

**GRANT ANALYSIS FORM  
OPERATING & CAPITAL GRANT PROJECTS/PROGRAMS**

**Department/Division:** Health Department

**Contact Person & Phone No:** Nancy Castro, 286-8804

**Category of Request**

**New Grant**

**Grant Continuation**

**Change in Previously Approved Grant**

**Previous Council File No.**

**Previous Council File No.**

**Project/Program Title:** Fit Families Project

**Grantor Agency:** US Department of Agriculture, Food and Nutrition Services, Supplemental Nutrition Assistance Program Education (SNAP ED), through the State of Wisconsin Division of Health and Family Services

**Grant Application Date:** June 21, 2011

**Anticipated Award Date:** October 1, 2011

**Please provide the following information:**

**1. Description of Grant Project/Program (Include Target Locations and Populations):**

Fit Families is a public health nutrition program funded under the USDA's Supplemental Nutrition Assistance Program. Fit Families was designed in 2005 using evidence based and promising strategies that focus on helping young families eat healthier and be more active. Fit Families provides the framework for achieving healthy food and beverage consumption, daily physical activity, and healthy supportive environments.

Fit Families is designed for WIC and will target SNAP eligible WIC families at our Northwest Health Center, Keenan Health Center and Southside Health Center WIC programs.

**2. Relationship to City-wide Strategic Goals and Departmental Objectives:**

This program relates to the Milwaukee Health Department's objective of promoting the health of women and children. Specifically, this project will address the issue of obesity which is prevalent in our WIC population.

**3. Need for Grant Funds and Impact on Other Departmental Operations (Applies only to Programs):**

The grant funds will be used to cover personnel costs and will allow WIC to purchase program materials and incentives to achieve the projects objectives.

**4. Results Measurement/Progress Report (Applies only to Programs):**

Results will be collected, reported and evaluated and will be submitted for the USDA Education and Administrative Reporting System (EARS).

**5. Grant Period, Timetable and Program Phase-out Plan:**

The project will be implemented October 1, 2011 through September 30, 2012.

**6. Provide a List of Subgrantees:**

N/A

**7. If Possible, Complete Grant Budget Form and Attach.**

See attached.