



## ***PUBLIC WORKS***

ALD. ROBERT BAUMAN, CHAIR

Ald. Russell W. Stamper II, Vice Chair

Ald. JoCasta Zamarripa, Ald. Jonathan Brostoff

Ald. Lamont Westmoreland



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***July 19, 2023***

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Room 301-B, Third Floor, City Hall

### **LICENSE APPLICATIONS TO BE CONSIDERED BY THE COMMITTEE**

**09:30 AM**

- 13 ABUNAAJ, Jihad A, Taxicab License Renewal Application for "L and M" at 6213 S 13TH St #1. (Expires 8/26/2023)