



# City of Milwaukee

## Council Agenda

### COMMON COUNCIL

City Hall  
200 East Wells Street  
Milwaukee, WI 53202

Tuesday, November 26, 2024

9:00 AM

Common Council Chamber

<b>Jose G. Perez</b> , 12th District <i>President</i>		
<b>Andrea M. Pratt</b> , 1st District	<b>Milele A. Coggs</b> , 6th District	<b>Peter Burgelis</b> , 11th District
<b>Mark Chambers</b> , 2nd District	<b>DiAndre Jackson</b> , 7th District	<b>Scott P. Spiker</b> , 13th District
VACANT, 3rd District	<b>JoCasta Zamarripa</b> , 8th District	<b>Marina Dimitrijevic</b> , 14th District
<b>Robert Bauman</b> , 4th District	<b>Larresa Taylor</b> , 9th District	<b>Russell W. Stamper, II</b> , 15th District
<b>Lamont Westmoreland</b> , 5th District	<b>Sharlen P. Moore</b> , 10th District	

### Order of Business

1. Roll Call
2. Pledge of Allegiance
3. Invocation or Silent Meditation
4. Approval of Previous Minutes
5. Presentations
6. Unfinished Business
7. Reports of Standing Committees
  - Licenses, Ald. Zamarripa, Chair; Ald. Westmoreland, Vice-Chair
  - Public Works, Ald. Bauman, Chair; Ald. Westmoreland, Vice-Chair
  - Finance and Personnel, Ald. Dimitrijevic, Chair; Ald. Spiker, Vice-Chair
  - Judiciary and Legislation, Ald. Jackson, Chair; Ald. Perez, Vice-Chair
  - Public Safety and Health, Ald. Spiker, Chair; Ald. Burgelis, Vice-Chair
  - Zoning, Neighborhoods and Development, Ald. Perez, Chair; Ald. Stamper, II, Vice-Chair
  - Community and Economic Development, Ald. Stamper, II, Chair; Ald. Zamarripa, Vice-Chair
  - Steering and Rules, Ald. Perez, Chair; Ald. Dimitrijevic, Vice-Chair
8. Communications to be Ordered on File
9. Matters for Immediate Adoption
10. Presentation of Ordinances, Resolutions, Motions, and Communications
11. Announcements

Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For assistance contact the Legislative Services ADA Coordinator at 286-2998, (FAX)286-3456, (TDD)286-2025 or by writing to Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.

















**THE JUDICIARY & LEGISLATION COMMITTEE RECOMMENDS:****ADOPTION OF THE FOLLOWING:**

46. **241021**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/06/2024**  
Resolution authorizing settlement of various matters entitled Joseph C. Blakeman v. City of Milwaukee -- Eastern District of Wisconsin Case Number 23-CV-0097; State of Wisconsin Equal Rights Division Case Number CR202200265, United States Equal Employment Opportunity Commission Case Number 26G202200480; State of Wisconsin Equal Rights Division Case Number CR202302981, and United States Equal Employment Opportunity Commission Case Number 26G202400392; and any and all such future claims.
47. **241082**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/06/2024**  
Resolution authorizing settlement of claims in the lawsuit entitled Trasmus T. Wright et al. v. Jeffrey C. Cox et al., Milwaukee County Court Case Number 23-CV-6018
48. **241104**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/06/2024**  
Substitute resolution authorizing payment for legal services from Amundsen Davis, LLC, for legal services for Alderman Robert Bauman in the matter of Tri-Corp Housing, Inc. v Bauman.
49. **241157**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/05/2024**  
Resolution making a correction to Common Council File Number 240674, resolution authorizing settlement of the lawsuit entitled Danasha Kennedy et al. v. City of Milwaukee et al., Case No. 24-CV-4315.

**CONFIRMATION OF THE FOLLOWING:**

50. **241077**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/06/2024**  
Appointment of Elizabeth Hammer to the Administrative Review Board of Appeals by the Mayor. (9th Aldermanic District)

**PLACING ON FILE THE FOLLOWING:**

51. **241007**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/06/2024**  
Communication relating to the 2023 annual report and activities of the Ethics Board.

**DISALLOWANCE AND INDEFINITE POSTPONEMENT OF THE FOLLOWING:**

52. **231782**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 03/19/2024**  
Resolution relating to the appeal of John Meier for property damage.



**THE PUBLIC SAFETY AND HEALTH COMMITTEE RECOMMENDS:****PASSAGE OF THE FOLLOWING:**

55. **241073**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/06/2024**  
An ordinance relating to parking controls.
56. **241074**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/06/2024**  
An ordinance relating to traffic controls.
57. **241099**      **SPONSORED BY: Ald. Bauman**      **INTRODUCED ON: 11/06/2024**  
An ordinance relating to winter parking regulations on various streets.

**ADOPTION OF THE FOLLOWING:**

58. **241114**      **SPONSORED BY: Ald. Spiker**      **INTRODUCED ON: 11/06/2024**  
Substitute resolution relating to a Memorandum of Understanding between the U.S. Attorney's Office for the District of Columbia, Metropolitan Police Department of Washington, D.C., and the City of Milwaukee acting by its Police Department for the provision of police services.

**PLACING ON FILE THE FOLLOWING:**

59. **240620**      **SPONSORED BY: Ald. Spiker**      **INTRODUCED ON: 09/03/2024**  
Communication from the Wisconsin Policy Forum relating to its report 'Common Ground: Enhancing Community Oriented Policing in Milwaukee'.
60. **241133**      **SPONSORED BY: Ald. Coggs and Ald. Chambers Jr.**      **INTRODUCED ON: 11/06/2024**  
Communication from the Election Commission and the Milwaukee Fire Department relating to the November 8, 2024, hazardous materials incident at City Hall.





**THE COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE  
RECOMMENDS:****ADOPTION OF THE FOLLOWING:**

73. **241000**      **SPONSORED BY: Ald. Stamper, Ald. Zamarripa, Ald. Dimitrijevic, Ald. Moore, Ald. Burgelis and Ald. Jackson**      **INTRODUCED ON: 11/06/2024**  
Resolution relating to the reallocation of the Community Development Block Grant -CV3, from the U. S. Department of Housing and Urban Development through the Community Development Grants Administration.
74. **241065**      **SPONSORED BY: Ald. Stamper**      **INTRODUCED ON: 11/06/2024**  
Substitute resolution authorizing the submittal, acceptance and funding of the City of Milwaukee's 2025 consolidated community development entitlement funding for Community Development Block Grant, HOME Investment Partnership and Emergency Solutions Grant Program from the U. S. Department of Housing and Urban Development through the Community Development Grants Administration (CDGA).
75. **241066**      **SPONSORED BY: Ald. Stamper**      **INTRODUCED ON: 11/06/2024**  
Substitute resolution authorizing the submittal, acceptance and funding of the City of Milwaukee's 2025 consolidated community development entitlement funding for Housing Opportunities For Persons With AIDS (HOPWA) from the U. S. Department of Housing and Urban Development through the Community Development Grants Administration (CDGA).
76. **241071**      **SPONSORED BY: Ald. Stamper and Ald. Taylor**      **INTRODUCED ON: 11/06/2024**  
Substitute resolution appropriating up to \$2,000 from the Community and Economic Development Committee Fund for the Ninth District Open for Business Conference.
77. **241075**      **SPONSORED BY: Ald. Stamper**      **INTRODUCED ON: 11/06/2024**  
Substitute resolution relative to allocating funds from the HOME CHDO Pool.

**CONFIRMATION OF THE FOLLOWING:**

78. **240695**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/03/2024**  
Reappointment of Millie Coby to the Vel R. Phillips Trailblazer Award Selection Committee by the Mayor.
79. **240969**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/06/2024**  
Nomination of Safiyah Osman as the 5th District representative to the Milwaukee Youth Council.



**THE STEERING & RULES COMMITTEE RECOMMENDS:****PASSAGE OF THE FOLLOWING:**

82. **240715**      **SPONSORED BY: Ald. Perez**      **INTRODUCED ON: 09/03/2024**  
An ordinance relating to the sequence of appointments to plural bodies.

**CONFIRMATION OF THE FOLLOWING:**

83. **240427**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/02/2024**  
Appointment of Charlotte Hayslett to the Housing Authority by the Mayor. (4th Aldermanic District)
84. **240428**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/02/2024**  
Appointment of Jackie Burrell to the Housing Authority by the Mayor. (5th Aldermanic District)
85. **241118**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/06/2024**  
Appointment of Alderwoman Sharlen Moore to the Housing Authority by the Mayor.

**PLACING ON FILE THE FOLLOWING:**

86. **240424**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 07/02/2024**  
Reappointment of Brooke VandeBerg to the Housing Authority by the Mayor. (5th Aldermanic District)
87. **240993**      **SPONSORED BY: Ald. Perez**      **INTRODUCED ON: 10/15/2024**  
A charter ordinance relating to the sequence of appointments to plural bodies.

