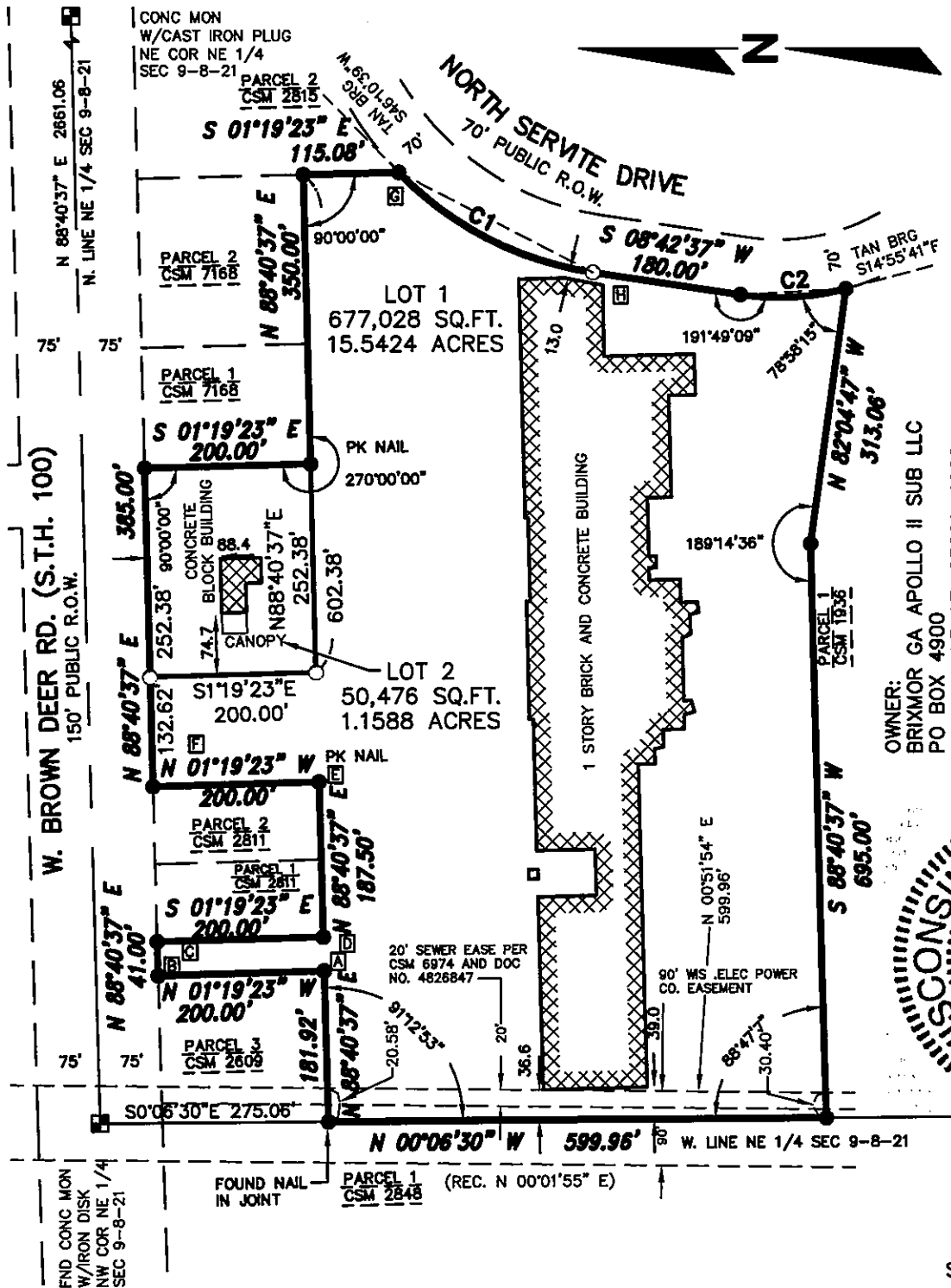


DCD # 2948

CERTIFIED SURVEY MAP NO. _____

A division of Parcels 1 and 2 of Certified Survey Map No. 6794, being a part of the Northwest 1/4 of the Northeast 1/4 of Section 9, Township 8 North, Range 21 East, in the City of Milwaukee, Milwaukee County, Wisconsin.



R.A. Smith National, Inc.

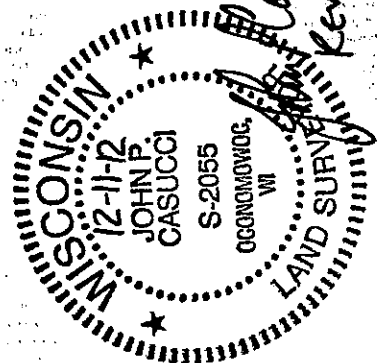
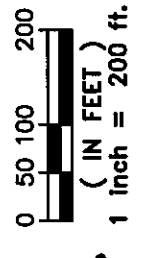
Beyond Surveying and Engineering

16745 W. Blenheim Road, Brookfield WI 53005
262-781-1000 Fax 262-787-7373 www.ra-smithnational.com
Appleton, WI Orange County, CA Pittsburgh, PA

S:\315626\dwg\CS20112H.dwg\CS20112H

OWNER:
BRIMMOR GA APOLLO II SUB LLC
PO BOX 4900
SCOTTSDALE AZ, 85261-4900
ZONED: RB-1
TAX KEY# 0430842000
0430841000

GRAPHIC SCALE



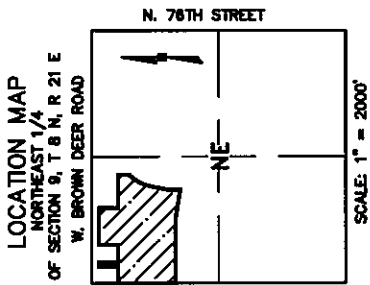
SHEET 1 of 5 SHEETS

SEE SHEET 2 OF 5 FOR CURVE DATA, INTERIOR ANGLES, LEGEND, LOCATION MAP AND NOTES

INFRASTRUCTURE SERVICES DIVISION	
Marcia Cornell 4/9/13	
CENTRAL DRAFTING & RECORDS MANAGER	
ZY Timothy J. Ther 4/9/13	
ENGR. IN CHARGE	ENVIRON. ENGR.
CORRECT	
[Signature] 4/9/13	
CITY ENGINEER	
APPROVED	

CERTIFIED SURVEY MAP NO. _____

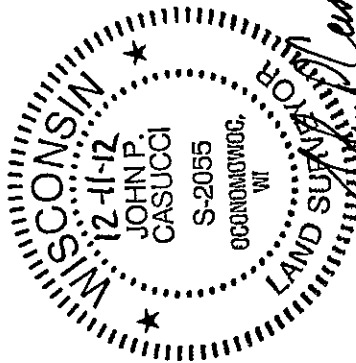
A division of Parcels 1 and 2 of Certified Survey Map No. 6794, being a part of the Northwest 1/4 of the Northeast 1/4 of Section 9, Township 8 North, Range 21 East, in the City of Milwaukee, Milwaukee County, Wisconsin.



ALL DIMENSIONS SHOWN ARE MEASURED TO THE NEAREST HUNDRETH OF A FOOT. ALL BEARINGS ARE REFERENCED TO THE NORTH LINE OF THE NORTHEAST 1/4 OF SECTION 9, T 8 N, R 21 E, WHICH BEARS SOUTH 88°40'37" WEST

INTERIOR ANGLES

	A	B	C	D
270°00'00"	E	270°00'00"	F	90°00'00"
90°00'00"	F	90°00'00"	G	151°13'59"
90°00'00"	G	151°13'59"	H	198°44'01"
270°00'00"	H	198°44'01"		



NUMBER	ARC	RADIUS	CHORD BEARING	CHORD	DELTA	DELTA/2
C1	268.11	410.00	S 27°26'38" W	263.36	37°28'02"	18°44'01"
C2	127.90	310.00	S 03°06'32" E	126.99	23°38'18"	11°49'09"

R.A. Smith National, Inc.

*Beyond Surveying
and Engineering*

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262-781-1000 Fax 262-797-7373 www.raasmithnational.com
Appleton, WI Orange County, CA Pittsburgh, PA

S:\5156626\dwg
CS2012\2H.dwg\CS20122H

OWNER:
BRIMMOR GA APOLLO II SUB LLC
PO BOX 4900
SCOTTSDALE AZ, 85261-4900
ZONED: RB-1
TAX KEY# 04-30842000
04-30841000

- INDICATES 1" IRON PIPE (FOUND), UNLESS NOTED
- INDICATES SET 1.315" O.D. IRON PIPE AT LEAST 18" IN LENGTH, 1.68 LBS. PER LINEAL FOOT.

CERTIFIED SURVEY MAP NO. _____

A division of Parcels 1 and 2 of Certified Survey Map No. 6794, being a part of the Northwest 1/4 of the Northeast 1/4 of Section 9, Township 8 North, Range 21 East, in the City of Milwaukee, Milwaukee County, Wisconsin.

SURVEYOR'S CERTIFICATE

STATE OF WISCONSIN }
 :SS
MILWAUKEE COUNTY }

I, JOHN P. CASUCCI, Registered Land Surveyor, do hereby certify:

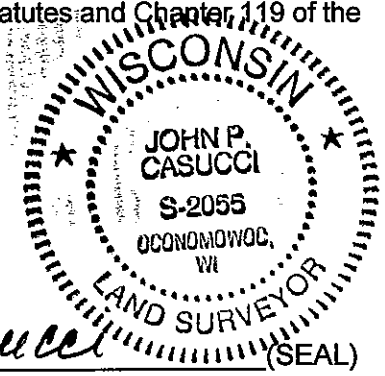
THAT I have surveyed, divided and mapped a division of Parcels 1 and 2 of Certified Survey Map No. 6794, being a part of the Northwest 1/4 of the Northeast 1/4 of Section 9, Township 8 North, Range 21 East, in the City of Milwaukee, Milwaukee County, Wisconsin, which is bounded and described as follows:

COMMENCING at the Northwest corner of said 1/4 Section; thence South 00°06'30" East along the West line of said 1/4 Section 275.06 feet to the Northwest corner of said Parcel 1 and the point of beginning of the lands to be described; thence North 88°40'37" East 181.92 feet to a point; thence North 01°19'23" West 200.00 feet to a point; thence North 88°40'37" East 41.00 feet to a point; thence South 01°19'23" East 200.00 feet to a point; thence North 88°40'37" East 187.50 feet to a point; thence North 01°19'23" West 200.00 feet to a point; thence North 88°40'37" East 385.00 feet to a point; thence South 01°19'23" East 200.00 feet to a point; thence North 88°40'37" East 350.00 feet to a point; thence South 01°19'23" East 115.08 feet to a point on the Westerly line of North Servite Drive; thence Southwesterly along said Westerly line 268.11 feet along the arc of a curve whose center lies to the Southeast, whose radius is 410.00 feet and whose chord bears South 27°26'38" West 263.36 feet to a point; thence South 08°42'37" West along said Westerly line 180.00 feet to a point of a curve; thence Southerly along said Southwesterly line 127.90 feet along the arc of a curve whose center lies to the East, whose radius is 310.00 feet and whose chord bears South 03°06'32" East 126.99 feet to a point; thence North 82°04'47" West 313.06 feet to a point; thence South 88°40'37" West 695.00 feet to a point on the West line of said 1/4 Section; thence North 00°06'30" West along the West line of said 1/4 Section 599.96 feet to the point of beginning.
Said Lands contain 727,504 Square Feet or 16.7012 Acres of land

THAT I have made the survey, land division and map by the direction of BRIXMOR APOLLO GA II SUB, LLC, owner.

THAT the map is a correct representation of all the exterior boundaries of the land surveyed and the land division thereof made.

THAT I have fully complied with Chapter 236 of the Wisconsin Statutes and Chapter 119 of the Milwaukee Code in surveying, dividing and mapping the same.



December 11, 2012
DATE
REVISED 3-27-13

John P. Casucci
JOHN P. CASUCCI,
REGISTERED LAND SURVEYOR S-2055

CERTIFIED SURVEY MAP NO. _____

A division of Parcels 1 and 2 of Certified Survey Map No. 6794, being a part of the Northwest 1/4 of the Northeast 1/4 of Section 9, Township 8 North, Range 21 East, in the City of Milwaukee, Milwaukee County, Wisconsin.

CORPORATE OWNER'S CERTIFICATE

The BRIXMOR GA APOLLO II SUB, LLC, a corporation duly organized and existing under the laws of the State of Delaware, as owner, certifies that said corporation caused the land described on this map, to be surveyed, divided and mapped as represented on this Certified Survey Map in accordance with the requirements of Chapter 119 of the Milwaukee Code of Ordinances.

IN consideration of the approval of the map by the Common Council and in accordance with Chapter 119 of the Milwaukee Code, the undersigned agrees:

- A. That all utility lines to provide electric power and telephone service and cable television or communications systems lines or cables to all lots in the Certified Survey Map shall be installed underground in easements provided therefore, where feasible.

THIS agreement shall be binding on the undersigned and assigns.

IN Witness Whereof, BRIXMOR GA APOLLO II SUB, LLC, has caused these presents to be signed by Thomas W. Litzler, its SVP, at Northbrook, Illinois, this 1st day of April, 2013. (city)
(state)

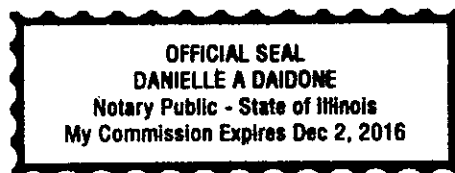
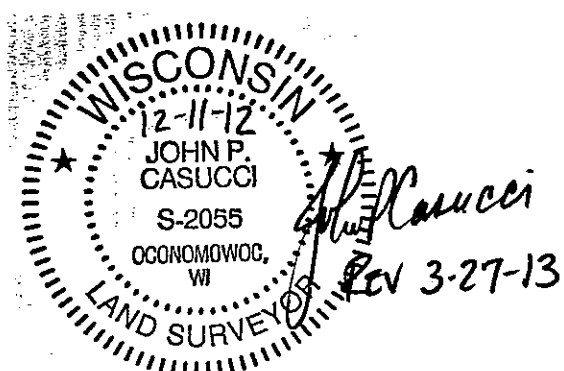
BRIXMOR GA APOLLO II SUB, LLC

Thomas W. Litzler

STATE OF Illinois }
 }SS
Cook COUNTY }

PERSONALLY came before me this 1 day of April, 2013, Thomas W. Litzler, to me known as the persons who executed the foregoing instrument and to me known to be the SVP of BRIXMOR GA APOLLO II SUB, LLC, and acknowledged that they executed the foregoing instrument as such officers as the deed of the corporation, by its authority.

Danielle A. Daidone (SEAL)
Notary Public, State of Illinois
My commission expires 12/2/2016



CERTIFIED SURVEY MAP NO. _____

A division of Parcels 1 and 2 of Certified Survey Map No. 6794, being a part of the Northwest 1/4 of the Northeast 1/4 of Section 9, Township 8 North, Range 21 East, in the City of Milwaukee, Milwaukee County, Wisconsin.

CERTIFICATE OF CITY TREASURER

STATE OF WISCONSIN }
 :SS
MILWAUKEE COUNTY }

I, SPENCER COGGS, being the duly elected, qualified and acting City Treasurer of the City of Milwaukee, certify that in accordance with the records in the office of the City Treasurer of the City of Milwaukee there are no unpaid taxes or unpaid special assessments on the land included in this Certified Survey Map.

4-10-13
DATE

Spencer Coggs
SPENCER COGGS, CITY TREASURER

COMMON COUNCIL CERTIFICATE OF APPROVAL

I certify that this Certified Survey Map was approved under Resolution File No. 130037,
adopted by the Common Council of the City of Milwaukee on April 30, 2013.

James R. Owczarski
JAMES R. OWCZARSKI, CITY CLERK
Tom Barrett
TOM BARRETT, MAYOR

