



City of Milwaukee Meeting Agenda

200 E. Wells Street
Milwaukee, Wisconsin
53202

PUBLIC SAFETY COMMITTEE

ALD. ROBERT DONOVAN, CHAIR

Ald. Robert Puente, Vice-Chair

Ald. Michael McGee, Jr., Ald. Terry Witkowski, Ald. T. Anthony Zielinski

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**Italicized comments following the titles of Council files are explanatory only and not intended to limit the scope of the debate or any possible amendments.*

Thursday, September 30, 2004

9:00 AM

Room 301-B, City Hall

Amended 9/29/04

9:00 A.M.

- 1) [040474](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 7/27/2004
An ordinance relating to parking controls in various Aldermanic Districts.
[Fiscal Note.rtf](#)
[Parking Control Letters.rtf](#)
4th Ald. Dist.-N. 8th St, from W. Clybourn St. to a point north, N. 10th St., from W. Highland Ave. to W. Juneau Ave. and N. 15th St., from W. Clybourn St. to a point south
4th Ald. Dist.- South side of W. State St. from a point 125 Ft. E. of N. 14th St. to a point 40 Ft. east thereof
4th Ald. Dist.- South side of W. State St. from N. 31st St. to a point 50 ft. west
7th Ald. Dist.-N. 27th St., from W. Fond du Lac ave. to W. Center St., N. 47th Pl., from W. Derby Pl. to W. Glendale Ave. and N. 27th St. from W. Center St. to W. Hadley St.
14th Ald. Dist.-S. Graham St. from E. Wilson St. to E. Homer St.
15th Ald. Dist.- N. 29th St., from W. Meinecke Ave. to a point south, N. 33rd St., from W. N. Ave. to a point north and N. 40th St., from W. North Ave. to a point north
- 2) [040475](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 7/27/2004
A substitute ordinance relating to traffic controls in various Aldermanic Districts.
[Traffic Control Letters.rtf](#)
4th Ald. Dist.-N. Jackson St. from E. Wells St. to E. State St. and on E. Kilbourn Ave. from N. Jefferson St. to N. Van Buren St.

*8th Ald. Dist -E. Crosswalk at W. Oklahoma Ave. and S. 30th St.
8th Ald. Dist.-Westbound W. Oklahoma Ave. at S. 30th St.
14th Ald. Dist.- E. Homer St. at S. Graham St. eastbound
14th Ald. Dist -E. Becher St., from S. Hilbert St. to S. Allis St. westbound*

- 3) [040663](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 9/1/2004
Reappointment of Eugene Dambeck to the Safety Commission by the Mayor.
(13th Aldermanic District)
[Appt. Letter.PDF](#)
[Letter from Mr. Dambeck.PDF](#)
- 4) [040751](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 9/21/2004
Resolution relative to application for the Lead Outreach Grant. (Health
Department)
[Health Department Cover Letter.DOC](#)
[Fiscal Note.doc](#)
[Grant Analysis.PDF](#)
- 5) [040754](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 9/21/2004
Resolution relative to application for the Lead Based Paint Hazard Control
Grant. (Health Department)
[Fiscal Note.doc](#)
[Health Department Cover Letter.DOC](#)
[Grant Analysis.PDF](#)
- 6) [040753](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 9/21/2004
Resolution relative to application for the Lead Demonstration Grant. (Health
Department)
[Health Department Cover Letter.DOC](#)
[Fiscal Note.doc](#)
[Grant Analysis.PDF](#)
- 7) [040752](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 9/21/2004
Resolution relative to application for the HUD Asthma Grant. (Health
Department)
[Health Department Cover Letter.DOC](#)
[Fiscal Note.doc](#)
[Grant Analysis.PDF](#)
- 8) [040755](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 9/21/2004
Resolution relative to application, acceptance and funding of the Early Child
Care Grant. (Health Department)
[Health Department Cover Letter.DOC](#)
[Fiscal Note.doc](#)
[Grant Analysis.PDF](#)
[Grant Budget.PDF](#)
- 9) [040756](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 9/21/2004

Resolution relative to application, acceptance and funding of the Federally Qualified Health Center Grant. (Health Department)

[Health Department Cover Letter.DOC](#)

[Fiscal Note.doc](#)

[Grant Analysis.PDF](#)

[Grant Budget.PDF](#)

[Guidelines.PDF](#)

10) [040757](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 9/21/2004

Resolution relative to application, acceptance and funding of the SURVNET Grant. (Health Department)

[Health Department Cover Letter.DOC](#)

[Fiscal Note.doc](#)

[Grant Analysis.PDF](#)

[Grant Budget.PDF](#)

*NOTE: THE FOLLOWING FILE WILL NOT BE HEARD AT THIS TIME.
YOU WILL BE NOTIFIED WHEN IT WILL BE RESCHEDULED.*

11) [040746](#) SPONSORED BY: ALD. PUENTE INTRODUCED ON: 9/21/2004

Resolution modifying the policy for the acceptance of grants for additional law enforcement services from commercial entities with unique security needs and relative to application, acceptance and funding of a grant and approving a Law Enforcement Services Grant Agreement with the West Shore Pipe Line Company. (Police Department)

[Agreement.DOC](#)

12) [040702](#) SPONSORED BY: THE CHAIR INTRODUCED ON: 9/21/2004

Communication from the Police Department transmitting the following traffic reports: City of Milwaukee Crash Trends, City of Milwaukee Annual Traffic Analysis and the City of Milwaukee 2003 Fatal Traffic accident Summary.

[Police Dept. Cover Letter.PDF](#)

[Crash Trends.PDF](#)

[2003 Fatal Traffic Accident Summary.PDF](#)

[Traffic Analysis.PDF](#)

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YOU WILL BE NOTIFIED WHEN IT WILL BE RESCHEDULED.*

13) [040788](#) SPONSORED BY: ALD. DONOVAN INTRODUCED ON: 9/23/2004

An ordinance relating to the duties and composition of the safety commission.

*NOTE: THE FOLLOWING FILE WILL NOT BE HEARD AT THIS TIME.
YOU WILL BE NOTIFIED WHEN IT WILL BE RESCHEDULED.*

- 14) [040792](#) SPONSORED BY: ALD. DONOVAN INTRODUCED ON: 9/23/2004
An ordinance relating to handicapped parking regulations.

NOTE: a) Members of the Common Council, and members of its Standing Committees who are not members of this Committee, may attend this meeting to participate or to gather information. Therefore, notice is given that this meeting may constitute a meeting of the Common Council or any of its Standing Committees, and must be noticed as such, although they will not take any formal action at this meeting.

b) Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For additional information or to request this service, contact the Council Services Division ADA Coordinator at 286-2231, (FAX)286-3456, (TDD)286-2025 or by writing to the Coordinator at Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.

c) Limited parking for persons attending meetings in City Hall is available at reduced rates (5 hour limit) at the Milwaukee Center on the southwest corner of East Kilbourn and North Water Street. Parking tickets must be validated in Room 205, (City Clerk's Office) or the first floor Information Booth in City Hall .