



# City of Milwaukee

## Council Agenda

### COMMON COUNCIL

City Hall  
200 East Wells Street  
Milwaukee, WI 53202

Tuesday, December 12, 2023

9:00 AM

Common Council Chamber

<b>Jose G. Perez</b> , 12th District <i>President</i>		
<b>Andrea M. Pratt</b> , 1st District	<b>Milele A. Coggs</b> , 6th District	<b>Mark A. Borkowski</b> , 11th District
<b>Mark Chambers</b> , 2nd District	<b>Khalif J. Rainey</b> , 7th District	<b>Scott P. Spiker</b> , 13th District
<b>Jonathan Brostoff</b> , 3rd District	<b>JoCasta Zamarripa</b> , 8th District	<b>Marina Dimitrijevic</b> , 14th District
<b>Robert Bauman</b> , 4th District	<b>Larresa Taylor</b> , 9th District	<b>Russell W. Stamper, II</b> , 15th District
<b>Lamont Westmoreland</b> , 5th District	<b>Michael J. Murphy</b> , 10th District	

### Order of Business

1. Roll Call
2. Pledge of Allegiance
3. Invocation or Silent Meditation
4. Approval of Previous Minutes
5. Presentations
6. Unfinished Business
7. Reports of Standing Committees
  - Licenses, Ald. Coggs, Chair; Ald. Borkowski, Vice-Chair
  - Public Works, Ald. Bauman, Chair; Ald. Stamper, II, Vice-Chair
  - Finance and Personnel, Ald. Dimitrijevic, Chair; Ald. Spiker, Vice-Chair
  - Judiciary and Legislation, Ald. Borkowski, Chair; Ald. Bauman, Vice-Chair
  - Public Safety and Health, Ald. Spiker, Chair; Ald. Rainey, Vice-Chair
  - Zoning, Neighborhoods and Development, Ald. Murphy, Chair; Ald. Bauman, Vice-Chair
  - Community and Economic Development, Ald. Stamper, II, Chair; Ald. Zamarripa, Vice-Chair
8. Communications to be Ordered on File
9. Matters for Immediate Adoption
10. Presentation of Ordinances, Resolutions, Motions, and Communications
11. Announcements

Upon reasonable notice, efforts will be made to accommodate the needs of persons with disabilities through sign language interpreters or auxiliary aids. For assistance contact the Legislative Services ADA Coordinator at 286-2998, (FAX)286-3456, (TDD)286-2025 or by writing to Room 205, City Hall, 200 E. Wells Street, Milwaukee, WI 53202.

**COMMENDATORY AND CONDOLATORY RESOLUTIONS**

1. **231223**                      **SPONSORED BY: THE CHAIR**    **INTRODUCED ON: 12/12/2023**  
Communication from the City Clerk relating to various commendatory/condolatory resolutions to be acknowledged and affirmed by the Common Council.

**THE LICENSES COMMITTEE RECOMMENDS:**

2. **231162**                      **SPONSORED BY: THE CHAIR**    **INTRODUCED ON: 11/21/2023**  
Motion relating to the recommendations of the Licenses Committee relating to licenses.  
*Detailed information relating to the contents of this file may be found by searching under this number at <http://milwaukee.legistar.com/legislation>.*

*Alternatively, the complete file including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the License Division, Room 105, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8:15 a.m. and 4:30 p.m.*

**THE PUBLIC WORKS COMMITTEE RECOMMENDS:****APPROVAL OF THE FOLLOWING:**

3.     **230875**             **SPONSORED BY: THE CHAIR**                             **INTRODUCED ON: 10/10/2023**  
Motion relating to the recommendations of the Public Works Committee relating to licenses.  
*Detailed information relating to the contents of this file may be found by searching under this number at <http://milwaukee.legistar.com/legislation>.*  
  
*Alternatively, the complete file including detailed information identifying the specific subject matters to be discussed at the meeting may be inspected at the office of the License Division, Room 105, City Hall, 200 E. Wells St., Milwaukee, 53202, Monday through Friday, between the hours of 8:15 a.m. and 4:30 p.m.*

**PASSAGE OF THE FOLLOWING:**

4.     **231032**             **SPONSORED BY: Ald. Dimitrijevic**                             **INTRODUCED ON: 10/31/2023**  
A substitute ordinance relating to lead service line replacements.

**ADOPTION OF THE FOLLOWING:**

5.     **231016**             **SPONSORED BY: THE CHAIR**                             **INTRODUCED ON: 11/21/2023**  
Resolution authorizing the proper City Officers to execute Quit Claim Deed QCD-2919 conveying a combined sewer to Historic Haymarket Milwaukee, LLC, in the 4th Aldermanic District.
6.     **231043**             **SPONSORED BY: Ald. Bauman**                             **INTRODUCED ON: 11/21/2023**  
Substitute resolution approving and adopting the Agency Safety Plan for The Hop MKE Streetcar dated August 2023 (Version 6).
7.     **231062**             **SPONSORED BY: THE CHAIR**                             **INTRODUCED ON: 11/21/2023**  
Resolution confirming the City Engineer is authorized to apply for Federal Transportation Alternatives Program grants for the 2024-2028 application cycle, with an 80 percent grantor share and a 20 percent local share.
8.     **231075**             **SPONSORED BY: Ald. Bauman**                             **INTRODUCED ON: 11/21/2023**  
Resolution confirming support for Federal Investment in the Development and Construction of a Kenosha-Racine-Milwaukee Regional Rail Line.
9.     **231077**             **SPONSORED BY: THE CHAIR**                             **INTRODUCED ON: 11/21/2023**

Resolution directing the Commissioner of Public Works to execute a document titled "State/Municipal Agreement for a State-Let NHFP Project" with the Wisconsin Department of Transportation for the programming, design, and construction of South Lincoln Memorial Drive from Jones Street to Carferry Drive, and to set up funds for design engineering at an estimated total cost of \$275,000 with an estimated City share of \$275,000 and a grantor share of \$0.

**10.     231111            SPONSORED BY: THE CHAIR    INTRODUCED ON: 11/21/2023**

Resolution authorizing the Commissioner of Public Works to execute a Maintenance Covenant document between the City of Milwaukee and Milwaukee Metropolitan Sewerage District requiring the City of Milwaukee to keep, preserve, and maintain the green infrastructure located along West Morgan Avenue between South Honey Creek Drive to South 75th Street and South Honey Creek Drive between West Morgan Avenue to West River Bend Drive, in the 11th Aldermanic District.

**11.     231116            SPONSORED BY: THE CHAIR    INTRODUCED ON: 11/21/2023**

Resolution relating to the 2024 Capital Improvements Program to provide funds for Multi-modal transportation improvements at various locations.

**12.     231117            SPONSORED BY: THE CHAIR    INTRODUCED ON: 11/21/2023**

Resolution relating to the 2024 Capital Improvements Program to provide funds for street lighting work at various locations.

**13.     231118            SPONSORED BY: THE CHAIR    INTRODUCED ON: 11/21/2023**

Resolution relating to the 2024 Capital Improvements Program to provide funds for traffic signs and signal work at various locations.

**14.     231119            SPONSORED BY: THE CHAIR    INTRODUCED ON: 11/21/2023**

Resolution relating to the 2024 Capital Improvement Program to provide funds for underground communications and electrical conduit improvements at various locations.

**15.     231120            SPONSORED BY: THE CHAIR    INTRODUCED ON: 11/21/2023**

Resolution relating to the 2024 Capital Improvement Program to provide funds for the maintenance and repair of the underground communications and electrical manholes at various locations.

**16.     231121            SPONSORED BY: THE CHAIR    INTRODUCED ON: 11/21/2023**

Resolution directing the Commissioner of Public Works to execute a document titled "Grant Agreement Under the Fiscal Year 2023 RAISE Program" and associated documents required for the agreement with the United States Department of Transportation for the programming, design, and construction of West Villard Avenue from North Sherman Boulevard to the Oak Leaf Trail and North 20th Street Powerline Trail at North 20th Street, and to set up funds for design engineering at an estimated total cost of \$1,500,000 with an estimated City share of \$0 and a grantor share of \$1,500,000.

- 
- |   |               |                                 |                                  |
|---|---------------|---------------------------------|----------------------------------|
| 17.   | <u>231122</u> | <b>SPONSORED BY: THE CHAIR</b>  | <b>INTRODUCED ON: 11/21/2023</b> |
| <p>Resolution relating to acceptance and funding of a Green Infrastructure grant from Milwaukee Metropolitan Sewerage District for the installation of permeable pavers in a parking lot owned by the City of Milwaukee located at 1002 West Maple Street and authorizing entry into a post installation Maintenance Covenant with MMSD, in the 12th Aldermanic District.</p>                     |               |                                 |                                  |
| 18.   | <u>231123</u> | <b>SPONSORED BY: THE CHAIR</b>  | <b>INTRODUCED ON: 11/21/2023</b> |
| <p>Resolution relating to acceptance and funding of a Green Solutions grant from The Milwaukee Metropolitan Sewerage District for the installation of bioswale bumpouts near pedestrian crosswalks in East Montana Street between South Quincy Avenue and South Howell Avenue and authorizing entry into a post installation Maintenance Covenant with MMSD, in the 14th Aldermanic District.</p> |               |                                 |                                  |
| 19.   | <u>231124</u> | <b>SPONSORED BY: THE CHAIR</b>  | <b>INTRODUCED ON: 11/21/2023</b> |
| <p>Resolution relating to acceptance and funding of a Green Infrastructure grant from The Milwaukee Metropolitan Sewerage District for the installation of permeable pavers and a bioswale in a parking lot owned by the City of Milwaukee located at 1223 South 15th Place and authorizing entry into a post installation Maintenance Covenant with MMSD, in the 12th Aldermanic District.</p>   |               |                                 |                                  |
| 20.   | <u>231138</u> | <b>SPONSORED BY: THE CHAIR</b>  | <b>INTRODUCED ON: 11/21/2023</b> |
| <p>Substitute resolution approving levying of assessments and construction of assessable public improvement projects at various locations and appropriating funds for these purposes with the City cost of these projects approved by this resolution is estimated to be \$4,009,816.59 for a total estimated construction cost of \$6,445,578.33.</p>  |               |                                 |                                  |
| 21.   | <u>231139</u> | <b>SPONSORED BY: THE CHAIR</b>  | <b>INTRODUCED ON: 11/21/2023</b> |
| <p>Substitute resolution determining it necessary to make various assessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$40,000 for a total estimated cost of these projects being \$380,000.</p>  |               |                                 |                                  |
| 22.   | <u>231140</u> | <b>SPONSORED BY: THE CHAIR</b>  | <b>INTRODUCED ON: 11/21/2023</b> |
| <p>Resolution determining it necessary to make various nonassessable public improvements at various locations and appropriating funds for these purposes with the City engineering cost estimated to be \$3,807,000 for a total estimated cost of these projects being \$8,441,000.</p>   |               |                                 |                                  |
| 23.   | <u>231141</u> | <b>SPONSORED BY: THE CHAIR</b>  | <b>INTRODUCED ON: 11/21/2023</b> |
| <p>Substitute resolution approving construction of nonassessable public improvements at various locations and appropriating funds for these purposes with the City construction cost estimated to be \$7,877,000 for a total estimated cost of these projects being \$27,937,000.</p>   |               |                                 |                                  |
| 24.   | <u>231171</u> | <b>SPONSORED BY: Ald. Perez</b> | <b>INTRODUCED ON: 11/21/2023</b> |
-

---

Resolution approving an Operating Agreement with Ventures Endurance Events, LLC for staging of the 2024 Milwaukee Marathon in the City of Milwaukee

25. [231172](#) **SPONSORED BY: Ald. Coggs** **INTRODUCED ON: 11/21/2023**

Resolution approving the execution of a nonexclusive pedestrian and bicycle easement agreement with Milwaukee Storage Solutions LLC regarding access to the Beerline Trail, in the 6th Aldermanic District.

26. [231183](#) **SPONSORED BY: Ald. Stamper** **INTRODUCED ON: 11/21/2023**

Substitute resolution authorizing the Department of Public Works to negotiate an agreement for the City's participation in the National League of Cities' Service Line Warranty Program administered and managed by HomeServe, Inc.

**PLACING ON FILE THE FOLLOWING:**

27. [231017](#) **SPONSORED BY: THE CHAIR** **INTRODUCED ON: 10/31/2023**

Communication relating to the Department of Public Works-Water Works lead service line replacement prioritization and expansion plan.

**THE FINANCE & PERSONNEL COMMITTEE RECOMMENDS:****PASSAGE OF THE FOLLOWING:**

28. **230224**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 05/31/2023**  
A substitute ordinance relating to employee wages, benefits, and regulations
29. **231159**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/21/2023**  
A substitute ordinance to further amend the 2024 rates of pay of offices and positions in the City Service.
30. **231160**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/21/2023**  
A substitute ordinance to further amend the 2024 offices and positions in the City Service.
31. **231173**      **SPONSORED BY: Ald. Spiker, Ald. Coggs and Ald. Chambers Jr.**      **INTRODUCED ON: 11/21/2023**  
An ordinance relating to fees for the assessor's office.

**ADOPTION OF THE FOLLOWING:**

32. **230766**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/19/2023**  
Substitute resolution appropriating \$50,000,001 from the 2024 Special Purpose Account Reimbursable Services Advance Fund.
33. **230767**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/19/2023**  
Substitute resolution authorizing city departments to expend monies appropriated in the 2024 city budget for Special Purpose Accounts, Debt Service Fund, Provisions for Employees' Retirement Fund, Delinquent Tax Fund, Common Council Contingent Fund, Grant and Aid Fund, and Special Capital Projects or Purposes.
34. **230965**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 10/31/2023**  
Substitute resolution authorizing attendance at conventions in 2024 by employees of city departments and board and commission members and further authorizing expenditure of departmental budgeted funds for that purpose.
35. **231042**      **SPONSORED BY: Ald. Stamper, Ald. Coggs, Ald. Perez, Ald. Dimitrijevic and Ald. Chambers Jr.**      **INTRODUCED ON: 10/31/2023**  
Substitute resolution amending Common Council File Number 230110 relating to the administration of the Alert Neighbor Program.
36. **231064**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/21/2023**

Resolution relative to acceptance and funding of the 2024 Immunization Action Plan grant from the State of Wisconsin Department of Health Services.

37.    **231068**         **SPONSORED BY: THE CHAIR**                                 **INTRODUCED ON: 11/21/2023**
- Resolution relative to acceptance and funding of the Wisconsin Lead In Water Testing & Remediation grant from the Wisconsin Department of Health Services.
38.    **231070**         **SPONSORED BY: THE CHAIR**                                 **INTRODUCED ON: 11/21/2023**
- Resolution relative to the acceptance and funding of the 2024 Family Planning Grant from the State of Wisconsin Department of Health Services.
39.    **231071**         **SPONSORED BY: THE CHAIR**                                 **INTRODUCED ON: 11/21/2023**
- Resolution relative to the acceptance and funding of the 2024 Maternal and Child Health Grant from the Wisconsin Department of Health Services.
40.    **231074**         **SPONSORED BY: THE CHAIR**                                 **INTRODUCED ON: 11/21/2023**
- Resolution relative to acceptance and funding of the 2024 Forward Health Outreach grant from the WI Department of Health Services.
41.    **231099**         **SPONSORED BY: THE CHAIR**                                 **INTRODUCED ON: 11/21/2023**
- Resolution relative to the acceptance and funding of the 2024 Lead Detection Grant from the State of Wisconsin Department of Health Services.
42.    **231101**         **SPONSORED BY: THE CHAIR**                                 **INTRODUCED ON: 11/21/2023**
- Resolution relative to acceptance and funding of the 2024 HIV Partner Services Grant from the State of Wisconsin Department of Health Services.
43.    **231102**         **SPONSORED BY: THE CHAIR**                                 **INTRODUCED ON: 11/21/2023**
- Resolution relative to the acceptance and funding of the 2024 STD Infertility Prevention Grant from the State of Wisconsin Department of Health Services.
44.    **231125**         **SPONSORED BY: THE CHAIR**                                 **INTRODUCED ON: 11/21/2023**
- Substitute resolution authorizing the sale and issuance of General Obligation Promissory Notes for up to \$5 million of contingent borrowing for excess 2023 expenditures.
45.    **231174**         **SPONSORED BY: Ald. Coggs**                                 **INTRODUCED ON: 11/21/2023**
- Substitute resolution directing the Budget and Management Division to report to the Common Council regarding how positions and programs that are American Rescue Plan Act-funded in 2024 will be funded in 2025 and in future years.
46.    **231176**         **SPONSORED BY: Ald. Coggs**                                 **INTRODUCED ON: 11/21/2023**
-



Substitute resolution directing the Department of Administration to promote the One Milwaukee Citizen-Led Transformational Fund Special Purpose Account to the philanthropic community for possible contributions.

47. **231182**      **SPONSORED BY: Ald. Coggs and Ald. Chambers Jr.**      **INTRODUCED ON: 11/21/2023**  
Resolution relating to unused or unencumbered American Rescue Plan Act funds.

**PLACING ON FILE THE FOLLOWING:**

48. **231035**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 10/31/2023**  
Communication from the City Comptroller relating to the Audit of Treasurer Cash Controls.
49. **231060**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/21/2023**  
Communication from the Department of Administration - Budget and Management Division amending the 2024 Positions Ordinance in the Health Department and Department of Administration.
50. **231098**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/21/2023**  
Communication from the City Attorney's Office relating to the city's property insurance portfolio.
51. **231104**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/21/2023**  
Communication from the Department of Administration - Budget and Management Division relating to amending the 2024 Positions Ordinance as a result of the Common Council adopted budget and amendments.
52. **231106**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/21/2023**  
Communication from the Board of Ethics relating to amending the positions ordinance.
53. **231156**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/21/2023**  
Communication from the Department of Employee Relations relating to classification studies scheduled for Fire and Police Commission action.
54. **231157**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/21/2023**  
Communication from the Department of Employee Relations relating to classification studies scheduled for City Service Commission action.
55. **231158**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/21/2023**  
Communication from the Department of Employee Relations amending the Salary and Positions Ordinances relating to clerical or administrative corrections.

**THE JUDICIARY & LEGISLATION COMMITTEE RECOMMENDS:****ADOPTION OF THE FOLLOWING:**

56. **230905**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 10/10/2023**  
Substitute resolution relative to legislative bills.
57. **230966**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 10/31/2023**  
Resolution cancelling real estate taxes levied against certain parcels bearing tax key numbers on the 2020, 2021, and 2022 tax rolls, plus interest applicable to date of repayment, if appropriate.
58. **230977**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 10/31/2023**  
Resolution providing for continuance of deferred payment of assessments for worthy indigent resident property owners, and appropriating funds for this purpose with the 2023 City cost to be \$385.97 with a ten year total of the deferred properties being \$5,019.85.
59. **230991**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 10/31/2023**  
Substitute resolution authorizing the return of real estate located at 5846 N 66th Street, in the 2nd Aldermanic District to its former owner Amiasu Residence LLC c/o Jacinta Miller.
60. **231050**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/21/2023**  
Substitute resolution authorizing the return of real estate located at 4714 N 44th Street, in the 7th Aldermanic District to its former owner Orson Tate, application made by Lisa Tate-Brackett (Heir).
61. **231051**      **SPONSORED BY: Ald. Chambers Jr. and  
Ald. Dimitrijevic**      **INTRODUCED ON: 11/21/2023**  
Resolution relating to locations for in-person absentee voting in the City of Milwaukee.
62. **231109**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/21/2023**  
Substitute resolution authorizing the return of real estate located at 3121 S 24th Street, in the 13th Aldermanic District to its former owner Miguel Contreras.
63. **231131**      **SPONSORED BY: Ald. Bauman**      **INTRODUCED ON: 11/21/2023**  
Resolution approving a Lease between Wisconsin Center District, as landlord, and the City of Milwaukee, as tenant, for 400 West Wisconsin Avenue, for election-related purposes for the November 2024 general election, in the 4th Aldermanic District.
64. **231132**      **SPONSORED BY: Ald. Borkowski**      **INTRODUCED ON: 11/21/2023**

Resolution approving a Lease between American Serb Hall, as landlord, and the City of Milwaukee, as tenant, for 5101 West Oklahoma Avenue, for use as an early voting site for the November 2024 general election, in the 11th Aldermanic District.

**65.     231133             **SPONSORED BY: Ald. Chambers Jr.**   **INTRODUCED ON: 11/21/2023****

Resolution approving a Lease between Ahmad Properties, Inc., as landlord, and the City of Milwaukee, as tenant, for 6001 West Capitol Drive, for election-related purposes for the April 2024 primary and November 2024 general elections, in the 2nd Aldermanic District.

**66.     231170             **SPONSORED BY: THE CHAIR**   **INTRODUCED ON: 11/21/2023****

Substitute resolution authorizing the return of real estate located at 3525 N 20th Street, in the 6th Aldermanic District to its former owner Sheila Black.

**67.     231184             **SPONSORED BY: THE CHAIR**   **INTRODUCED ON: 11/21/2023****

Resolution amending the settlement amount in Common Council File Number 230831 to correct a technical error.

**CONFIRMATION OF THE FOLLOWING:**

**68.     230999             **SPONSORED BY: THE CHAIR**   **INTRODUCED ON: 10/31/2023****

Appointment of Barbara Notestein to the Ethics Board by the Mayor. (3rd Aldermanic District)

**PLACING ON FILE THE FOLLOWING:**

**69.     231009             **SPONSORED BY: THE CHAIR**   **INTRODUCED ON: 10/31/2023****

Communication from the Comptroller's Office relating to the Annual Outstanding Receivables Report.

**DISALLOWANCE AND INDEFINITE POSTPONEMENT OF THE FOLLOWING:**

**70.     220885             **SPONSORED BY: THE CHAIR**   **INTRODUCED ON: 10/11/2022****

Resolution relating to the claim of Katherine Geiger.

**71.     221411             **SPONSORED BY: THE CHAIR**   **INTRODUCED ON: 01/17/2023****

Resolution relating to the appeal of Keith Russo, Leasing Office, Metropolitan Associates, for property damage.

**72.     221637             **SPONSORED BY: THE CHAIR**   **INTRODUCED ON: 02/07/2023****

Resolution relating to the claim of Eric Luna.

**73.     221675             **SPONSORED BY: THE CHAIR**   **INTRODUCED ON: 02/28/2023****

Resolution relating to the appeal of Manquenda McLaughlin for property damage.

74. **230581**

**SPONSORED BY: THE CHAIR**

**INTRODUCED ON: 09/01/2023**

Resolution relating to the claim of Jazmyn Lopez.

**THE PUBLIC SAFETY AND HEALTH COMMITTEE RECOMMENDS:****PASSAGE OF THE FOLLOWING:**

75. **231096**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/21/2023**  
A substitute ordinance relating to parking controls.
76. **231097**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/21/2023**  
A substitute ordinance relating to traffic controls.

**ADOPTION OF THE FOLLOWING:**

77. **231094**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/21/2023**  
Substitute resolution relating to certification of ambulance service providers for the city emergency medical service system
78. **231065**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/21/2023**  
Resolution transferring departmental budget authority for the previously awarded 2023-24 ReCAST grant from the U.S. Department of Health and Human Services.
79. **231066**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/21/2023**  
Resolution transferring departmental budget authority for the previously awarded 2020 - 2023 Milwaukee Safer Communities for Youth Program grant from the U.S. Department of Justice, Office of Violence Against Women.
80. **231067**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/21/2023**  
Resolution transferring departmental budget authority for the previously awarded U.S. Department of Justice Bureau of Justice Assistance Byrne Criminal Justice Innovation Program grant from the Medical College of Wisconsin.
81. **231069**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/21/2023**  
Resolution transferring departmental budget authority for the previously awarded 2021 - 2026 ARPA COVID Recovery Fund Grant from the State of Wisconsin Department of Administration (DOA).
82. **231072**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/21/2023**  
Resolution relating to acceptance and funding of a Healthy Wisconsin Families grant from Meta House.
83. **231078**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/21/2023**



**THE ZONING, NEIGHBORHOODS & DEVELOPMENT COMMITTEE  
RECOMMENDS:**

**PASSAGE OF THE FOLLOWING:**

90. 231063      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/21/2023**  
An ordinance relating to protests of zoning map amendments.

**ADOPTION OF THE FOLLOWING:**

91. 231137      **SPONSORED BY: Ald. Perez and Ald.  
Bauman**      **INTRODUCED ON: 11/21/2023**  
Substitute resolution approving Amendment No. 4 to the Project Plan for Tax Incremental District No. 68, Fifth Ward-First Place, in the 4th and 12th Aldermanic District.
92. 231148      **SPONSORED BY: Ald. Murphy**      **INTRODUCED ON: 11/21/2023**  
Substitute resolution authorizing the acceptance of an unsolicited offer to purchase from the former owner of the City-owned property located at 7121 West St. Paul Avenue, in the 10th Aldermanic District.
93. 231149      **SPONSORED BY: Ald. Coggs**      **INTRODUCED ON: 11/21/2023**  
Resolution authorizing the Department of City Development to issue an Exclusive Right to Negotiate for the City-owned property located at 3116 North Dr. Martin Luther King Jr. Drive, in the 6th Aldermanic District.
94. 231175      **SPONSORED BY: Ald. Coggs**      **INTRODUCED ON: 11/21/2023**  
Substitute resolution directing the Department of City Development to promote Homes MKE properties on the Department's website.
95. 231177      **SPONSORED BY: Ald. Perez**      **INTRODUCED ON: 11/21/2023**  
Substitute resolution authorizing the Department of City Development to issue a limited term letter of site control for the City-owned property located at 1747 South 12th Street, in the 12th Aldermanic District.
96. 231178      **SPONSORED BY: Ald. Coggs**      **INTRODUCED ON: 11/21/2023**  
Substitute resolution directing the Department of City Development to work with the Neighborhood Improvement Development Corporation to explore additional philanthropic partnerships for funding the creation, maintenance, and staffing of Healing Spaces.
97. 231179      **SPONSORED BY: Ald. Coggs, Ald.  
Murphy, Ald. Stamper, Ald. Zamarripa,  
Ald. Bauman and Ald. Brostoff**      **INTRODUCED ON: 11/21/2023**

Substitute resolution directing the Department of City Development to provide an annual report on City investment by neighborhood.

**PLACING ON FILE THE FOLLOWING:**

- |   |               |                                |                                  |
|---|---------------|--------------------------------|----------------------------------|
| 98.   | <u>230819</u> | <b>SPONSORED BY: THE CHAIR</b> | <b>INTRODUCED ON: 09/19/2023</b> |
| A substitute ordinance relating to the board of zoning appeals. |               |                                |                                  |



**THE COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE  
RECOMMENDS:**

**ADOPTION OF THE FOLLOWING:**

99.     231058             **SPONSORED BY: THE CHAIR**   **INTRODUCED ON: 11/21/2023**  
Resolution relating to acceptance and funding of a Ready to Read Grant.
100.    231129             **SPONSORED BY: THE CHAIR**   **INTRODUCED ON: 11/21/2023**  
Substitute resolution authorizing the submittal, acceptance and funding of the City of Milwaukee's 2024 consolidated community development entitlement funding for Community Development Block Grant, HOME Investment Partnership and Emergency Solutions Grant Program from the U. S. Department of Housing and Urban Development through the Community Development Grants Administration (CDGA).  
*This item and that following may be referred from a special meeting of the Community and Economic Development Committee to be held at 10 a.m. on Monday, December 11, 2023, in Room 301-B, City Hall.*
101.    231130             **SPONSORED BY: THE CHAIR**   **INTRODUCED ON: 11/21/2023**  
Substitute resolution authorizing the submittal, acceptance and funding of the City of Milwaukee's 2024 consolidated community development entitlement funding for Housing Opportunities For Persons With AIDS (HOPWA) from the U. S. Department of Housing and Urban Development through the Community Development Grants Administration (CDGA).
102.    231147             **SPONSORED BY: Ald. Stamper**   **INTRODUCED ON: 11/21/2023**  
Substitute resolution appropriating up to \$1,000 from the Community and Economic Development Committee Fund in support of the sister city agreement signing ceremony between Abuja, Nigeria, and the City of Milwaukee.
103.    231180             **SPONSORED BY: Ald. Coggs**   **INTRODUCED ON: 11/21/2023**  
Substitute resolution directing the Office of African American Affairs and the Office of Early Education to report to the Steering and Rules Committee twice per year.
104.    231200             **SPONSORED BY: Ald. Stamper, Ald. Rainey, Ald. Pratt, Ald. Taylor and Ald. Coggs**   **INTRODUCED ON: 11/21/2023**  
Substitute resolution relating to the City of Milwaukee 2023 Disparity Study.
105.    231204             **SPONSORED BY: Ald. Taylor**   **INTRODUCED ON: 11/21/2023**  
Substitute resolution appropriating up to \$1,000 from the Community and Economic Development Committee Fund for the 9th District Small Business Conference.

---

**CONFIRMATION OF THE FOLLOWING:**

106. **230654**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 09/01/2023**  
Reappointment of Dennis Scherr to the Business Improvement District #15 by the Mayor.  
(4th Aldermanic District)
107. **231079**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/21/2023**  
Reappointment of Marianne Burish to the Business Improvement District #2 by the Mayor.
108. **231080**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/21/2023**  
Reappointment of Michael Gardner to the Business Improvement District #2 by the Mayor.
109. **231081**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/21/2023**  
Reappointment of Robert Joseph to the Business Improvement District #2 by the Mayor.  
(4th Aldermanic District)
110. **231082**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/21/2023**  
Reappointment of Ann Pieper Eisenbrown to the Business Improvement District #2 by the  
Mayor. (3rd Aldermanic District)
111. **231083**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/21/2023**  
Reappointment of Ron San Felippo to the Business Improvement District #2 by the Mayor.  
(4th Aldermanic District)
112. **231084**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/21/2023**  
Reappointment of Greg Uhen to the Business Improvement District #2 by the Mayor.
113. **231085**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/21/2023**  
Reappointment of Joseph Arnezeder to the Business Improvement District #4 by the  
Mayor.
114. **231086**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/21/2023**  
Reappointment of Demitria Copoulos to the Business Improvement District #4 by the  
Mayor. (12th Aldermanic District)
115. **231087**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/21/2023**  
Appointment of Keith Pups to the Business Improvement District #5 by the Mayor. (4th  
Aldermanic District)
116. **231088**      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 11/21/2023**  
Reappointment of Michael Lee to the Business Improvement District #11 by the Mayor.  
(4th Aldermanic District)

- 117. 231090                    SPONSORED BY: THE CHAIR                    INTRODUCED ON: 11/21/2023**  
Appointment of Margaret Gehring to the Business Improvement District #15 by the Mayor.  
(4th Aldermanic District)
- 118. 231091                    SPONSORED BY: THE CHAIR                    INTRODUCED ON: 11/21/2023**  
Appointment of David Knight to the Business Improvement District #21 by the Mayor.
- 119. 231092                    SPONSORED BY: THE CHAIR                    INTRODUCED ON: 11/21/2023**  
Reappointment of Kevin Behl to the Business Improvement District #21 by the Mayor.
- 120. 231093                    SPONSORED BY: THE CHAIR                    INTRODUCED ON: 11/21/2023**  
Reappointment of Susan Johnson to the Business Improvement District #21 by the Mayor.  
(11th Aldermanic District)

**MATTERS FOR IMMEDIATE ADOPTION:**

121. 231226      **SPONSORED BY: Ald. Chambers Jr. and  
Ald. Dimitrijevic**      **INTRODUCED ON: 12/12/2023**  
Resolution relating to voter registration and election information access within existing City services.
122. 231307      **SPONSORED BY: THE CHAIR**      **INTRODUCED ON: 12/12/2023**  
Motion amending the schedule of regular meetings of the Common Council and its standing committees for the year 2024.
123. 231326      **SPONSORED BY: Ald. Taylor**      **INTRODUCED ON: 12/12/2023**  
A resolution relating to acceptance of American Rescue Plan Act funds from the State of Wisconsin Department of Administration for the Northridge Mall Demolition and Redevelopment Program.
124. 231328      **SPONSORED BY: Ald. Bauman**      **INTRODUCED ON: 12/12/2023**  
Resolution directing the Department of Public Works to pick up and mulch Christmas trees.