



# City of Milwaukee

City Hall  
200 East Wells Street  
Milwaukee, WI 53202

## Meeting Minutes

### PUBLIC SAFETY COMMITTEE

*ALD. ROBERT G. DONOVAN, CHAIR*

*Ald. Mark A. Borkowski, Vice-Chair*

*Ald. Jose G. Perez, Ald. Terry L. Witkowski, and Ald. Cavalier Johnson*

*Staff Assistant, Joanna Polanco, 286-2366*

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*Legislative Liaison, Ted Medhin, 286-8681, [tmedhi@milwaukee.gov](mailto:tmedhi@milwaukee.gov)*

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Thursday, May 12, 2016

9:00 AM

Room 301-B, City Hall

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Meeting convened at 9:05 AM

**Present** 4 - Donovan, Borkowski, Perez, Witkowski

**Excused** 1 - Johnson

1. [151733](#) Appointment of Captain Nicole Davila to the Milwaukee Commission on Domestic Violence and Sexual Assault by the Police Chief.

**Sponsors:** THE CHAIR

*Appearing:*

*Captin Nicole Davila*

*Erin Perkins - Coordinator for the Milwaukee Commission on Domestic Violence and Sexual Assault.*

**A motion was made by ALD. BORKOWSKI that this Appointment be RECOMMENDED FOR CONFIRMATION. This motion PREVAILED by the following vote:**

**Aye** 4 - Donovan, Borkowski, Perez and Witkowski

**No** 0

**Excused** 1 - Johnson

2. [151831](#) An ordinance relating to parking controls.

**Sponsors:** THE CHAIR

*Appearing:*

*Joseph Blakeman - DPW Infrastructure*

**A motion was made by ALD. WITKOWSKI that this Ordinance be RECOMMENDED FOR PASSAGE. This motion PREVAILED by the following vote:**

**Aye** 4 - Donovan, Borkowski, Perez and Witkowski

**No** 0

Excused 1 - Johnson

3. [151832](#) An ordinance relating to traffic controls.

**Sponsors:** THE CHAIR

*Appearing:*  
*Joseph Blakeman - DPW Infrastructure*

**A motion was made by ALD. WITKOWSKI that this Ordinance be RECOMMENDED FOR PASSAGE. This motion PREVAILED by the following vote:**

**Aye** 4 - Donovan, Borkowski, Perez and Witkowski

**No** 0

Excused 1 - Johnson

4. [151803](#) Resolution approving a Cooperation Agreement between the City of Milwaukee, Milwaukee Metropolitan Sewerage District, and CVS Pharmacy regarding a Mail-Back Prescription Drug Pilot Program.

**Sponsors:** Ald. Bohl and Ald. Murphy

*Appearing:*  
*Sponsors, Ald. Bohl & Ald. Murphy*  
*Alds. Perez and Donovan requested to be added as co-sponsors. There were no objections.*

**A motion was made by ALD. PEREZ that this Resolution be RECOMMENDED FOR ADOPTION. This motion PREVAILED by the following vote:**

**Aye** 4 - Donovan, Borkowski, Perez and Witkowski

**No** 0

Excused 1 - Johnson

5. [151701](#) Substitute resolution approving a memorandum of understanding between the City of Milwaukee and the Medical College of Wisconsin relating to an analysis of heroin and other opiate-related overdoses in Milwaukee County.

**Sponsors:** Ald. Murphy

*Appearing:*  
*Sponsor, Ald. Murphy*  
*Dr. Brook Lerner - Medical College*

**A motion was made by ALD. WITKOWSKI that this Resolution be RECOMMENDED FOR ADOPTION. This motion PREVAILED by the following vote:**

**Aye** 4 - Donovan, Borkowski, Perez and Witkowski

**No** 0

Excused 1 - Johnson

6. [151902](#) Communication from the Milwaukee Police Department relating to the purchase, installation and deployment of StarChase pursuit management technology units.

**Sponsors:** Ald. Murphy

*Appearing:*  
*Inspector Terrence Gordon - MPD*

**A motion was made by ALD. WITKOWSKI that this Resolution be RECOMMENDED FOR PLACING ON FILE. This motion PREVAILED by the following vote:**

**Aye** 4 - Donovan, Borkowski, Perez and Witkowski

**No** 0

Excused 1 - Johnson

7. [151882](#) Substitute resolution relative to the acceptance and funding of the Adult Immunization Grant from the Wisconsin Department of Health Services, Division of Public Health.

**Sponsors:** THE CHAIR

*Appearing:*  
*David Piedt - Business Operations Manager MHD*  
*Marissa Stanley - Epidemiologist MHD*

**A motion was made by ALD. BORKOWSKI that this Resolution be RECOMMENDED FOR ADOPTION AND ASSIGNED to the FINANCE & PERSONNEL COMMITTEE due back on 5/19/2016. This motion PREVAILED by the following vote:**

**Aye** 4 - Donovan, Borkowski, Perez and Witkowski

**No** 0

Excused 1 - Johnson

8. [151897](#) Communication file from the Health Department related to the 2015 Food Safety Report.

**Sponsors:** THE CHAIR

*Appearing:*  
*Sandra Rotar - MHD Administration*  
*Claire Evers - Consumer Health*  
*Angie Hagy - Policy Director*  
*Ald. Murphy - District 10th*

**A motion was made by ALD. BORKOWSKI that this Communication-Report be RECOMMENDED FOR PLACING ON FILE. This motion PREVAILED by the following vote:**

**Aye** 4 - Donovan, Borkowski, Perez and Witkowski

No 0

Excused 1 - Johnson

9. [151899](#) An ordinance repealing an obsolete code provision relating to police reports of defective sidewalks.

Sponsors: THE CHAIR

A motion was made by ALD. WITKOWSKI that this Ordinance be RECOMMENDED FOR PASSAGE. This motion PREVAILED by the following vote:

Aye 3 - Donovan, Borkowski and Witkowski

No 0

Excused 2 - Perez and Johnson

Meeting adjourned at 10:21 AM

Joanna Polanco

Staff Assistant

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