



VIA FAX (# 414-286-3456) & E-Mail (jowcza@milwaukee.gov)

Wednesday, August 30, 2006

The Honorable, The Common Council
Common Council - City Clerk
Room 205 City Hall
200 E. Wells St.
Milwaukee, WI 53202

Attention Mr. James R. Owczarski
Council Records Manager

Subject: Introduction of Council File by Title

Gentlemen::

The Port of Milwaukee respectfully requests introduction of a Council File by Title at the September 6, 2006 Council meeting. We request the following title:

"Resolution authorizing the Port of Milwaukee to accept and expend a \$35,000 UASI / OJA State Grant on behalf of the City for necessary Harbor Equipment in connection with Port Security".

We will work with all parties to get the final resolution written for this unexpected grant as soon as possible. Please contact us if you have any questions of if you need additional information.

Sincerely,

Lawrence E. Sullivan P.E.
Harbor Engineer



Lawrence E. Sullivan
Harbor Engineer

2323 S. Lincoln Memorial Dr.
Milwaukee, Wisconsin 53207 (USA)
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A CITY OF MILWAUKEE OPERATION

FAX 414-286-8506



State of Wisconsin

JIM DOYLE
Governor**DAVID STEINGRABER**
Executive Director131 W Wilson Street
Suite 610
Madison WI 53702-0001Phone: (608) 266-3323
Fax: (608) 266-6676
<http://oja.wi.us>

August 9, 2006

Eric Reinelt, Director
Port of Milwaukee
2323 S. Lincoln Memorial Drive
Milwaukee, WI 53207**RE: UASI/Harbor Equipment**
OJA Grant Number: UI-04-EQ-0273


Dear Mr. Reinelt:

Congratulations! On behalf of Governor Doyle, I have approved a grant award to the City of Milwaukee in the amount of \$35,000. These funds are from OJA's Homeland Security Grant Program available through the U.S. Department of Homeland Security Office for Domestic Preparedness. This grant supports the City of Milwaukee's UASI/Harbor Equipment Program.

To accept this award, have the authorized official sign the *Signatory Page, Certified Assurances and Lobbying and Debarment Forms* in addition to initialing the bottom right corner of Attachment A and B, if enclosed. The Project Director should sign the Acknowledgement Notice. One of the two award packets enclosed should be returned to OJA within 30 days. The other should be maintained for your records. Funds can not be released until all signed documents are received.

As Project director, you will be responsible for all reporting requirements outlined in the grant award and seeing that funds are administered according to the approved application materials and certifications enclosed. Please refer to the FAQ sheet enclosed for contact information and grant guidelines. We look forward to a collaborative working relation with you.

Sincerely,


David Steingraber
Executive Director

Enclosures

State of Wisconsin

JIM DOYLE
Governor

DAVID STEINGRABER
Executive Director



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FY'04 HOMELAND SECURITY PROGRAM GRANT AWARD
UASI/Harbor Equipment
UI-04-EQ-0273

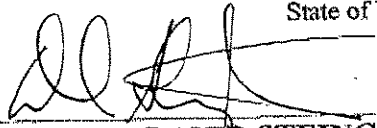
The Office of Justice Assistance (OJA), hereby awards to **City of Milwaukee**, (hereinafter referred to as the **Grantee**), the amount of **\$35,000** for programs or projects pursuant to the federal Homeland Security Grant Program.

This grant may be used until **October 31, 2006** for the programs consistent with the budget and general conditions in Attachment A, subject to any limitations or conditions set forth in Attachments B and/or C, if included.

The Grantee shall administer the programs or projects for which this grant is awarded in accordance with the applicable rules, regulations, and conditions of the Office of Justice Assistance. The submitted application is hereby incorporated as reference into this award.

This grant shall become effective, and funds may be obligated (unless otherwise specified in Attachments A and/or B) when the Grantee signs and returns one copy of this grant award to the Office of Justice Assistance.

JIM DOYLE
Governor
State of Wisconsin

BY: 
DAVID STEINGRABER
Executive Director
Office of Justice Assistance

8/9/2006
Date

The (Grantee), **City of Milwaukee**, hereby signifies its acceptance of the above-described grant on the terms and conditions set forth above or incorporated by reference therein.

GRANTEE: **City of Milwaukee**

BY: _____
NAME: **Tom Barrett**
TITLE: **Mayor**

Date