final version.rtf](#)

---(Note: Committee vote: 4 ayes, 1 noes)

CONFIRMATION OF THE FOLLOWING:

- 7) [041412](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 2/1/2005**

Appointment of Captain Denita Ball to the Milwaukee Commission on Domestic Violence and Sexual Assault by the Police Chief.

[Appt. Letter.PDF](#)

- 8) [041433](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 2/1/2005**

Appointment of Stormy Mercadel to the Milwaukee Commission on Domestic Violence and Sexual Assault by the Mayor. (15th Aldermanic District)

[Appt. Letter.doc](#)

[Professional Biography.PDF](#)

PLACING ON FILE THE FOLLOWING:

- 9) [041328](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 1/11/2005**

Communication from the Milwaukee Fire Department related to the State of the City.

- 10) [041448](#) **SPONSORED BY: ALD. WITKOWSKI** **INTRODUCED ON: 2/1/2005**

Communication from the Department of Employee Relations transmitting a summary of the ten-year history of the occupational injuries and illnesses of the City.

[Summary.PDF](#)



**THE ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE  
RECOMMENDS:**

## PASSAGE OF THE FOLLOWING:

- 1) [031616](#)                      **SPONSORED BY: ALD. MURPHY**                      **INTRODUCED ON: 3/2/2004**  
  
A substitute ordinance relating to authorization of expenditures for tax incremental districts.  
  
[City Attorney's Opinion.pdf](#)  
[Fiscal Note.doc](#)  
[Publication on March 10, 2005.PDF](#)
  
- 2) [041137](#)                      **SPONSORED BY: ALD. MURPHY**                      **INTRODUCED ON: 12/21/2004**  
  
Ordinance relating to the change in zoning from Two-Family Residential (RT3) to Local Business (LB2), on land located on the North Side of West Fairview Avenue and East of North 68th Street, in the 10th Aldermanic District.  
  
[CPC letter.doc](#)  
[Notice Published on 1-31-05 and 2-7-05.PDF](#)  
[Publication on March 10, 2005.PDF](#)
  
- 3) [041207](#)                      **SPONSORED BY: THE CHAIR**                      **INTRODUCED ON: 12/21/2004**  
  
An ordinance relating to the minimum front façade width and minimum building height for residential buildings in residential zoning districts.  
  
[Publication On January 21 and 28, 2005.PDF](#)  
[Zoning Code Tech Cmtee Reply.doc](#)  
[CPC letter.doc](#)  
[CPC Publication Letter.PDF](#)  
[Publication on March 10, 2005.PDF](#)
  
- 4) [041264](#)                      **SPONSORED BY: ALD. BAUMAN**                      **INTRODUCED ON: 1/11/2005**  
  
An ordinance relating to sign regulations for bed and breakfast establishments.  
  
[Publication On January 21 and 28, 2005.PDF](#)  
[Zoning Code Tech. Cmte. reply.doc](#)  
[CPC letter.doc](#)  
[CPC Publication Letter.PDF](#)  
[Publication on March 10, 2005.PDF](#)
  
- 5) [041279](#)                      **SPONSORED BY: THE CHAIR**                      **INTRODUCED ON: 1/11/2005**  
  
A substitute ordinance relating to zoning regulations for family day care homes.

[Publication On January 21 and 28, 2005.PDF](#)  
[Zoning Code Tech Cmtee Reply.doc](#)  
[CPC letter.doc](#)  
[CPC Publication Letter.PDF](#)  
[Publication on March 10, 2005.PDF](#)

- 6) [041383](#) **SPONSORED BY: ALD. MURPHY, ALD. BOHL, ALD. BAUMAN, ALD. D'AMATO, ALD. HINES, ALD. WITKOWSKI, ALD. DONOVAN, ALD. PUENTE, ALD. ZIELINSKI, ALD. MCGEE, ALD. HAMILTON, ALD. WADE and ALD. DAVIS** **INTRODUCED ON: 2/1/2005**
- A substitute ordinance relating to declaring certain vacant boarded residential buildings, structures and premises nuisances.
- [Fiscal note.rtf](#)  
[Publication on March 10, 2005.PDF](#)

## ADOPTION OF THE FOLLOWING:

- 7) [041163](#) **SPONSORED BY: ALD. MCGEE** **INTRODUCED ON: 12/21/2004**
- Resolution permitting a minor modification to the Detailed Planned Development (DPD) known as Humboldt Yards (Commercial Parcel) Phase 1, located on the South Side of West North Avenue and East of North Humboldt Avenue, in the 6th Aldermanic District. (DCD)
- [CPC letter.doc](#)  
[Exhibit A.PDF](#)  
[Utilities and Licenses Comm Script for 7-16-04.pdf](#)
- 8) [041218](#) **SPONSORED BY: ALD. D'AMATO** **INTRODUCED ON: 12/21/2004**
- Substitute resolution appropriating \$50,000 from the 2004 Development Fund for a pedestrian crosswalk pilot program.
- [Fiscal Note.doc](#)
- 9) Resolutions declaring as surplus and authorizing the sales of improved, tax-deed properties at various locations:
- a) [041370](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 2/1/2005**
- Resolution declaring surplus and authorizing the sale of the improved, tax-deed property at 2549-51 North Holton Street, in the 6th Aldermanic District. (DCD)
- [Fiscal Note.doc](#)  
[CPC letter.doc](#)
- b) [041374](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 2/1/2005**
- Resolution declaring surplus and authorizing the sale of the improved,

tax-deed property at 2451-A North 26th Street, in the 15th Aldermanic District. (DCD)

[Fiscal Note.doc](#)

[CPC letter.doc](#)

10) [041371](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 2/1/2005**

Resolution authorizing and directing a transfer of funds from the Capital Improvements Advance Planning Fund to subaccounts for the preparation of the Northwest Side, Southeast Side and Northeast Side Comprehensive Area Plans in Aldermanic Districts 1, 2, 3, 5, 6, 9, 12 and 14 as well as for Economic Studies and Special Engineering and Technical Studies in various aldermanic districts. (DCD)

[Fiscal Note.doc](#)

CONFIRMATION OF THE FOLLOWING:

11) [041317](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 1/11/2005**

Appointment of Mark Wagner to the Housing Authority by the Mayor.

[Mayor's Appointment Letter.pdf](#)

[Resume.pdf](#)

12) [041318](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 1/11/2005**

Appointment of Jose Freyre to the Redevelopment Authority by the Mayor.

[Appt. Letter.doc](#)

[Biography Page.PDF](#)

13) [041323](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 1/11/2005**

Appointment of Lynnda Guyton to the Standards and Appeals Commission by the Mayor.

[Resume.PDF](#)

[Appt. Letter.doc](#)

14) [041434](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 2/1/2005**

Appointment of Ald. Robert Puente to the Housing Authority by the Mayor.

[Appt. Letter.doc](#)

[Resume.pdf](#)

PLACING ON FILE THE FOLLOWING:

15) [040602](#) **SPONSORED BY: ALD. DONOVAN** **INTRODUCED ON: 9/1/2004**

Ordinance approving the change in zoning from Local Business (LB2) to a Detailed Planned Development (DPD) known as Walgreens, on land located on the South Side of West National Avenue between South Layton Boulevard and South 26th Street, in the 8th Aldermanic District. (DCD)

[Notice Published on November 29 and December 6, 2004.PDF](#)

[CPC letter.doc](#)

[Exhibit A Drawing.PDF](#)

[Exhibit A Owner Stmt.PDF](#)

[Colleen Neuenschwander letter.pdf](#)

[Pictures of Walgreens Facades.pdf](#)

[DNR Contamination Report.pdf](#)

[Facade of Proposed Area.pdf](#)

[Heritage Research Ltd. Study Report.pdf](#)

[Letters of Opposition.pdf](#)

[Sigma Group Environmental Studay Report.pdf](#)

[National Avenue Facades.pdf](#)

[Letter in opposition.pdf](#)

---(Note: Committee vote: 4 ayes, 1 noes)

**THE COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE  
RECOMMENDS:**

## ADOPTION OF THE FOLLOWING:

- 1) [041000](#)                      **SPONSORED BY: ALD. DAVIS**                      **INTRODUCED ON: 11/3/2004**  
Substitute resolution creating a task force to study the impacts of "convenient cash businesses" on Milwaukee neighborhoods.  
[Fiscal Note.rtf](#)  
[Communication from City Attorney.PDF](#)
- 2) [041441](#)                      **SPONSORED BY: ALD. DAVIS and**                      **INTRODUCED ON: 2/1/2005**  
**ALD. MURPHY**  
Substitute resolution authorizing application by the City of Milwaukee for membership in Sister Cities International.  
[Fiscal Note.pdf](#)  
[Communication from Sister Cities International.PDF](#)

## CONFIRMATION OF THE FOLLOWING:

- 3) [041110](#)                      **SPONSORED BY: THE CHAIR**                      **INTRODUCED ON: 11/23/2004**  
Appointment of Julie Penman to the Main Street Partners Board by the Mayor.  
(3rd Aldermanic District)  
[Appt. Letter.doc](#)  
[Resume.rtf](#)
- 4) [041417](#)                      **SPONSORED BY: THE CHAIR**                      **INTRODUCED ON: 2/1/2005**  
Appointment of Lloyd Stepien to the Business Improvement District Board #35 (Kinnickinnic River) by the Mayor. (12th Aldermanic District)  
[Mayor's Appt. Letter.doc](#)  
[Appt. Letter from BID 35.PDF](#)
- 5) [041418](#)                      **SPONSORED BY: THE CHAIR**                      **INTRODUCED ON: 2/1/2005**  
Appointment of David Ferron to the Business Improvement District Board #35 (Kinnickinnic River) by the Mayor. (12th Aldermanic District)  
[Mayor's Appt. Letter.doc](#)  
[Appt. Letter from BID 35.PDF](#)
- 6) [041419](#)                      **SPONSORED BY: THE CHAIR**                      **INTRODUCED ON: 2/1/2005**  
Appointment of Christopher Svoboda to the Business Improvement District Board #35 (Kinnickinnic River) by the Mayor. (14th Aldermanic District)  
[Mayor's Appt. Letter.doc](#)  
[Appt. Letter from BID 35.PDF](#)

- 7) [041420](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 2/1/2005**  
Appointment of Brian Read to the Business Improvement District Board #35 (Kinnickinnic River) by the Mayor. (14th Aldermanic District)  
[Mayor's Appt. Letter.doc](#)  
[Appt. Letter from BID 35.PDF](#)
- 8) [041421](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 2/1/2005**  
Appointment of John Klement to the Business Improvement District Board #35 (Kinnickinnic River) by the Mayor.  
[Mayor's Appt. Letter.doc](#)  
[Appt. Letter from BID 35.PDF](#)
- 9) [041422](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 2/1/2005**  
Appointment of George Lubeley to the Business Improvement District Board #35 (Kinnickinnic River) by the Mayor. (14th Aldermanic District)  
[Mayor's Appt. Letter.doc](#)  
[Appt. Letter from BID 35.PDF](#)
- 10) [041424](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 2/1/2005**  
Appointment of Gerald Starr to the Business Improvement District Board #35 (Kinnickinnic River) by the Mayor. (14th Aldermanic District)  
[Mayor's Appt. Letter.doc](#)  
[Appt. Letter from BID 35.PDF](#)
- 11) [041425](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 2/1/2005**  
Appointment of Karen Harris to the Business Improvement District Board #32 (Fond du Lac-North Avenue Market Place) by the Mayor. (2nd Aldermanic District)  
[Mayor's Appt. Letter.doc](#)  
[Data Sheet.PDF](#)  
[Appt. Letter from BID 32.PDF](#)
- 12) [041426](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 2/1/2005**  
Appointment of Richard Lincoln to the Business Improvement District Board #32 (Fond du Lac-North Avenue Market Place) by the Mayor. (9th Aldermanic District)  
[Mayor's Appt. Letter.doc](#)  
[Data Sheet.PDF](#)  
[Appt. Letter from BID 32.PDF](#)
- 13) [041428](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 2/1/2005**  
Appointment of John Mullarkey to the Business Improvement District Board #32 (Fond du Lac-North Avenue Market Place) by the Mayor. (15th Aldermanic District)

[Mayor's Appt. Letter.doc](#)  
[Data Sheet.PDF](#)  
[Appt. Letter from BID 32.PDF](#)

- 14) [041429](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 2/1/2005**

Appointment of Karl Tatum to the Business Improvement District Board #32 (Fond du Lac-North Avenue Market Place) by the Mayor. (2nd Aldermanic District)

[Mayor's Appt. Letter.doc](#)  
[Data Sheet.PDF](#)  
[Appt. Letter from BID 32.PDF](#)

- 15) [041431](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 2/1/2005**

Appointment of Tony Gibson to the Business Improvement District Board #32 (Fond du Lac-North Avenue Market Place) by the Mayor. (15th Aldermanic District)

[Mayor's Appt. Letter.doc](#)  
[Appt. Letter from BID 32.PDF](#)

- 16) [041432](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 2/1/2005**

Appointment of Derrick Martin to the Business Improvement District Board #32 (Fond du Lac-North Avenue Market Place) by the Mayor. (6th Aldermanic District)

[Mayor's Appt. Letter.doc](#)  
[Data Sheet.PDF](#)  
[Appt. Letter from BID 32.PDF](#)

PLACING ON FILE THE FOLLOWING:

- 17) [041367](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 2/1/2005**

Communication from the Department of City Development relative to a report on the development of a 2005 Summer Youth Internship Program.

[Communication.doc](#)  
[DCD Report.doc](#)  
[NIP Program.PDF](#)  
[Youth Program.PDF](#)

- 18) [041447](#) **SPONSORED BY: ALD. DAVIS** **INTRODUCED ON: 2/1/2005**

Communication from the Department of Neighborhood Services related to the Neighborhood Improvement Program (NIP)

**THE PUBLIC IMPROVEMENTS COMMITTEE RECOMMENDS:**

## ADOPTION OF THE FOLLOWING:

## 1) Substitute resolutions amending various special privileges:

- a) [040447](#)                      **SPONSORED BY: THE CHAIR**                      **INTRODUCED ON: 7/27/2004**
- Substitute resolution amending a special privilege to Garden-Fresh Foods, Inc. for encroachment into the public right-of-way for the use of backup driveways for the building at 726 South 12th Street, in the 12th Aldermanic District in the City of Milwaukee.
- [Special Privilege Petition.PDF](#)  
[Fiscal note.doc](#)  
[Letter from DPW.doc](#)
- b) [041143](#)                      **SPONSORED BY: THE CHAIR**                      **INTRODUCED ON: 12/21/2004**
- Substitute resolution amending a special privilege for change of ownership to Monique Stewart for encroachment into the public right-of-way of a retaining wall, with a fence for the premises at 3881 North 25th Street, in the 7th Aldermanic District in the City of Milwaukee.
- [Petition for a Special Privilege.PDF](#)  
[Cover Letter.doc](#)  
[Fiscal Note.doc](#)
- 2) [041204](#)                      **SPONSORED BY: THE CHAIR**                      **INTRODUCED ON: 12/21/2004**
- Resolution authorizing the purchase of equipment, material, and services for maintaining the Networked Computerized Card Access/Photo ID and CCTV Systems (DPW).
- [Buildings and Fleet Services Cover Letter.doc](#)  
[Fiscal Note.doc](#)  
[Fiscal Analysis.doc](#)
- 3) [041205](#)                      **SPONSORED BY: THE CHAIR**                      **INTRODUCED ON: 12/21/2004**
- Resolution authorizing the purchase of equipment, material, and services for maintaining the Networked Fire/Life Safety Systems. (Facilities Development and Management Section)
- [Buidlings and Fleet Services Cover Letter.doc](#)  
[Fiscal Note.doc](#)  
[Fiscal Anaylsis.doc](#)
- 4) [041347](#)                      **SPONSORED BY: THE CHAIR**                      **INTRODUCED ON: 2/1/2005**
- Resolution determining it necessary to make various assessable public improvements at various locations. (Infrastructure Services Division)



- [Fiscal Note.doc](#)  
[Infrastructure Services Division Cover Letter.doc](#)
- 5) [041348](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 2/1/2005**  
Substitute resolution approving levying of assessments, construction, and construction management of assessable public improvement projects at various locations.  
[Infrastructure Services Division Cover Letter.doc](#)  
[OFFICIAL NOTICE NUMBER 85.doc](#)  
[Notice of Protest.pdf](#)  
[OFFICIAL NOTICE 85 - ACTIONS.doc](#)  
[Fiscal Note.doc](#)  
[Publication on March 10, 2005.PDF](#)
- 6) [041349](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 2/1/2005**  
Substitute resolution approving construction of nonassessable public improvement projects at various locations.  
[Fiscal Note.doc](#)  
[Infrastructure Services Division Cover Letter.doc](#)  
[Sub 1 Fiscal Note.doc](#)
- 7) [041350](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 2/1/2005**  
Substitute resolution determining it necessary to make various nonassessable public improvements at various locations.  
[Infrastructure Services Division Cover Letter.doc](#)  
[Fiscal Note.doc](#)  
[Sub 1 Fiscal Note.doc](#)
- 8) [041385](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 2/1/2005**  
Substitute resolution authorizing and directing the Commissioner of Public Works to execute a Revised Project Agreement between the City of Milwaukee and the Wisconsin Department of Transportation (WISDOT) to update and revise the engineering, right-of-way and construction costs associated with North 76th Street between West Florist Avenue and County Line Road, in the City of Milwaukee under the State Trunk Highway (STH) Program.  
[Infr. Serv. Div. Cover Letter.PDF](#)  
[Sub 1 Cover Letter.doc](#)  
[Fiscal Note.doc](#)
- 9) [041386](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 2/1/2005**  
Substitute Resolution authorizing and directing the City Comptroller to create the necessary account to pay the local share of the right-of-way costs for West Fond du Lac Avenue (STH 145) between North 36th Street and North 19th Street.  
[Infr. Serv. Div. Cover Letter.PDF](#)  
[Sub 1 Cover Letter.doc](#)  
[Fiscal Note.doc](#)

## 10) Resolutions authorizing sidewalk replacement projects in various aldermanic districts:

- a) [041408](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 2/1/2005**  
Resolution authorizing a sidewalk replacement project in the Fifth and Ninth Aldermanic Districts. (Infrastructure Services Division)  
[Fiscal Note.doc](#)  
[Infr. Serv. Div. Cover Letter.doc](#)
- b) [041409](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 2/1/2005**  
Resolution authorizing a sidewalk replacement project in the Tenth Aldermanic District. (Infrastructure Services Division)  
[Fiscal Note.doc](#)  
[Infr. Serv. Div. Cover Letter.doc](#)
- c) [041410](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 2/1/2005**  
Resolution authorizing a sidewalk replacement by City crews at scattered sites in the City of Milwaukee (ST230050126). (Infrastructure Services Division)  
[Fiscal Note.doc](#)  
[Infr. Serv. Div. Cover Letter.doc](#)
- 11) [041439](#) **SPONSORED BY: ALD. BOHL, ALD. DUDZIK and ALD. ZIELINSKI** **INTRODUCED ON: 2/1/2005**  
Substitute resolution relating to development of corporate partnerships for provision of vending and other services on City premises.  
[Fiscal note and e-mail from DOA-Purchasing.doc](#)
- 12) [041445](#) **SPONSORED BY: ALD. MURPHY, ALD. HINES, ALD. BAUMAN, ALD. DUDZIK, ALD. DAVIS, ALD. BOHL and ALD. MCGEE** **INTRODUCED ON: 2/1/2005**  
Resolution relating to monitoring the City Hall Restoration Project's budget and expenditures by an outside entity reporting directly to the Common Council and the Comptroller's Office.  
[Fiscal note.doc](#)

## CONFIRMATION OF THE FOLLOWING:

- 13) [041112](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 11/23/2004**  
Appointment of Mark Thomsen to the Baseball Park District Board by the Mayor. (3rd Aldermanic District)  
[Appt. Letter.doc](#)  
[Resume.pdf](#)

## PLACING ON FILE THE FOLLOWING:

- 14) [041395](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 2/1/2005**  
Communication from the Milwaukee Metropolitan Sewerage District transmitting the 2004 Operations and Maintenance Report.  
[Report.PDF](#)  
[3/2/05 Powerpoint presentation given by Ken Shafer.ppt](#)  
[Findings of Fact and Conclusions of Law.PDF](#)  
[Letter sent after Committee.PDF](#)
- 15) [041452](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 2/1/2005**  
Communication from Ald. Bauman to the Commissioner of Public Works relative to snow plowing.  
[Communication.PDF](#)  
[Dept. of Public Works Report.pdf](#)
- 16) [041453](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 2/1/2005**  
Communication from Ald. Bauman to the Commissioner of Public Works relative to street lighting.  
[Communication.PDF](#)  
[Summary Report.pdf](#)
- 17) Various obsolete files:
- a) [011661](#) **SPONSORED BY: ALD. MURPHY** **INTRODUCED ON: 3/26/2002**  
Resolution declaring all or part of the real estate located at 4715 West Vliet Street, also known as Tax Key No. 367-9987-110, surplus to municipal needs, in the 16th Aldermanic District. (DCD)
- b) [020657](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 8/1/2002**  
A substitute ordinance amending the description of the dock and wharf line of the right bank of the Milwaukee River, north of West Wells Street.
- c) [040465](#) **SPONSORED BY: ALD. MURPHY** **INTRODUCED ON: 7/27/2004**  
Resolution establishing a Broadband Telecommunications Task Force to develop a strategic plan for telecommunications in the City of Milwaukee.
- d) [040758](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 9/21/2004**  
Resolution determining it necessary to make various assessable public improvements at various locations.

