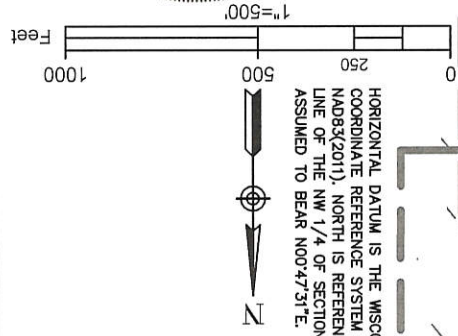


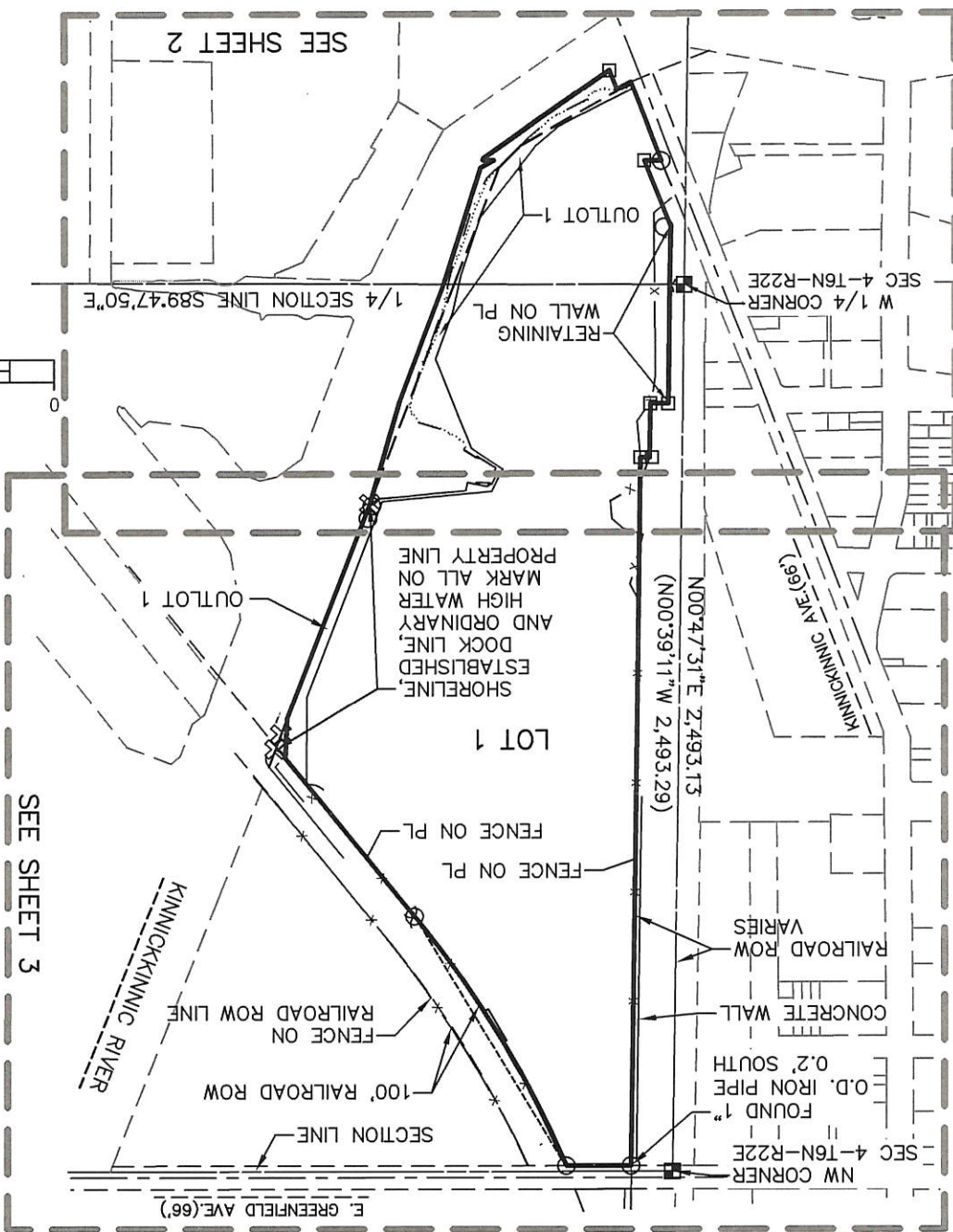
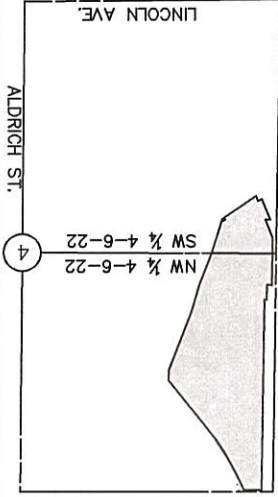
INFRASURTURE  
SERVICES DIVISION  
APPROVED  
CORRECT  
EMGR. IN CHARGE  
ENVIRON. ENGR.  
CENTRAL DRAFTING & RECORDS MANAGER  
CITY ENGINEER

5/2/19  
5/3/19

DEPARTMENT OF CITY  
DEVELOPMENT  
CITY OF MILWAUKEE  
JAN 1 2019  
STAFF APPROVED

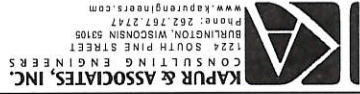


VICINITY MAP  
1"=2000'  
NW 1/4 & SW 1/4 SEC 4 OF T 6 N, R 22 E



LINE STYLES AND DEFINITIONS:  
 = FENCE  
 = SHORELINE  
 = ESTABLISHED DOCKLINE  
 = CENTERLINE  
 = ORDINARY HIGH WATER MARK (FOR REFERENCE ONLY)  
 NOTES:  
 1. SITE DEMOLITION IN PROCESS  
 2. RUBBLE AND SPOIL PILES AROUND SITE  
 3. NO BUILDINGS  
 4. KINNICKINNIC RIVER DOCK LINE ESTABLISHED PER MILWAUKEE CODE 118-3.2  
 OWNER:  
 WISCONSIN GAS COMPANY  
 231 W. MICHIGAN STREET  
 MILWAUKEE, WI 53203  
 TAX KEY:  
 463-9995-200  
 CURRENT ZONING:  
 102-INDUSTRIAL OFFICE

LEGEND:  
 △ = PK NAIL FOUND  
 ⊗ = CHISELED CROSS  
 ○ = IRON PIPE FOUND 2" O.D. FOUND  
 ● = 1-5/8" O.D. X 18" IRON PIPE WEIGHING 1.13 LB/FT SET  
 □ = 5/8" O.D. REBAR FOUND.  
 ○ = UNLESS NOTED OTHERWISE  
 PL = PROPERTY LINE  
 (xxxx.xx) = RECORD  
 WITH BRASS CAP FOUND  
 □ = CONCRETE MONUMENT  
 POB = POINT OF BEGINNING



DSD # 3207

**CERTIFIED SURVEY MAP NO.**

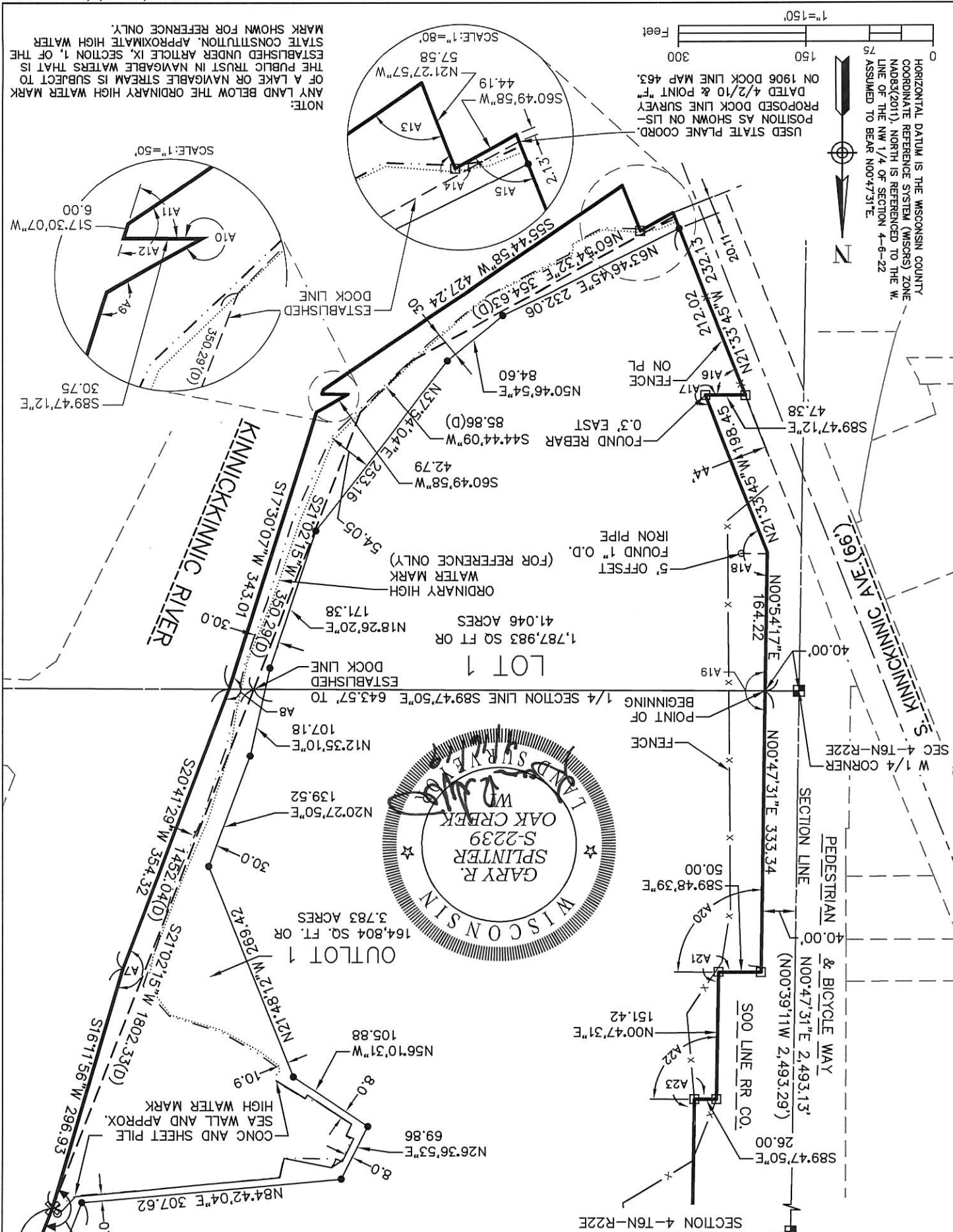
PART OF LOTS 2, 3, 4, 5, 7, 8, 9, 10, 11 AND ALL OF LOTS 13 AND 17 IN MAP OF ALL THAT PART OF THE NW 1/4 OF SECTION 4, LOCATED IN THE NW 1/4 OF SECTION 4 AND LOT 2 AND PART OF LOT 1 OF SUBDIVISION INTO LOTS OF THE SW 1/4 OF SECTION 4 LOCATED IN THE NW 1/4 OF THE SW 1/4 OF SECTION 4, ALL BEING PART OF TOWNSHIP 6 NORTH, RANGE 22 EAST, CITY OF MILWAUKEE, MILWAUKEE COUNTY, STATE OF WISCONSIN.

**LINE STYLES AND DEFINITIONS:**

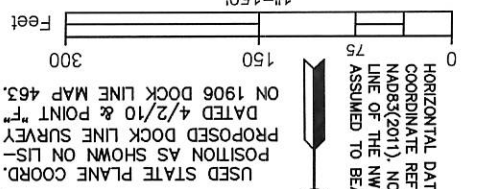
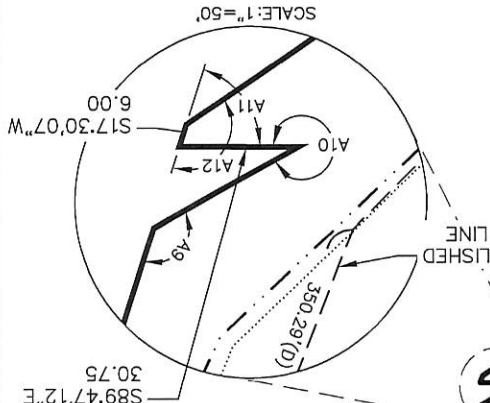
- x FENCE
- ESTABLISHED DOCKLINE
- SHORELINE
- CENTERLINE
- ORDINARY HIGH WATER MARK (FOR REFERENCE ONLY)
- NW CORNER
- SECTION 4-T6N-R22E
- SOO LINE RR CO.
- IRON PIPE FOUND 2" O.D. UNLESS NOTED OTHERWISE
- 1-5/8" O.D. X 18" IRON PIPE WEIGHING 1.13 LB/FT SET
- = 5/8" O.D. REBAR FOUND.
- = OUTSIDE DIAMETER
- = CONCRETE MONUMENT WITH BRASS CAP FOUND
- (XXX.XX) = RECORD
- PL = PROPERTY LINE
- UNLESS NOTED OTHERWISE
- IRON PIPE FOUND 2" O.D.
- CHISELED CROSS
- WITH BRASS CAP FOUND
- CONCRETE MONUMENT BEARING & DISTANCE
- POB = POINT OF BEGINNING (D) = ESTABLISHED DOCK LINE

**LEGEND:**

- △ = PK NAIL FOUND
- = POINT OF BEGINNING (D) = ESTABLISHED DOCK LINE BEARING & DISTANCE
- WITH BRASS CAP FOUND
- CONCRETE MONUMENT
- (XXX.XX) = RECORD
- PL = PROPERTY LINE
- UNLESS NOTED OTHERWISE
- 1-5/8" O.D. X 18" IRON PIPE WEIGHING 1.13 LB/FT SET
- = 5/8" O.D. REBAR FOUND.
- = OUTSIDE DIAMETER
- = CONCRETE MONUMENT WITH BRASS CAP FOUND
- (XXX.XX) = RECORD
- PL = PROPERTY LINE
- UNLESS NOTED OTHERWISE
- IRON PIPE FOUND 2" O.D.
- CHISELED CROSS
- WITH BRASS CAP FOUND
- CONCRETE MONUMENT BEARING & DISTANCE
- POB = POINT OF BEGINNING (D) = ESTABLISHED DOCK LINE



**NOTE:**  
ANY LAND BELOW THE ORDINARY HIGH WATER MARK OF A LAKE OR NAVIGABLE STREAM IS SUBJECT TO THE PUBLIC TRUST IN NAVIGABLE WATERS THAT IS ESTABLISHED UNDER ARTICLE IX, SECTION 1, OF THE STATE CONSTITUTION. APPROXIMATE HIGH WATER MARK SHOWN FOR REFERENCE ONLY.



**CERTIFIED SURVEY MAP NO. \_\_\_\_\_**

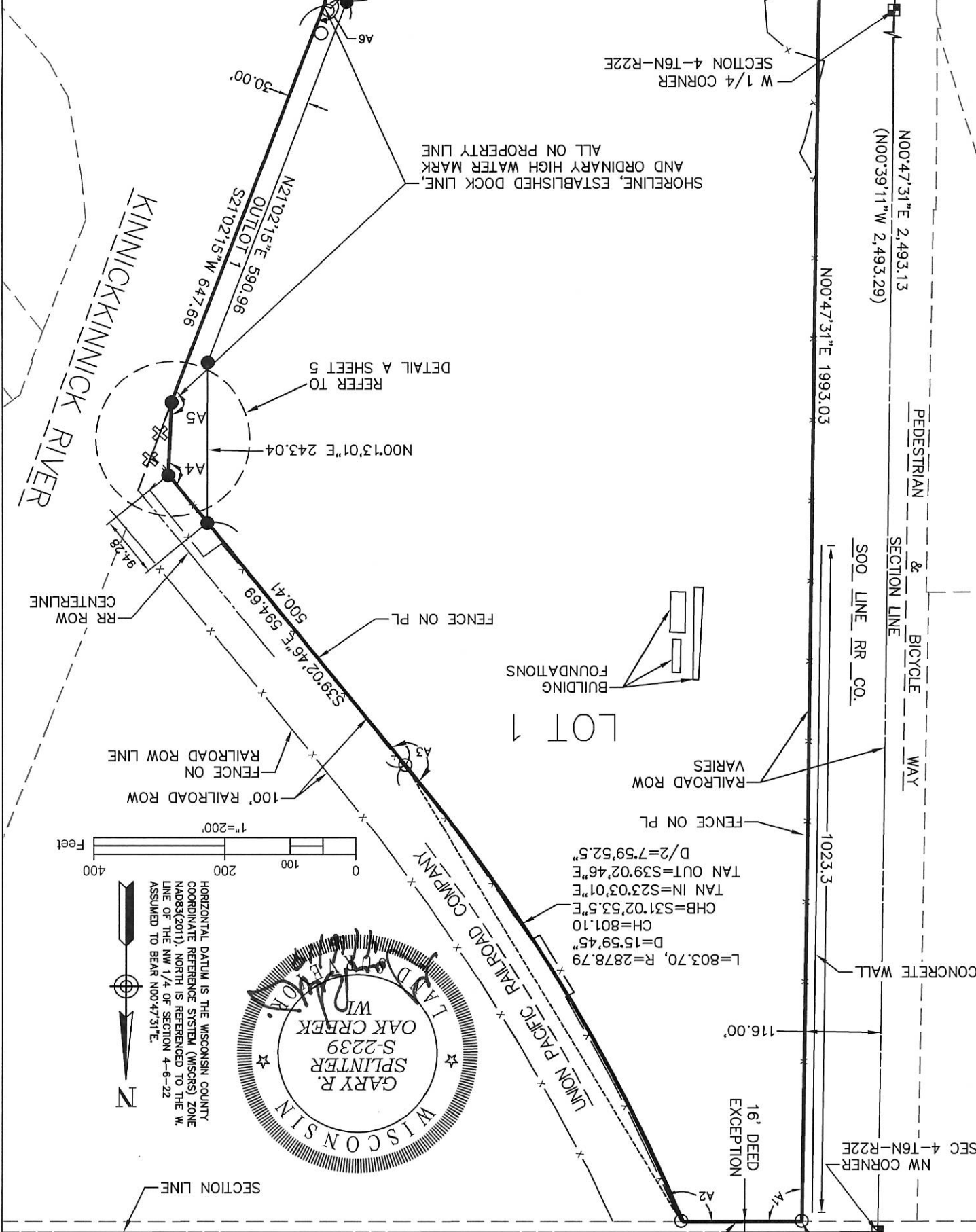
PART OF LOTS 2, 3, 4, 5, 7, 8, 9, 10, 11 AND ALL OF LOTS 13 AND 17 IN MAP OF ALL THAT PART OF THE NW 1/4 OF SECTION 4, LOCATED IN THE NW 1/4 AND THE SW 1/4 OF SECTION 4 AND LOT 2 AND PART OF LOT 1 OF SUBDIVISION INTO LOTS OF THE W 1/2 OF THE SW 1/4 OF SECTION 4 LOCATED IN THE NW 1/4 OF THE SW 1/4 OF SECTION 4, ALL BEING PART OF TOWNSHIP 6 NORTH, RANGE 22 EAST, CITY OF MILWAUKEE, MILWAUKEE COUNTY, STATE OF WISCONSIN.

**LINE STYLES AND DEFINITIONS:**

- △ = PK NAIL FOUND
- POB = POINT OF BEGINNING
- = CONCRETE MONUMENT WITH BRASS CAP FOUND
- ⊗ = CHISELED CROSS
- = IRON PIPE FOUND 2" O.D. FOUND
- (XXX) = RECORD
- PL = PROPERTY LINE
- = UNLESS NOTED OTHERWISE
- = 1-5/8" O.D. X 18" IRON PIPE WEIGHING 1.13 LB/FT SET
- = 5/8" O.D. REBAR FOUND
- = FENCE
- = SHORELINE
- = ESTABLISHED DOCKLINE
- = CENTERLINE
- = ORDINARY HIGH WATER MARK (FOR REFERENCE ONLY)

**LEGEND:**

E. GREENFIELD AVE. N89°57'14"E 180.45'



GARY R. SPLINTER S-2239  
DATE 4/16/19

MILWAUKEE CODE OF ORDINANCE IN SURVEYING.  
HAVE FULLY COMPLIED WITH S.236.34 OF THE WISCONSIN STATUTES AND CHAPTER 119 OF THE  
THE EXTERIOR BOUNDARIES OF THE LAND SURVEYED AND THE LAND DIVISION THEREOF MADE, THAT I  
(DBA WE-ENERGIES), OWNER OF SAID LAND, THAT THE MAP IS A CORRECT REPRESENTATION OF ALL  
THAT I HAVE MADE THE SURVEY, LAND DIVISION, AND MAP BY THE DIRECTION OF WISCONSIN GAS, LLC



SAID PARCEL CONTAINS 1,952,787 SQUARE FEET OR 44.830 ACRES, MORE OR LESS.

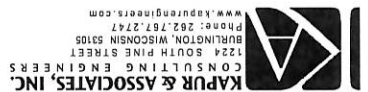
COMMENCING AT THE WEST 1/4 CORNER OF SAID SECTION 4; THENCE SOUTH 89° 47' 50" EAST COINCIDENT WITH THE  
NORTH LINE OF SAID NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 4; THENCE SOUTH 33.34 FEET TO  
TO THE WEST LINE OF SAID SECTION AND THE POINT OF BEGINNING; THENCE NORTH 00° 47' 31" EAST 333.34 FEET TO  
THE NORTH LINE OF SAID LOT 12; THENCE SOUTH 89° 48' 39" EAST COINCIDENT WITH THE SAID NORTH LINE, 50.00 FEET  
TO THE SOUTHWEST CORNER OF SAID LOT 17; THENCE NORTH 00° 47' 31" EAST COINCIDENT WITH THE WEST LINE OF  
SAID LOT 17, 151.42 FEET TO THE NORTHWEST CORNER OF SAID LOT 17 AND THE SOUTH LINE OF SAID LOT 7; THENCE  
SOUTH 89° 47' 50" EAST COINCIDENT WITH SAID SOUTH LINE, 26.00 FEET TO A LINE 116 FEET EAST OF AND PARALLEL  
TO THE WEST LINE OF SAID SECTION; THENCE NORTH 00° 47' 31" EAST COINCIDENT WITH SAID LINE, 1993.03 FEET TO  
THE SOUTH LINE OF EAST GREENFIELD AVENUE AND 0.2 FEET NORTH OF A FOUND 1" IRON PIPE; THENCE NORTH 89° 57'  
14" EAST COINCIDENT WITH SAID SOUTH LINE, 180.45 FEET TO THE WEST LINE OF THE UNION PACIFIC RAILROAD  
COMPANY AND A POINT ON A CURVE; THENCE 803.70 FEET COINCIDENT WITH SAID WEST LINE AND A CURVE TO THE  
LEFT HAVING A RADIUS OF 2878.79 FEET AND A CHORD BEARING AND CHORD DISTANCE OF SOUTH 31° 02' 53.5" EAST  
801.10 FEET; THENCE SOUTH 39° 07' 46" EAST COINCIDENT WITH SAID LINE, 594.69 FEET; THENCE SOUTH 02° 45' 27"  
WEST COINCIDENT WITH SAID LINE, 110.53 FEET TO THE ESTABLISHED DOCK LINE OF THE WEST BANK OF THE  
KINNICKINNIC RIVER AND A CONCRETE DOCK; THENCE SOUTH 21° 02' 15" WEST COINCIDENT WITH SAID WEST DOCK  
LINE, 647.66 FEET; THENCE SOUTH 16° 11' 56" WEST 296.93 FEET; THENCE SOUTH 20° 41' 29" WEST 354.32 FEET;  
THENCE SOUTH 17° 30' 07" WEST 343.01 FEET; THENCE SOUTH 60° 49' 58" WEST 42.79 FEET; THENCE SOUTH 89° 47' 12"  
EAST 30.75 FEET; THENCE SOUTH 17° 30' 07" WEST 6.00 FEET; THENCE SOUTH 55° 44' 58" WEST 427.24 FEET; THENCE  
NORTH 21° 27' 57" WEST 57.58 FEET TO A FOUND 5/8" REBAR; THENCE SOUTH 60° 49' 58" WEST 44.19 FEET TO THE  
NORTHEAST LINE OF SOUTH KINNICKINNIC AVENUE; THENCE NORTH 21° 33' 45" WEST COINCIDENT WITH SAID  
NORTHEAST LINE, 232.13 FEET; THENCE SOUTH 89° 47' 12" EAST 47.38 FEET TO A LINE 44 FEET NORTHEASTERLY OF AND  
PARALLEL TO THE NORTHEAST LINE OF SOUTH KINNICKINNIC AVENUE AND 0.3 FEET WEST OF A FOUND 5/8" REBAR;  
THENCE NORTH 21° 33' 45" WEST PARALLEL TO SAID NORTHEAST LINE, 198.45 FEET TO A LINE 40.00 FEET EAST OF AND  
PARALLEL TO THE WEST LINE OF SAID SOUTHWEST 1/4 AND ALONG THE EAST FACE OF A CONCRETE RETAINING WALL;  
THENCE NORTH 00° 54' 17" EAST COINCIDENT WITH SAID LINE, 164.22 FEET TO THE POINT OF BEGINNING.

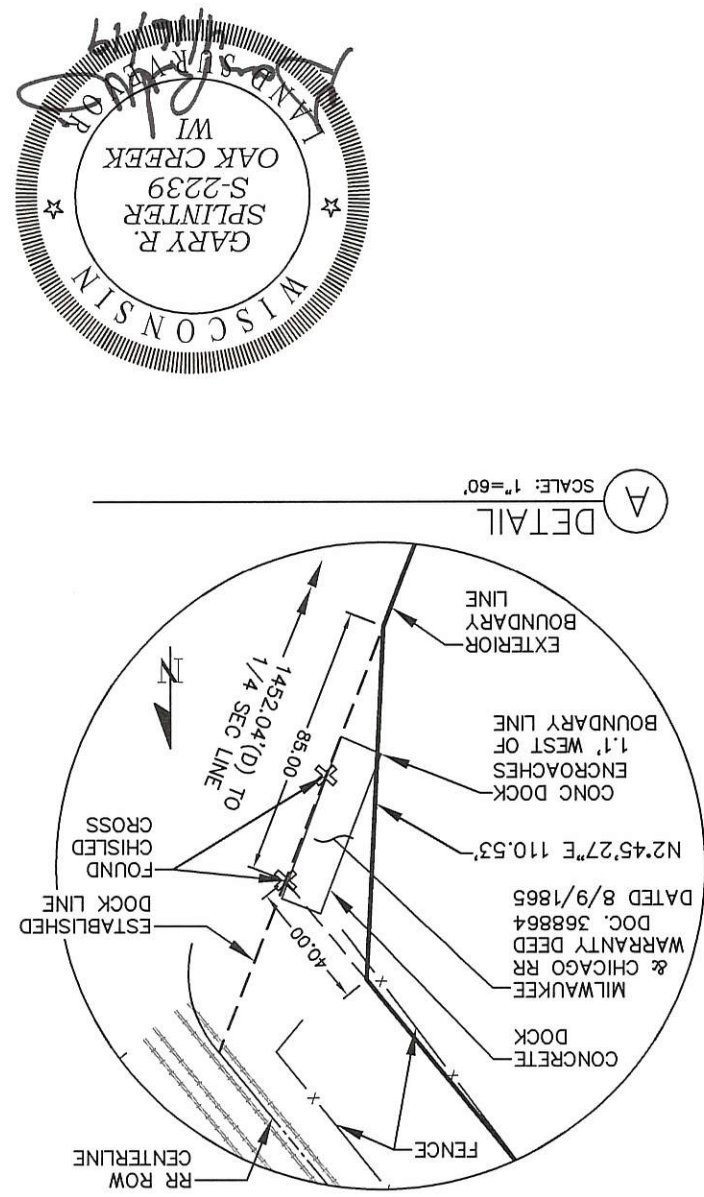
I, GARY R. SPLINTER, PROFESSIONAL LAND SURVEYOR S-2239, HEREBY CERTIFY THAT I HAVE  
SURVEYED, DIVIDED AND MAPPED: PART OF LOTS 2, 3, 4, 5, 7, 8, 9, 10, 11 AND 12 AND ALL OF LOTS 13  
1/4 OF THE NW 1/4 OF SECTION 4, LOCATED IN THE NW 1/4 AND THE SW  
1/4 OF THE NW 1/4 OF SECTION 4 AND PART OF LOT 1 OF SUBDIVISION INTO LOTS OF THE W  
1/2 OF THE SW 1/4 OF SECTION 4 LOCATED IN THE NW 1/4 OF THE SW 1/4 OF SECTION 4, ALL BEING  
PART OF TOWNSHIP 6 NORTH, RANGE 22 EAST, CITY OF MILWAUKEE, MILWAUKEE COUNTY, STATE OF  
WISCONSIN, WHICH IS BOUNDED AND DESCRIBED AS FOLLOWS:

MILWAUKEE COUNTY)  
(SS)  
STATE OF WISCONSIN)

SURVEYOR'S CERTIFICATE

MILWAUKEE COUNTY, STATE OF WISCONSIN.  
1/4 OF THE SW 1/4 OF SECTION 4, ALL BEING PART OF TOWNSHIP 6 NORTH, RANGE 22 EAST, CITY OF MILWAUKEE,  
AND PART OF LOT 1 OF SUBDIVISION INTO LOTS OF THE W 1/2 OF THE SW 1/4 OF SECTION 4 LOCATED IN THE NW  
THE NW 1/4 OF SECTION 4, LOCATED IN THE NW 1/4 OF THE SW 1/4 OF SECTION 4 AND LOT 2  
PART OF LOTS 2, 3, 4, 5, 7, 8, 9, 10, 11 AND 12 AND ALL OF LOTS 13 AND 17 IN MAP OF ALL THAT PART OF





INTERIOR ANGLE TABLE	
A1	90°50'17"
A2	121°00'07"
A3	187°59'53"
A4	138°11'47"
A5	161°43'12"
A6	184°50'19"
A7	175°30'27"
A8	183°11'22"
A9	136°40'09"
A10	330°37'10"
A11	72°42'41"
A12	141°45'09"
A13	77°12'55"
A14	277°42'05"
A15	82°23'43"
A16	68°13'27"
A17	291°46'33"
A18	157°31'58"
A19	180°06'46"
A20	90°36'10"
A21	269°23'50"
A22	90°35'21"
A23	269°24'39"

TOM BARRETT, MAYOR, CITY OF MILWAUKEE  
*[Signature]*

JAMES R. OWCZARSKI, CLERK, CITY OF MILWAUKEE  
*[Signature]*

I HEREBY CERTIFY THAT THIS CERTIFIED SURVEY MAP WAS APPROVED UNDER RESOLUTION FILE NO. 190022  
*June 18, 2019*

ADOPTED BY THE COMMON COUNCIL OF THE CITY OF MILWAUKEE ON

CITY OF MILWAUKEE COMMON COUNCIL CERTIFICATE OF APPROVAL

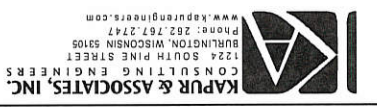
CITY OF MILWAUKEE TREASURER  
SPENCER COGGS  
*[Signature]*

DATE  
6/4/19

ON THE LAND INCLUDED IN THIS CERTIFIED SURVEY MAP.  
TREASURER OF THE CITY OF MILWAUKEE, THERE ARE NO UNPAID TAXES OR UNPAID SPECIAL ASSESSMENTS  
MILWAUKEE, DO HEREBY CERTIFY THAT IN ACCORDANCE WITH THE RECORDS IN THE OFFICE OF THE CITY  
I, SPENCER COGGS, BEING THE DULY ELECTED, QUALIFIED, AND ACTING TREASURER OF THE CITY OF

MILWAUKEE COUNTY )  
) SS  
STATE OF WISCONSIN )  
CERTIFICATE OF CITY TREASURER

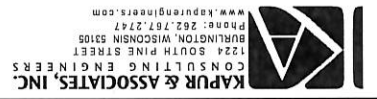
COUNTY, STATE OF WISCONSIN.  
THE SW 1/4 OF SECTION 4, ALL BEING PART OF TOWNSHIP 6 NORTH, RANGE 22 EAST, CITY OF MILWAUKEE, MILWAUKEE  
PART OF LOT 1 OF SUBDIVISION INTO LOTS OF THE W 1/2 OF THE SW 1/4 OF SECTION 4 LOCATED IN THE NW 1/4 OF  
NW 1/4 OF SECTION 4, LOCATED IN THE NW 1/4 AND THE SW 1/4 OF THE NW 1/4 OF SECTION 4 AND LOT 2 AND  
PART OF LOTS 2, 3, 4, 5, 7, 8, 9, 10, 11 AND 12 AND ALL OF LOTS 13 AND 17 IN MAP OF ALL THAT PART OF THE



**CERTIFIED SURVEY MAP NO.**

DOD # 3207

CERTIFIED SURVEY MAP NO. \_\_\_\_\_



PART OF LOTS 2, 3, 4, 5, 7, 8, 9, 10, 11 AND 12 AND ALL OF LOTS 13 AND 17 IN MAP OF ALL THAT PART OF THE NW 1/4 OF SECTION 4, LOCATED IN THE NW 1/4 AND THE SW 1/4 OF SECTION 4 OF SECTION 4 AND LOT 2 AND PART OF LOT 1 OF SUBDIVISION INTO LOTS OF THE W 1/2 OF THE SW 1/4 OF SECTION 4 LOCATED IN THE NW 1/4 OF SECTION 4, ALL BEING PART OF TOWNSHIP 6 NORTH, RANGE 22 EAST, CITY OF MILWAUKEE, MILWAUKEE COUNTY, STATE OF WISCONSIN.

CORPORATE OWNER'S CERTIFICATE

WISCONSIN GAS LLC (DBA WE ENERGIES) DULY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF WISCONSIN, AS OWNER, HEREBY CERTIFIES THAT SAID WISCONSIN GAS LLC CAUSED THE LAND DESCRIBED ON THIS CERTIFIED SURVEY MAP, TO BE SURVEYED, DIVIDED, MAPPED AND DEDICATED AS REPRESENTED ON THIS CERTIFIED SURVEY MAP IN ACCORDANCE WITH THE REQUIREMENTS OF CHAPTER 119 OF THE CITY OF MILWAUKEE CODE OF ORDINANCES.

IN CONSIDERATION OF THE APPROVAL OF THE MAP BY THE COMMON COUNCIL AND IN ACCORDANCE WITH CHAPTER 119 OF THE MILWAUKEE CODE, THE UNDERSIGNED AGREES:

A. THAT ALL UTILITY LINES TO PROVIDE ELECTRIC POWER AND TELEPHONE SERVICES AND CABLE TELEVISION OR COMMUNICATIONS SYSTEMS LINES OR CABLES TO ALL LOTS IN THE CERTIFIED SURVEY MAP SHALL BE INSTALLED UNDERGROUND IN EASEMENTS PROVIDED THEREFORE, WHERE FEASIBLE.

WISCONSIN GAS LLC FURTHER CERTIFIES THAT THIS CERTIFIED SURVEY MAP IS REQUIRED BY S.236.10 OF THE WISCONSIN STATUTES TO BE SUBMITTED TO THE FOLLOWING FOR APPROVAL:

CITY OF MILWAUKEE.

THIS AGREEMENT SHALL BE BINDING ON THE UNDERSIGNED AND ASSIGNS.

IN WITNESS WHEREOF, WISCONSIN GAS LLC, HAS CAUSED THESE PRESENTS TO BE SIGNED BY

Down M. Newy, ITS Manager Real Estate Services, AND COUNTERSIGNED BY Tom Metcalfe, ITS PRESIDENT, AT MILWAUKEE, WISCONSIN AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED ON THIS 29th DAY OF April, 2019.



Down M. Newy  
PRINT NAME, TITLE  
Down M. Newy  
SIGNATURE

TOM METCALFE, PRESIDENT  
PRINT NAME, TITLE  
T.M.  
SIGNATURE

STATE OF WISCONSIN )  
(SS

\_\_\_\_\_  
SIGNATURE

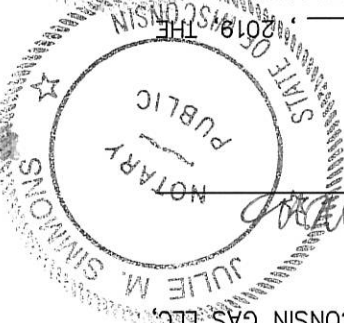
PERSONALLY CAME BEFORE ME THIS 29th DAY OF April, 2019, THE ABOVE-NAMED Down M. Newy, ITS Manager of Real Estate Services OF THE ABOVE NAMED WISCONSIN GAS LLC TO ME KNOWN TO BE THE PERSON WHO EXECUTED THE FOREGOING INSTRUMENT, AND TO ME KNOWN TO BE SUCH Manager of Real Estate Services OF SAID COMPANY AND ACKNOWLEDGED THAT HE

EXECUTED THE FOREGOING INSTRUMENT AS SUCH OFFICER AS THE DEED OF SAID WISCONSIN GAS LLC.

BY ITS AUTHORITY.

MY COMMISSION EXPIRES 4/1/2021

Julie M. Simmons



PERSONALLY CAME BEFORE ME THIS 29th DAY OF April, 2019, THE ABOVE-NAMED President Tom Metcalfe OF THE ABOVE NAMED President OF SAID COMPANY AND ACKNOWLEDGED

WISCONSIN GAS LLC, TO ME KNOWN TO BE THE PERSON WHO EXECUTED THE FOREGOING INSTRUMENT, AND TO ME KNOWN TO BE SUCH President OF SAID COMPANY AND ACKNOWLEDGED THAT HE EXECUTED THE FOREGOING INSTRUMENT AS SUCH OFFICER AS THE DEED OF SAID WISCONSIN GAS LLC, BY ITS AUTHORITY.

MY COMMISSION EXPIRES 4/1/2021

Julie M. Simmons



DGD # 3207