
Frank Productions - Deer District (Block 3)

DPD ZONING SUBMITTAL FOR PORTION OF BLOCK 3 OF MILWAUKEE BUCKS ARENA DEVELOPMENT - GPD

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DPD ZONING SUBMITTAL

09/14/2022

PROJECT NUMBER: 2-20225-02

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7



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PROJECT INFORMATION

Frank Productions - Deer District (Block 3)



ISSUANCE AND REVISIONS

DATE	DESCRIPTION
------	-------------

DPD ZONING SUBMITTAL FOR PORTION OF BLOCK 3 OF MILWAUKEE BUCKS ARENA DEVELOPMENT - GPD

KEY PLAN

PROGRESS DOCUMENTS NOT FOR CONSTRUCTION. These documents reflect progress and intent and may be subject to change, including additional detail. These are not final construction documents and shall not be used for final bidding or construction-related purposes.

SHEET INFORMATION

PROJECT MANAGER MJL
PROJECT NUMBER 2-20225-02

CONTEXT PHOTOS

AS-1

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E

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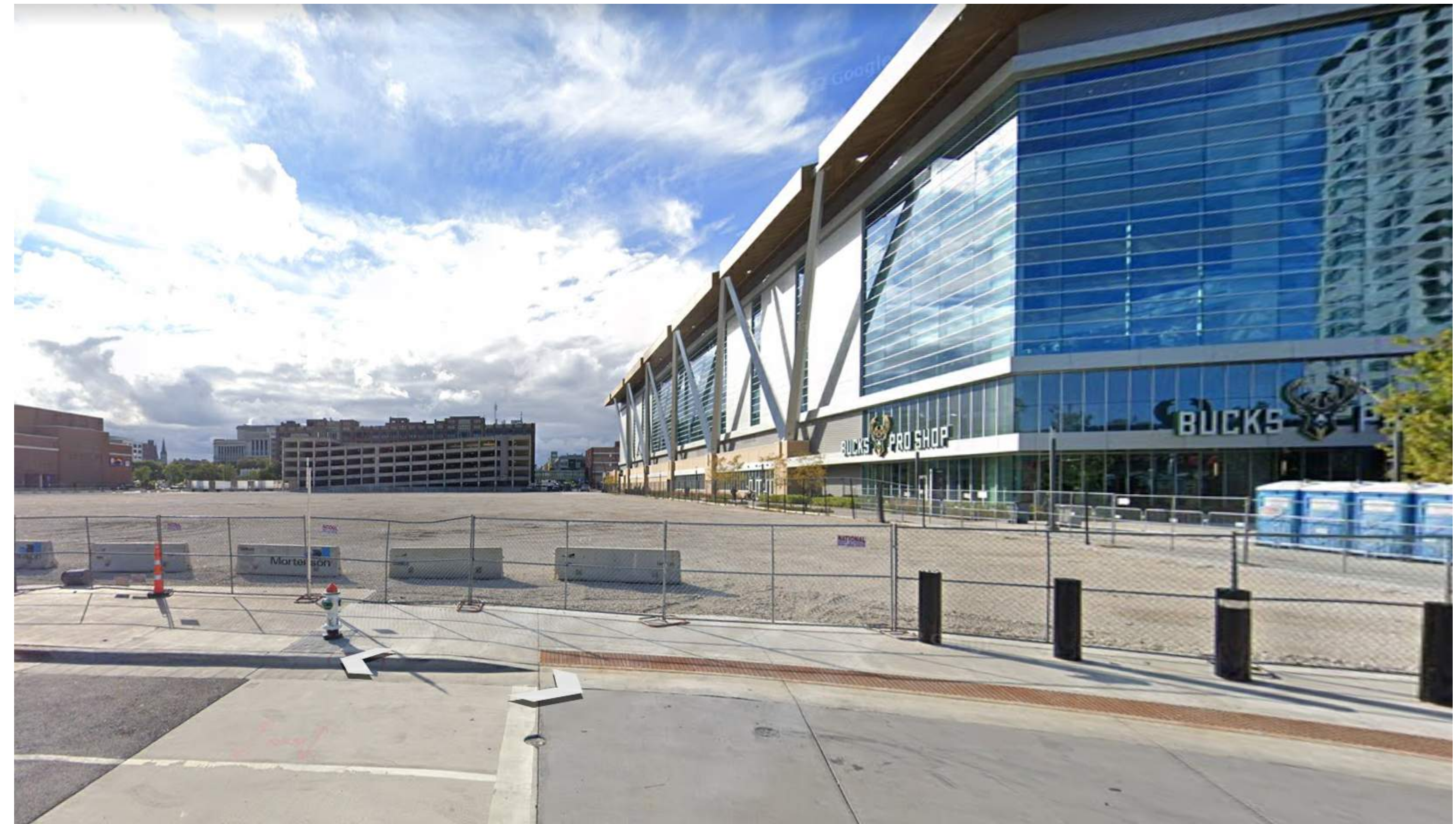
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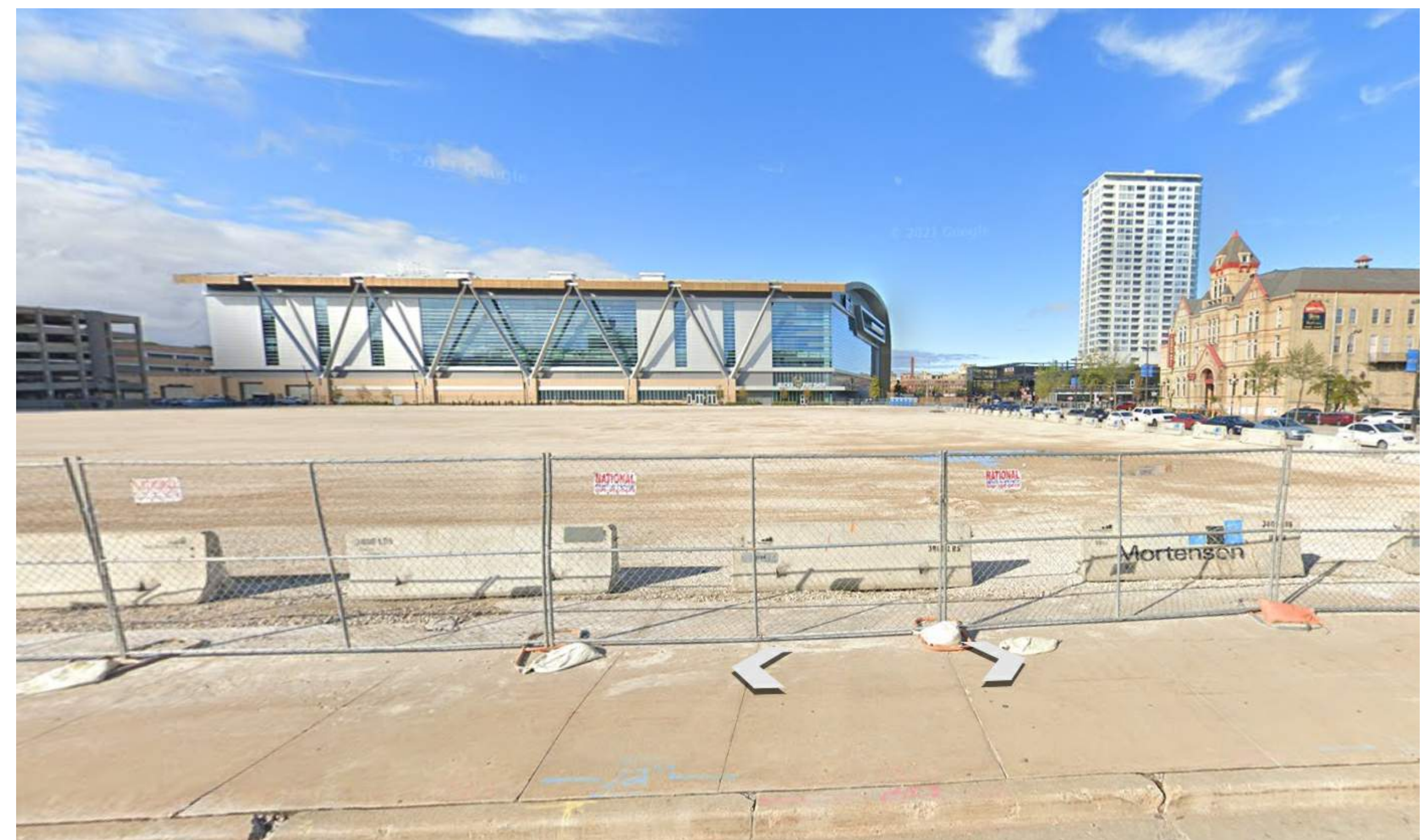
Aerial View



Looking West from Vel Phillips Ave



Aerial View



Looking West from Vel Phillips Ave

1

2

3

4

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7

PROJECT:

FRANK PRODUCTIONS - BLOCK 3

LOCATION:

1001 VEL R. PHILLIPS AVE., MILWAUKEE, WI 53203

CLIENT:



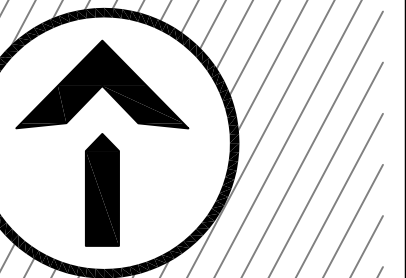
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FINAL

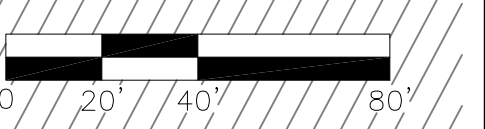
REVISIONS:

#	DATE	DESCRIPTION

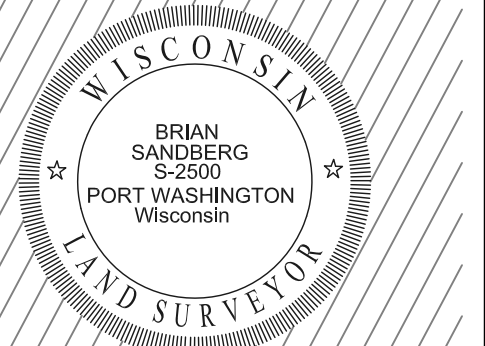
NORTH ARROW:



SCALE: 1" = 40'



SEAL:



all in

SHEET:

PLAT OF SURVEY W/ TOPOGRAPHY

PROJECT MANAGER: B.S.

PROJECT NUMBER: 22.0601

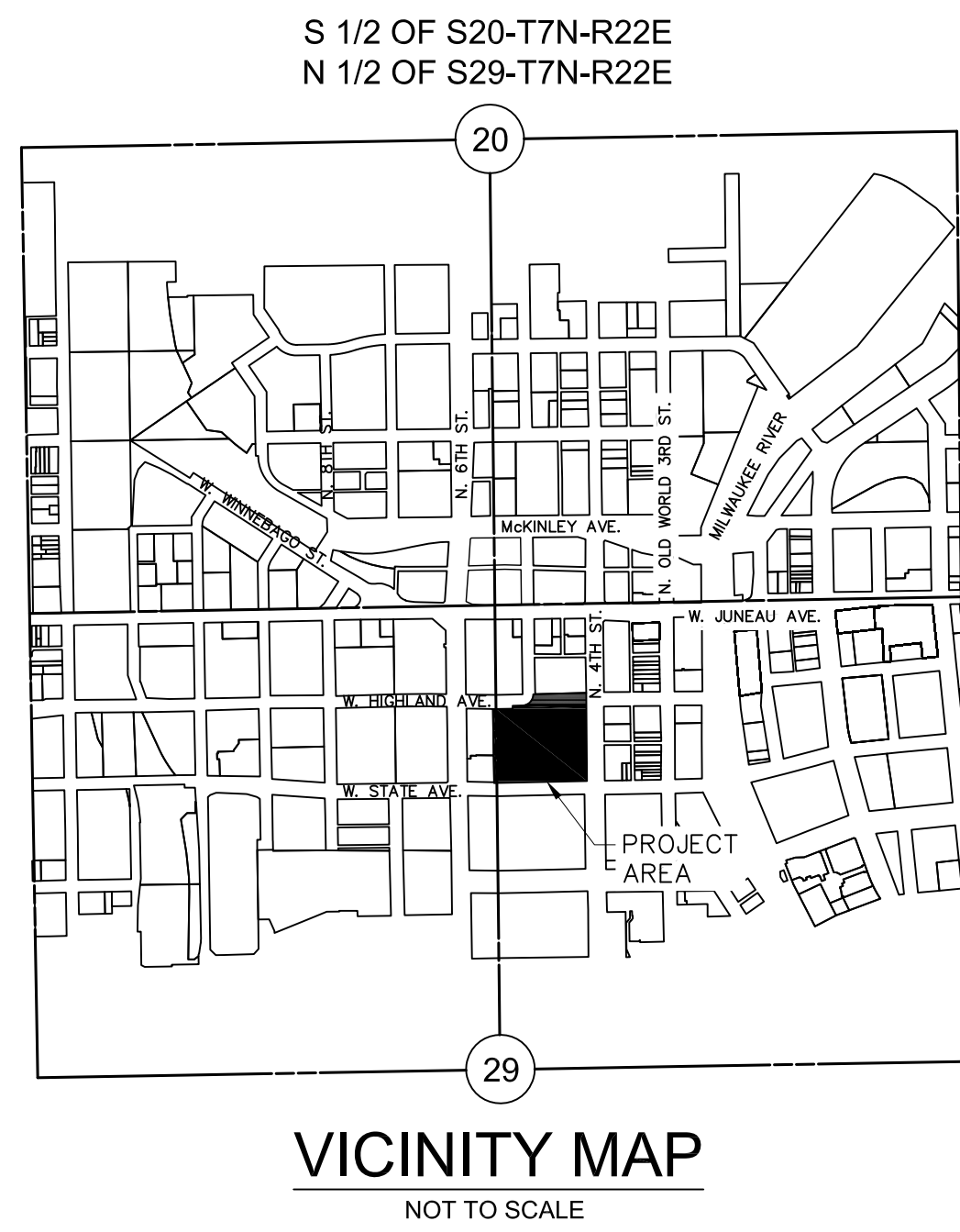
DATE: 08/23/2022

SHEET NUMBER:

1

PLAT OF SURVEY WITH TOPOGRAPHY

BEING A PART OF THE NE 1/4 OF THE NW 1/4 AND PART OF THE NW 1/4 OF THE NE 1/4 ALL IN SECTION 29 IN TOWNSHIP 7 NORTH, RANGE 22 EAST, IN THE CITY OF MILWAUKEE, MILWAUKEE COUNTY, WISCONSIN.



LEGEND

- ▲ = BENCH MARK
- △ = CONTROL POINT
- ⊗ = CHISELED MARK FOUND
- ✕ = CUT CROSS SET
- = FOUND 1" IRON PIPE OR MONUMENTATION AS NOTED
- = 1-1/4" O.D. x 24" LONG IRON PIPE SET, WEIGHING 1.68 LBS./FT.
- = SECTION CORNER MON.
- △ = FOUND MAG./PK
- ▲ = SET MAG NAIL
- (R.A.) = RECORDED AS
- ⊕ = WATER VALVE
- ⊙ = MANHOLE TYPE NOTED
- ⊖ = FIRE HYDRANT
- = SOIL BORING
- 970.90 = SPOT ELEVATION
- ⊕ = BUSH, SHRUB
- = POLE/POST/BOLLARD
- = BOULDER
- ⊙ = WINDMILL
- ⊕ = TELEPHONE MANHOLE
- ⊖ = ELECTRIC MANHOLE
- ⊙ = WATER MANHOLE
- ⊕ = UTILITY METER
- ⊖ = SPRINKLER
- ⊕ = GUY WIRE POLE
- ⊖ = LIGHT POLE
- ⊕ = PEDESTAL
- ⊖ = POWER POLE
- ⊕ = POWER/LIGHT POLE
- ⊖ = TRAFFIC SIGNAL
- ⊕ = CURB STOP
- ⊖ = CATCH BASIN OR INLET
- ⊕ = GAS VALVE
- ⊖ = LIGHT POLE WITH MAST
- ⊕ = TREE (CONIFEROUS) DRIP LINE SCALABLE
- ⊖ = TREE (DECIDUOUS) DRIP LINE SCALABLE
- ⊕ = TREE STUMP
- ⊖ = CLEANOUT
- ⊕ = FLAG POLE
- ⊖ = WELL
- ⊕ = MONITORING WELL
- ⊖ = SIGN ON POST
- ⊕ = PARKING METER
- ⊖ = UTILITY CONTROL BOX
- ⊕ = UNKNOWN UTILITY VALVE
- ⊖ = FIRST FLOOR ELEVATION
- ▭ = BUILDING OUTLINE
- = MINOR CONTOUR
- = MAJOR CONTOUR
- = FENCE
- = BEAM GUARD
- = CHAINLINK FENCE
- = WOODED AREA/SHRUB EDGE
- = WATER MAIN
- = STORM SEWER
- = SANITARY SEWER
- = COMBINED SEWER
- = NATURAL GAS MAIN
- = UNDERGROUND TELEPHONE
- = UNDERGROUND ELECTRIC
- = OVERHEAD UTILITY LINES
- = UNDERGROUND FIBER OPTIC
- = UNDERGROUND CABLE TV
- = BUREAU OF ELEC. SERV. CI. MIL.
- = STEAM LINE
- = COMMUNICATION CONDUIT
- (F) IN LIFESTYLE INDICATES DRAWN PER EXISTING PLANS AND ARE APPROXIMATE
- ▨ = ASPHALT SURFACE
- ▨ = CONCRETE SURFACE
- ▨ = WETLANDS

LEGAL DESCRIPTION PROVIDED PER KNIGHT BARRY TITLE GROUP, COMMITMENT NUMBER 2155660, REVISION 2155660, EFFECTIVE DATE JUNE 16, 2022.

Parcel 1 of Certified Survey Map No. 4822 being a redivision of Blocks 45 and 46 including vacated alleys in the Plat of the Town of Milwaukee on the West side of the River, in the Northwest 1/4 of the Northeast 1/4 of Section 29; the vacated North-South alley in Block 45 of Plat of East Half in the Northeast 1/4 of the Northwest 1/4 of Section 29; also, vacated portions of North 5th Street, West Highland Avenue and West State Street abutting said Blocks in Section 29, Township 7 North, Range 22 East, in the City of Milwaukee, County of Milwaukee, State of Wisconsin, recorded on October 7, 1986, as Document No. 5970859.

For informational purposes only:
Property Address: 1001 North Vel R. Phillips Avenue, Milwaukee, WI 53203
Tax Key Number: 3922371110

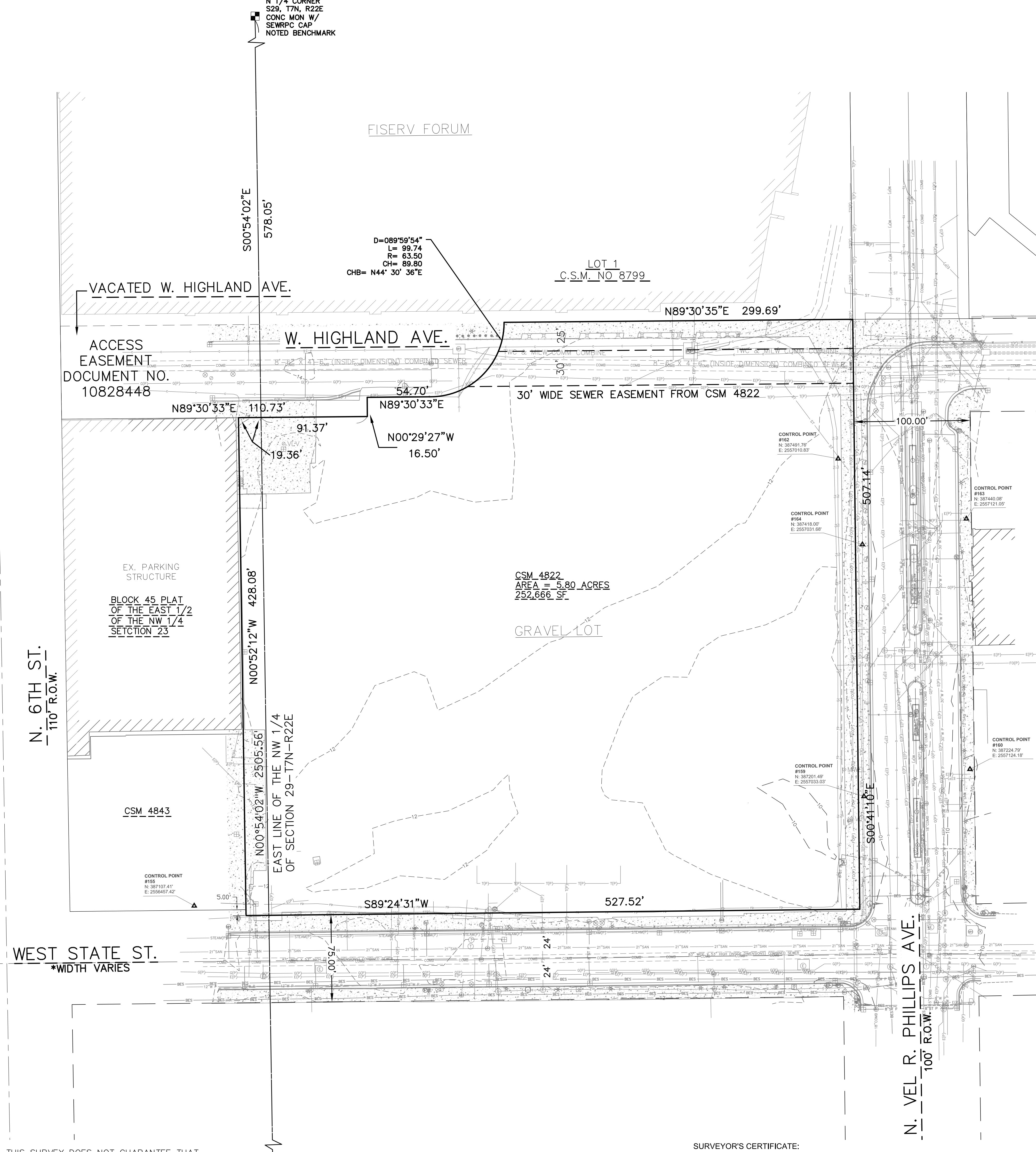
Note:
Underground Utilities Located by:

Toll Free (800)242-8511
Milwaukee Area (414)259-1181
Hearing Impaired TDD (800)542-2289
www.DiggersHotline.com
REGISTER'S HOTLINE TICKETS:
20222502146, 20222502147, 20222502225, 20222502230

HORIZONTAL DATUM IS THE WISCONSIN STATE PLANE COORDINATE SYSTEM SOUTH ZONE NAD27. NORTH IS REFERENCED TO THE S. LINE OF THE SE 1/4 OF SECTION 20-7-22 PUBLISHED BY SEWRPC AS N88°58'45"E.

VERTICAL DATUM IS CITY OF MILWAUKEE DATUM. BENCHMARK IS THE MONUMENT FOR THE S 1/4 CORNER OF SECTION 20-7-22. ELEV = 19.18'

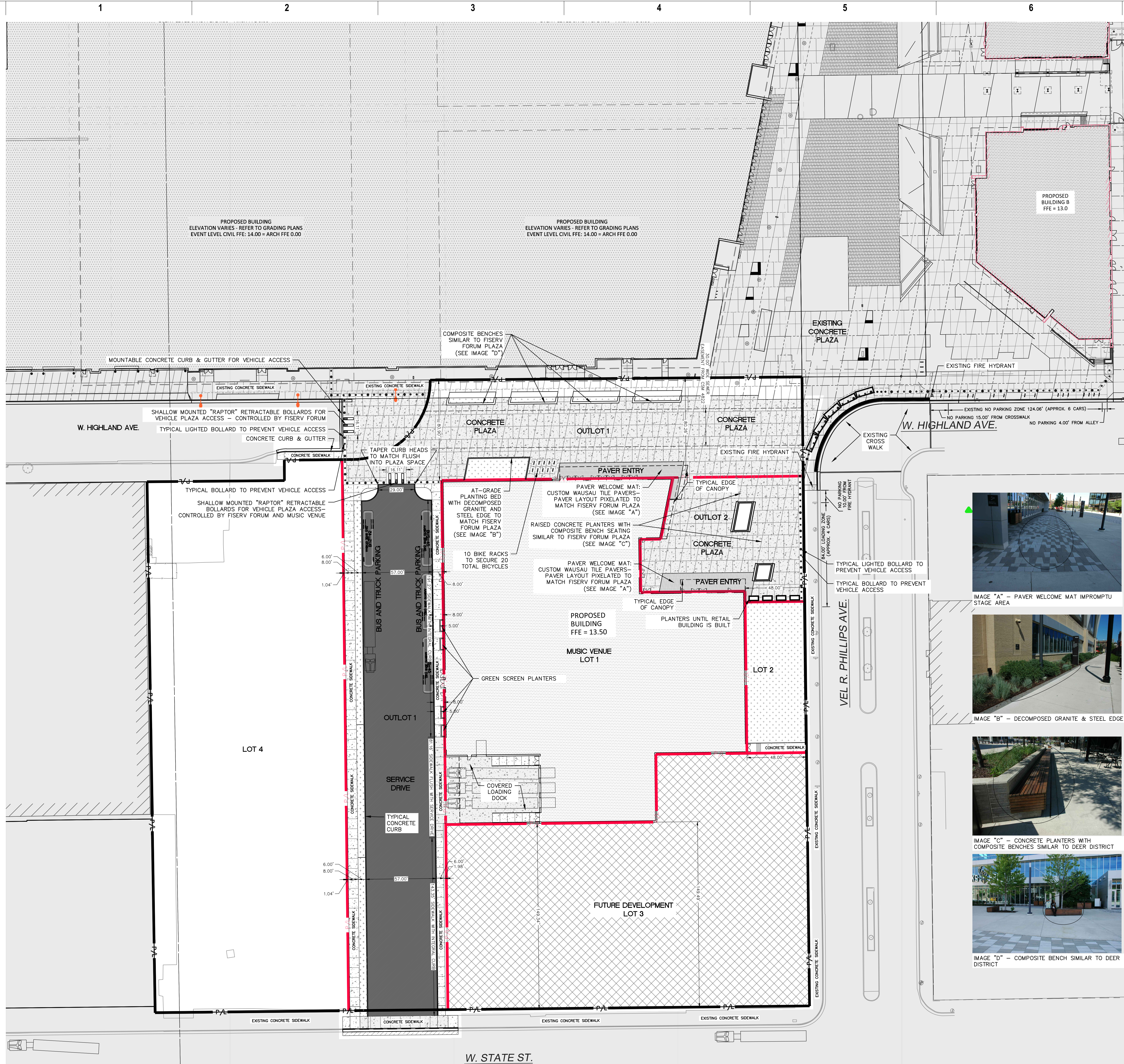
ALTHOUGH DIGGERS' HOTLINE WAS NOTIFIED THIS SURVEY DOES NOT GUARANTEE THAT ALL UTILITIES HAVE BEEN LOCATED ON SITE. SOME OF THE UTILITIES MAY HAVE BEEN DRAWN IN PER PLAN BASED ON MAPS RECEIVED FROM MEMBERS NOTIFIED. LACKING EXCAVATION THE EXACT LOCATION OF UNDERGROUND FEATURES CANNOT BE ACCURATELY, COMPLETELY AND RELIABLY DEPICTED. WHERE ADDITIONAL OR MORE DETAILED INFORMATION IS REQUIRED, THE CLIENT IS ADVISED THAT EXCAVATION MAY BE NECESSARY.



SURVEYOR'S CERTIFICATE:

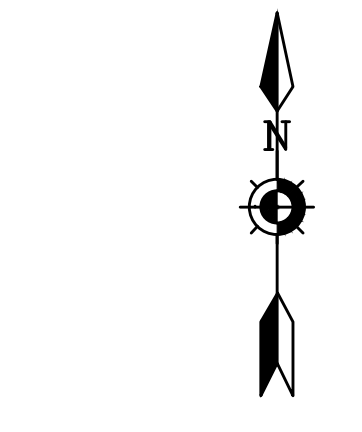
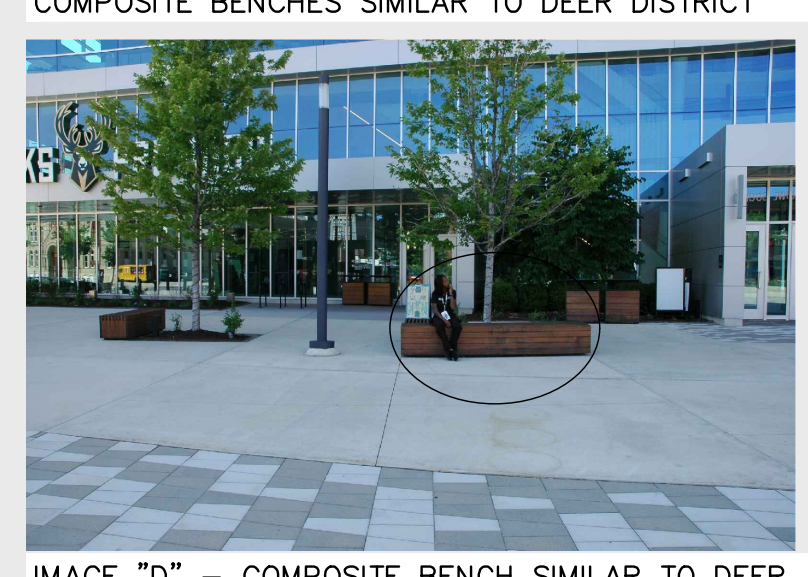
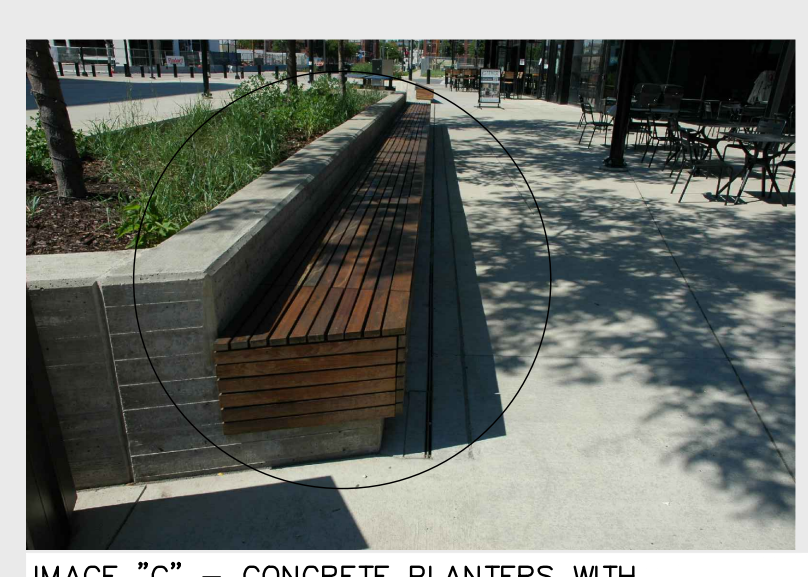
I, Brian Sandberg do hereby certify that that under My direction and control the above described property was surveyed on 06/16/2022 in accordance with AE-7 of the Wisconsin Administrative Code and is correct to the best of my knowledge and belief.

Brian Sandberg
Brian E. Sandberg S-2500
AUGUST 23, 2022



Site Statistics

Item	Quantity
1. Gross land area (approximately):	Lot 1 = 56,845.96 sf (1.304 acres) Outlot 1 = 60,415.31 sf (1.386 acres) Outlot 2 = 11,544.27 sf (0.265 acres)
2. Maximum amount of land covered by principal buildings (approximately):	Lot 1 = 52,705 sf (93% Lot Coverage) Outlot 1 (5th Street service drive and north plaza) = 0 sf (0% Lot Coverage) Outlot 2 (east plaza) = 0 sf (0% Lot Coverage)
3. Maximum amount of land devoted to parking, drives and parking structures (approximately):	Lot 1 = 4,140 sf (7% Lot Coverage) Outlot 1 = 27,468 sf (45% Lot Coverage) Outlot 2 = 0 sf (0% Lot Coverage)
4. Minimum amount of land devoted to landscape open space (approximately):	Lot 1 = 0 sf (0% Lot Coverage) Outlot 1 = 2,547 sf (4% Open Landscape) Outlot 2 = 340 sf (3% Open Landscape)
5. Maximum proposed dwelling unit density if residential and/or total square footage devoted to non-residential uses:	not applicable
6. Proposed number of buildings:	1 building
7. Maximum number of dwelling units per building:	not applicable
8. Bedrooms per unit:	not applicable
9. Parking spaces provided, whether surface or in structures, and ratio per unit if residential, or per thousand square feet of building area if not residential. Bicycle parking spaces provided, pursuant to s. 295-404. (approximately):	Automobile parking spaces: not applicable Automobile parking spaces per residential unit ratio = not applicable Automobile parking spaces per 1000 sf for non-residential uses: not applicable - anticipated that patrons and employees will utilize adjacent parking structures, transit, bicycles, or ride share. 20 Bicycle parking spaces provided per City of Milwaukee request. (10 Bicycle parking spaces required based on Theater use in zoning code table 295-404-1)



Scale: 0 15 30 60
Scale: 1" = 30'

DIGGERS HOTLINE
Dial 811 or (800)242-8511
www.DiggersHotline.com

KEY INDEX

	AREAS DISTURBED BY CONSTRUCTION (NOT SPECIFICALLY CALLED OUT ON THE LANDSCAPE PLANS) TO BE RESTORED WITH MINIMUM 4" TOPSOIL, SEED, FERTILIZER, AND MULCH (TYP). USE SALVAGED TOPSOIL OR IMPORT TOPSOIL IF REQUIRED.
	NEW ASPHALTIC CONCRETE (LIGHT DUTY)
	NEW ASPHALTIC CONCRETE (HEAVY DUTY)
	NEW CONCRETE SLAB
	NEW HEAVY DUTY CONCRETE SLAB
	HIGH-SIDE CONCRETE CURB & GUTTER 18" BARRIER UNLESS OTHERWISE NOTED
	LOW-SIDE CONCRETE CURB & GUTTER 18" BARRIER UNLESS OTHERWISE NOTED
	DEPRESSED CONCRETE CURB & GUTTER 18" DEPRESSED UNLESS OTHERWISE NOTED



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PROJECT INFORMATION

Frank Productions - Deer District (Block 3)



ISSUANCE AND REVISIONS

DATE	DESCRIPTION
08-23-2022	DPD ZONING SUBMITTAL

DPD ZONING SUBMITTAL FOR PORTION OF BLOCK 3 OF MILWAUKEE BUCKS ARENA DEVELOPMENT - GPD

KEY PLAN



7711 N. Port Washington Road
Milwaukee, Wisconsin 53217
kapurinc.com

SHEET INFORMATION

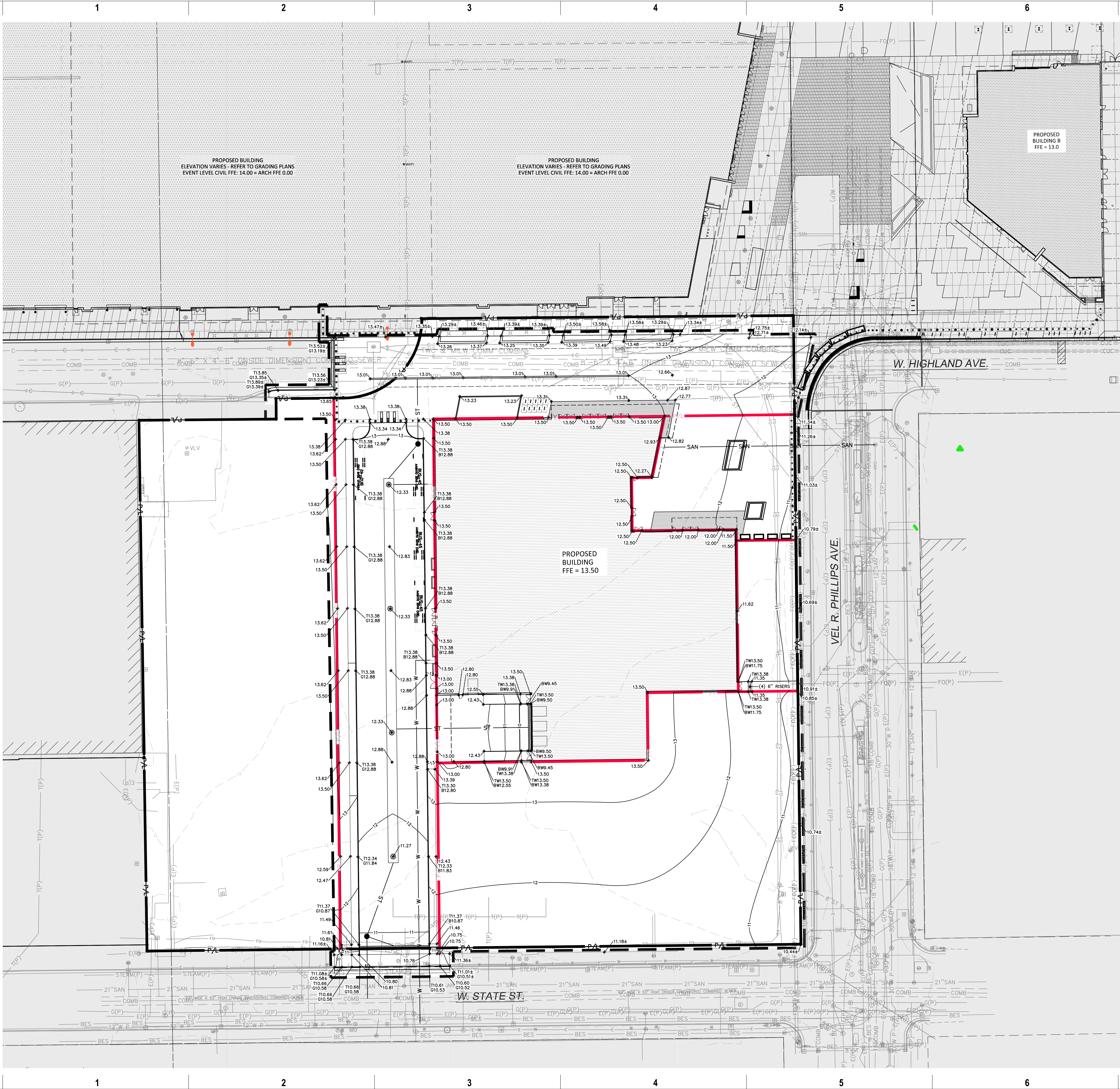
PROGRESS DOCUMENTS NOT FOR CONSTRUCTION
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PROJECT MANAGER MJL
PROJECT NUMBER 2-20225-02

SITE LAYOUT PLAN

C102

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PROJECT INFORMATION
 Frank Productions -
 Deer District (Block 3)



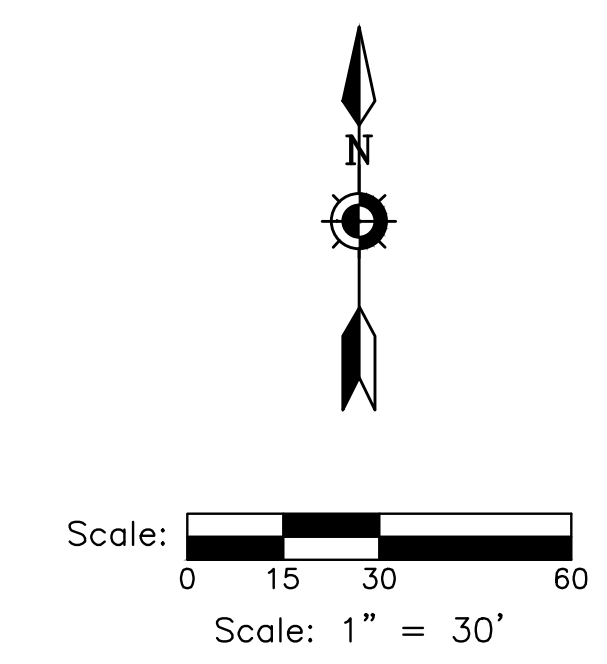
ISSUANCE AND REVISIONS

DATE	DESCRIPTION
08-23-2022	DPD ZONING SUBMITTAL

DPD ZONING SUBMITTAL FOR PORTION OF BLOCK 3 OF MILWAUKEE BUCKS ARENA DEVELOPMENT - GPD

KEY PLAN

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GRADING NOTES
 GENERAL CONTRACTOR OR THEIR SUB CONTRACTORS ARE RESPONSIBLE FOR VERIFYING OWNERSHIP OF AND COORDINATING THE DEMOLITION AND / OR RELOCATION / ELEVATION ADJUSTMENT OF ALL EXISTING PUBLIC OR PRIVATE UTILITIES WITHIN THE PROJECT LIMITS THAT MAY BE AFFECTED BY TOPOGRAPHICAL CHANGES, UTILITIES, OR OTHER PROPOSED CONSTRUCTION ON THE PROJECT, INCLUDING BUT NOT LIMITED TO ELECTRICAL / FIBER OPTIC / TELEPHONE / CABLE / GAS / WATER / SANITARY / STORM. DEMOLITION / RELOCATION OF THIS UTILITY WORK MUST BE IN ACCORDANCE WITH ALL STATE, FEDERAL, LOCAL, AND UTILITY OWNER REGULATIONS.

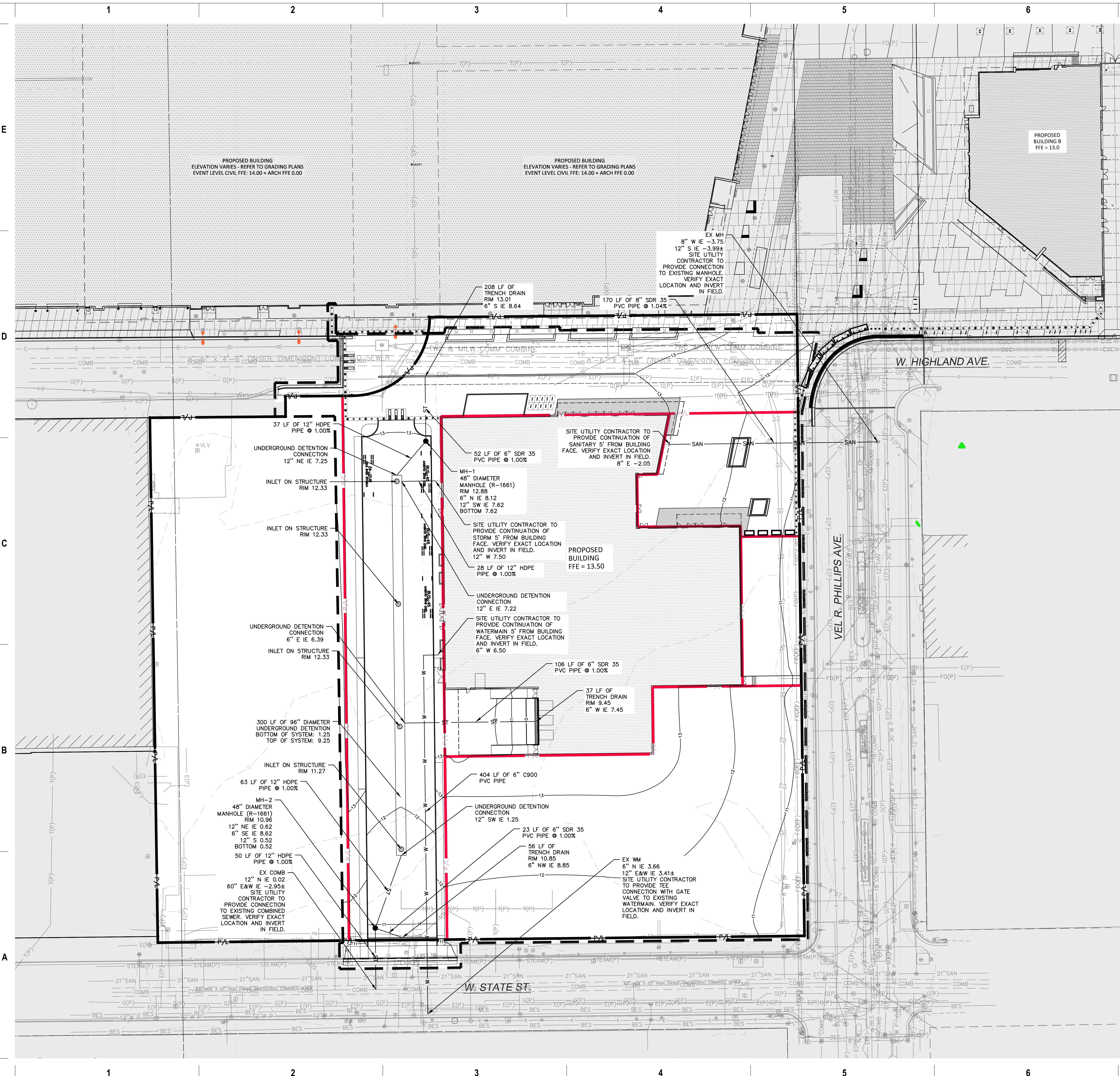
KEY INDEX

—	PROJECT LIMITS
- - -	EXISTING CONTOUR MINOR
- - -	EXISTING CONTOUR MAJOR
—	PROPOSED CONTOUR MINOR
—	PROPOSED CONTOUR MAJOR
+	PROPOSED SPOT GRADE
+	MATCH EXISTING GRADE
+	PROPOSED GUTTER GRADE (UNLESS OTHERWISE NOTED)
+	MATCH EXISTING GUTTER GRADE
+	PROPOSED TOP OF WALL
+	PROPOSED BOTTOM OF WALL

SHEET INFORMATION
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PROJECT MANAGER MJL
 PROJECT NUMBER 2-20225-02
SITE GRADING PLAN

C104



ISSUANCE AND REVISIONS

DATE	DESCRIPTION
08-23-2022	DPD ZONING SUBMITTAL

**DPD ZONING SUBMITTAL
 FOR PORTION OF BLOCK 3
 OF MILWAUKEE BUCKS
 ARENA DEVELOPMENT - GPD**

KEY PLAN

kapur
 7711 N. Port Washington Road
 Milwaukee, Wisconsin 53217
 kapurinc.com

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 www.DiggersHotline.com

- UTILITY NOTES**
- PER PROJECT SPECIFICATIONS AND THE STANDARD SPECIFICATIONS FOR SEWER AND WATER CONSTRUCTION IN WISCONSIN, THE POINT OF COMMENCEMENT FOR THE LAYING OF SEWER PIPE SHALL BE AT THE LOWEST POINT IN THE PROPOSED SEWER LINE. THE PIPE SHALL BE LAID WITH THE BELL END OF THE BELL AND GROOVE PIPE, OR WITH THE RECEIVING GROOVE END OF THE TONGUE AND GROOVE PIPE, POINTING UPGRADE. WHEN A NEW SEWER IS TO BE CONNECTED TO AN EXISTING SEWER NOT TERMINATING IN A MANHOLE, THE CONTRACTOR SHALL UNCOVER THE EXISTING SEWER TO ALLOW ANY ADJUSTMENTS IN LINE AND GRADE TO BE MADE BEFORE PIPE IS LAID.
 - THE UNDERGROUND AND OVERHEAD UTILITY INFORMATION AS SHOWN HEREON IS BASED, IN PART, UPON INFORMATION FURNISHED BY UTILITY COMPANIES, LOCAL MUNICIPALITY, PROPERTY OWNER, AND DIGGERS HOTLINE. WHILE THIS INFORMATION IS BELIEVED TO BE RELIABLE, ITS ACCURACY AND COMPLETENESS CANNOT BE GUARANTEED NOR CERTIFIED TO.
 - GENERAL CONTRACTOR OR THEIR SUB CONTRACTORS SHALL APPLY FOR AND OBTAIN ALL THEIR REQUIRED PERMITS AND APPROVALS PRIOR TO THE START OF THEIR WORK. CONSULT WITH AND OBTAIN FROM ENGINEER COPIES OF ENGINEERING DESIGN APPROVAL PERMITS, INCLUDING BUT NOT LIMITED TO WORK, STATE OR LOCAL PLUMBING, WDW, COUNTY, AND STORM WATER MANAGEMENT.
 - GENERAL CONTRACTOR OR THEIR SUB CONTRACTORS SHALL CONTACT DIGGERS HOTLINE TO ALLOW THEM SUFFICIENT TIME TO LOCATE EXISTING UTILITIES PRIOR TO COMMENCEMENT OF WORK.
 - GENERAL CONTRACTOR OR THEIR SUB CONTRACTORS ARE RESPONSIBLE FOR COORDINATING THEIR WORK WITH ALL OTHER CONTRACTORS.
 - GENERAL CONTRACTOR OR THEIR SUB CONTRACTORS ARE RESPONSIBLE FOR VERIFYING OWNERSHIP OF AND COORDINATING THE REMOVAL AND/OR RELOCATION OF ALL EXISTING UTILITIES FROM EXISTING BUILDINGS AND WITHIN THE PROJECT LIMITS, INCLUDING BUT NOT LIMITED TO ELECTRICAL/FIBER OPTIC/TELEPHONE/CABLE/GAS/WATER/SANITARY/STORM. DEMOLITION OF THIS UTILITY WORK MUST BE IN ACCORDANCE WITH ALL STATE, FEDERAL, & LOCAL REGULATIONS.
 - FOR ALL WORK, GENERAL CONTRACTOR OR THEIR SUB CONTRACTORS ARE RESPONSIBLE FOR REVIEWING BID DOCUMENTS, VERIFYING THE VERTICAL AND HORIZONTAL LOCATION OF ALL EXISTING UTILITIES WITHIN THE PROJECT LIMITS, AND INCLUDE IN THEIR CONTRACT THE RELOCATION OF SAID UTILITIES (NOTED OR NOT ON THE BID DOCUMENTS) AS NECESSARY TO PROVIDE PROPER DEPTH/CLEARANCE PER UTILITY OWNER'S REQUIREMENTS.

SHEET INFORMATION

**PROGRESS DOCUMENTS
 NOT FOR CONSTRUCTION**

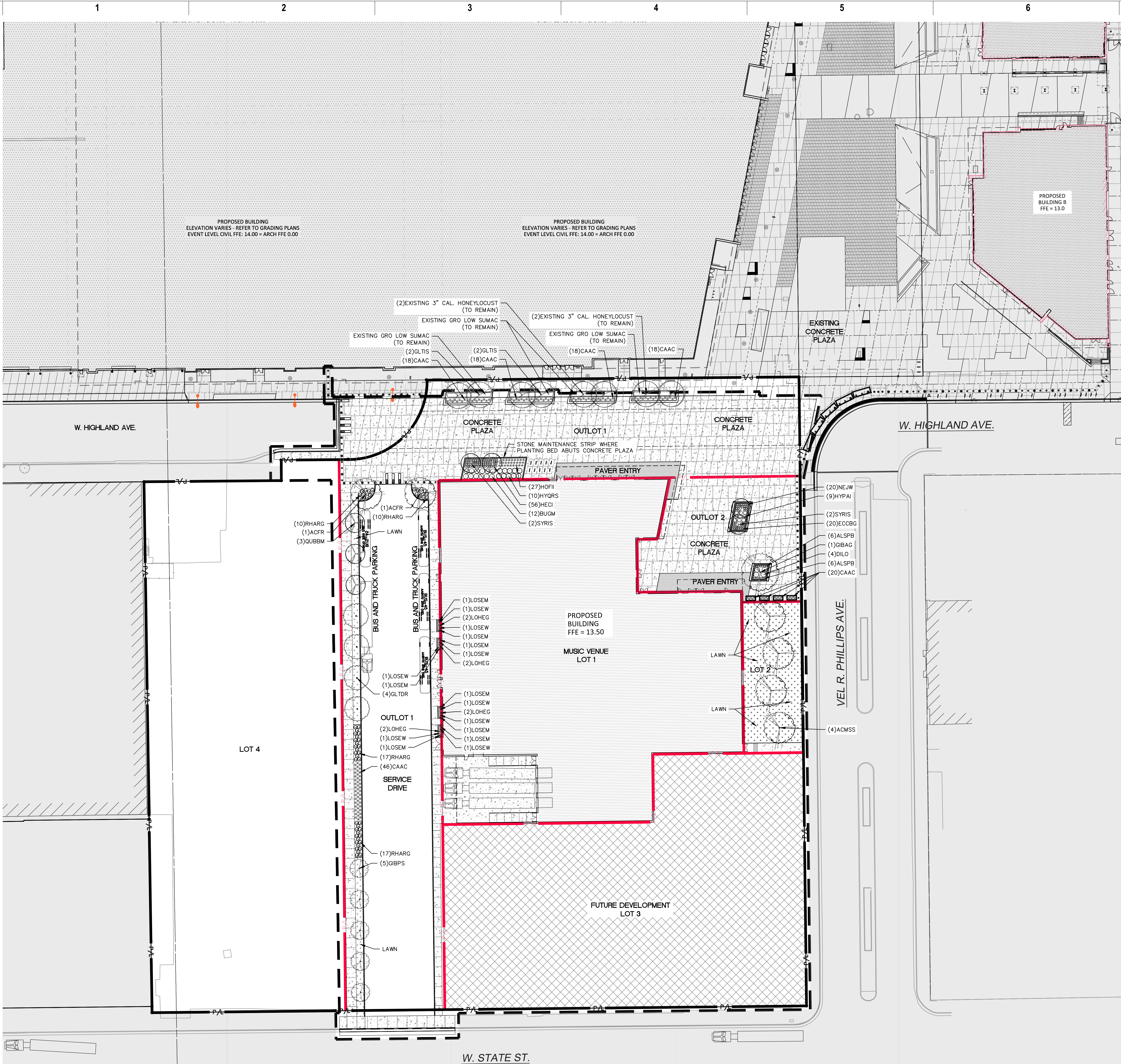
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PROJECT MANAGER MJL
PROJECT NUMBER 2-20225-02

SITE UTILITY PLAN

C105

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ISSUANCE AND REVISIONS

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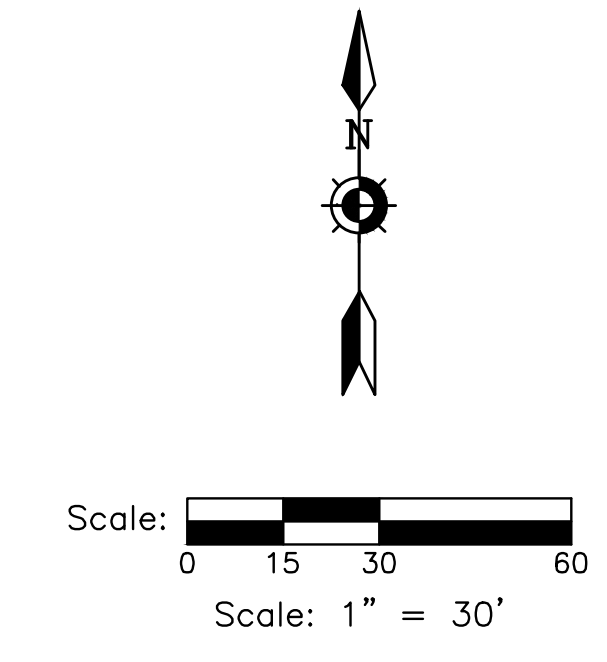
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PROJECT MANAGER M.J.L.
 PROJECT NUMBER 2-20225-02
SITE LANDSCAPE PLAN

L101



DIGGERS HOTLINE
 Dial 811 or (800)242-8511
 www.DiggersHotline.com

HATCH LEGEND

	PROJECT LIMITS
	AREAS DISTURBED BY CONSTRUCTION TO BE RESTORED WITH MINIMUM 4" TOPSOIL, SPECIFIED GRASS SEED, FERTILIZER, AND STRAW EROSION MAT. USE IMPORTED TOPSOIL.



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PROJECT MANAGER MJL
PROJECT NUMBER 2-20225-02

SITE LANDSCAPE DETAILS

L201

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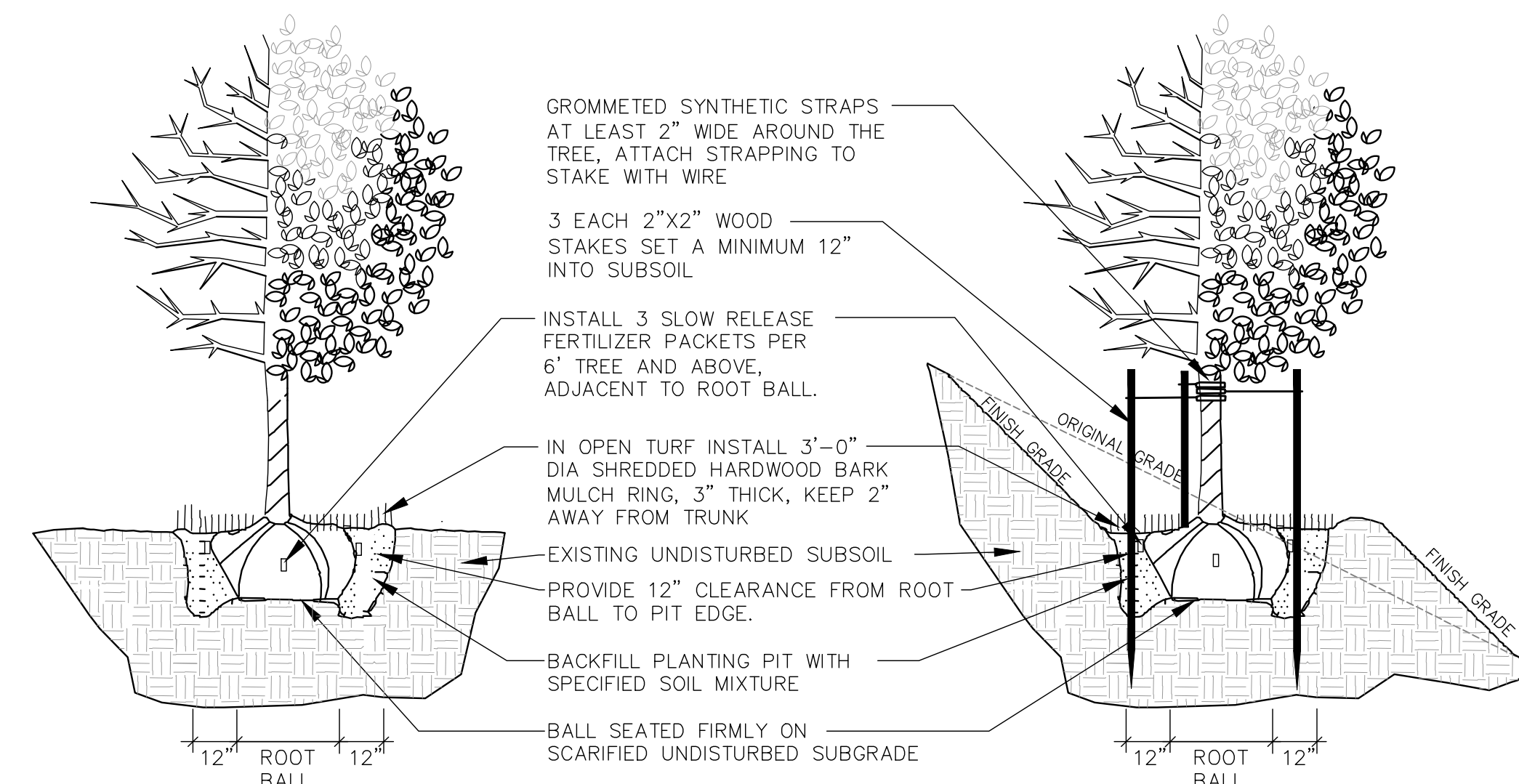
Code	Scientific Name	Common Name	Quantity	Spacing	Install Size	Mature Size (Height/Spread)
Canopy Trees: (Install according to detail 3/L201)						
ACFR	Acer x freemanii 'Jeffersred'	Autumn Blaze Maple	2	Per Plan	2.5" caliper B&B	40'-50'/35'-40'
ACMSS	Acer miyabei 'Morton'	State Street Miyabei Maple	4	Per Plan	4" caliper B&B	50'/40'
GIBAG	Ginkgo biloba 'Autumn Gold'	Autumn Gold Ginkgo (male)	1	Per Plan	2.5" caliper B&B	50'/30'
GIBPS	Ginkgo biloba 'Princeton Sentry'	Princeton Sentry Ginkgo	5	Per Plan	2.5" caliper B&B	40'/15'
GLTDR	Gleditsia triacanthos 'Draves'	Street Keeper Honeylocust	4	Per Plan	2.5" caliper B&B	45'/20'
GLTIS	Gleditsia triacanthos 'Shademaster' PP1.515	Shademaster Honeylocust	4	Per Plan	2.5" caliper B&B	60'/35'
QUBBM	Quercus bicolor 'Bonnie and Mike'	Beacon Swamp White Oak	3	Per Plan	2.5" caliper B&B	35'/15'
Ornamental Trees: (Install according to detail 3/L201)						
SYRIS	Syringa reticulata 'Ivory Silk'	Ivory Silk Japanese Tree Lilac	4	Per Plan	2.5" caliper B&B	25'/15'
Deciduous Shrubs: (Install according to detail 4/L201)						
DILO	Diervilla lonicera	Dwarf Bush Honeysuckle	4	Per Plan	18" tall pot	2'-3'/4'-5'
HYPAI	Hydrangea paniculata 'ILVOBO' PP22.782	Bobo Hydrangea	9	Per Plan	18" tall pot	3'/3'-4'
HYORS	Hydrangea quercifolia 'Ruby Slippers'	Ruby Slippers Oakleaf Hydrangea	10	Per Plan	18" tall pot	3.5'/4'-5'
RHARG	Rhus aromatica 'Gro-Low'	Gro-Low Sumac	54	Per Plan	18" spread pot	2'-3'/6'-8'
Evergreen Shrubs: (Install according to detail 4/L201)						
BUGM	Buxus x 'Green Mountain'	Green Mountain Boxwood	12	Per Plan	3' tall B&B	5'/3'
Perennials: (Install according to detail 5/L201)						
ALSPB	Allium x 'Summer Peek-a-Boo'	Summer Peek-a-Boo Globe Lily	12	Per Plan	#1 cont.	8"-12"/18"-24"
CAAC	Calamagrostis x acutiflora Karl Foerster	Karl Foerster Reed Grass	138	Per Plan	#1 cont.	5'-6'/18"-24"
ECCBG	Echinacea x 'CBG Cone 2' PP18.546	Pixie Meadowbrite Coneflower	20	Per Plan	#1 cont.	14"-20"/12"-18"
HECI	Heuchera 'Citronelle' PP17.934	Citronelle Coralbells	56	Per Plan	#1 cont.	12"-14"/14"-18"
HOFII	Hosta x 'Fire and Ice'	Fire and Ice Hosta	27	Per Plan	#1 cont.	12"-18"/24"
LOHEG	Lonicera x heckrottii 'Gold Flame'	Gold Flame Honeysuckle Vine	8	Per Plan	#1 cont.	15'/3'-5'
LOSEM	Lonicera sempervirens 'Magnifica'	Magnifica Honeysuckle Vine	8	Per Plan	#1 cont.	4'-7'/1'-6'
LOSEW	Lonicera sempervirens 'Major Wheeler'	Major Wheeler Honeysuckle Vine	8	Per Plan	#1 cont.	6'-10'/5'-10'
NEJW	Nepeta x 'Junior Walker'	Junior Walker Catmint	20	Per Plan	#1 cont.	15"-18"/30"-36"

NOTE: Installation contractor is responsible for verifying plant count from plan. Plan quantities take precedence over list.

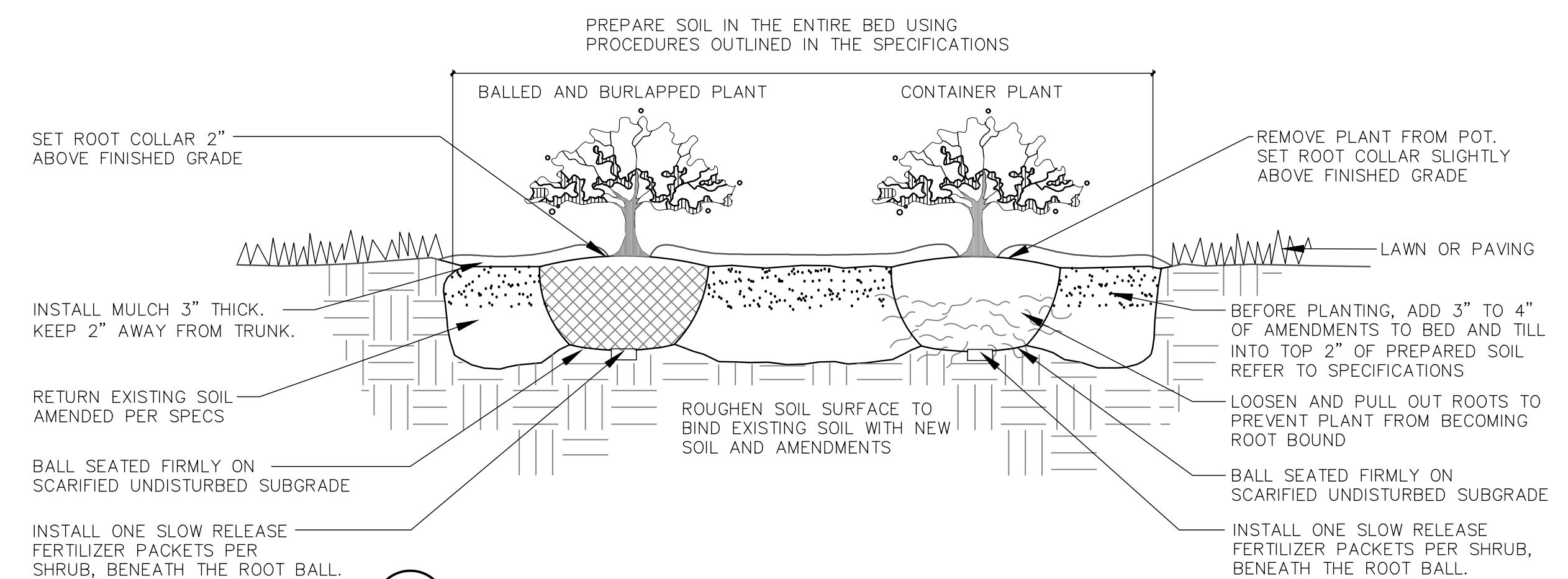
1 LANDSCAPE SCHEDULE
REFER TO SPECIFICATIONS FOR ADDITIONAL INFORMATION

- ALL PLANT MATERIAL SHALL BE OBTAINED FROM A NURSERY LOCATED IN ZONE 5, CONFORM TO APPLICABLE REQUIREMENTS OF THE CURRENT EDITION OF THE AMERICAN STANDARD FOR NURSERY STOCK, AND BOTANICAL NAMES SHALL BE ACCORDING TO THE CURRENT EDITION OF "STANDARDIZED PLANT NAMES" PREPARED BY THE AMERICAN JOINT COMMITTEE ON HORTICULTURE NOMENCLATURE.
- CONTRACTOR TO PROVIDE TO THE LANDSCAPE ARCHITECT SAMPLES OF ALL BARK AND MINERAL/STONE MULCHES, DECORATIVE GRAVELS, MAINTENANCE STRIP STONE, OR OTHER GROUND COVER MATERIALS FOR APPROVAL PRIOR TO INSTALLATION.
- BARK MULCH TO BE FRESHLY ACQUIRED HARDWOOD SHREDDED BARK MULCH, NOT DOUBLE MILLED, EXCESSIVE DIRT AND DUST LIKE MATERIAL OR OLD MATERIAL IS NOT ACCEPTABLE.
- LANDSCAPE EDGING TO BE STEEL EDGING IN THE COLOR BLACK. MAINTENANCE STRIP EDGING TO BE STEEL EDGING IN THE COLOR BLACK. REFER TO SPECIFICATION 32 93 00 PLANTS FOR ADDITIONAL INFORMATION.
- ALL PLANTING AREAS TO RECEIVE A 3-INCH THICK LAYER OF HARDWOOD SHREDDED BARK MULCH OVER TYFAR WEED BARRIER FABRIC WITH EDGING. EDGING TO BE INSTALLED BETWEEN DIFFERENT TYPES OF MULCHES, BETWEEN MULCHES AND TURF, AND/OR WHERE SPECIFICALLY NOTED ON THE PLAN. REFER TO SPECIFICATION 32 93 00 PLANTS FOR ADDITIONAL INFORMATION.
- INSTALL SHOVEL CUT EDGE AROUND ALL INDIVIDUAL TREES AND SHRUBS IN LAWN AREAS AND ALONG PAVEMENT WHERE PLANTING AREAS ABUT TO PREVENT HARDWOOD SHREDDED BARK MULCH FROM SPILLING OUT OF PLANTING AREA.
- CONTRACTOR RESPONSIBLE FOR MAINTENANCE OF PLANT MATERIAL FOR 90 DAYS FROM INSTALLATION, INCLUDING WATERING, WEEDING, ETC. CONTRACTOR IS RESPONSIBLE FOR MAINTENANCE OF SEEDED AREAS FOR 60 DAYS FROM INSTALLATION, INCLUDING WATERING, WEEDING, ETC. CONTRACTOR TO PROVIDE AND REVIEW MAINTENANCE INSTRUCTIONS WITH THE OWNER PRIOR TO THE COMPLETION OF THESE MAINTENANCE PERIODS. REFER TO SPECIFICATIONS FOR ADDITIONAL REQUIREMENTS.
- CLEANLY PRUNE AND REMOVE DAMAGED BRANCHES, DEAD WOOD, AND ROOTS IMMEDIATELY PRIOR TO PLANTING. DO NOT CUT LEADERS OR LEAVE "V" CROTCHES OR DOUBLE LEADERS UNLESS A MULTI-STEM TREE IS SPECIFIED.
- REMOVE BURLAP, WIRE BASKET, ROPE, TWINE, AND ALL SYNTHETIC MATERIAL FROM THE ROOTS, TRUNK, OR CROWN OF PLANT.
- REMOVE EXCESS SOIL ABOVE ROOT COLLAR.
- PLANT TREES AND SHRUBS SO THAT THE ROOT COLLAR IS 2" ABOVE FINISHED GRADE OR SEVERAL INCHES ABOVE GRADE IF PLANT IS INSTALLED IN POOR SOILS.
- PLANT TREES AND SHRUBS WITH SAME ORIENTATION AS WHEN HARVESTED FROM THE NURSERY OR TO SHOWCASE THE MOST AESTHETIC VIEW.
- PLANT ALL TREES WITH THREE SLOW RELEASE FERTILIZER PACKETS, SPACED EQUIDISTANT AROUND THE EDGE OF THE ROOT BALL.
- PLANT ALL SHRUBS WITH ONE SLOW RELEASE FERTILIZER PACKET, PLACED BELOW THE ROOTING SYSTEM.
- WATER AND TAMP BACKFILL AND ROOTS OF ALL NEWLY SET PLANT MATERIAL SO THE SOIL AND ROOTS ARE THOROUGHLY SOAKED AND AIR POCKETS ARE REMOVED.
- FOR INDIVIDUAL TREES & SHRUBS PLANTED IN TURF AREAS, PROVIDE CONTINUOUS 3" SOIL SAUCER TO CONTAIN WATER & MULCH (TREES ON SLOPES SHALL BE SAUCERED ON THE DOWNHILL SIDE)
- INSTALL 3" THICK SHREDDED HARDWOOD BARK MULCH RING 3'-0" DIA. FOR DECIDUOUS TREES AND ALL INDIVIDUAL SHRUBS IN LAWN AREAS, 5'-0" DIA. FOR TREES. KEEP MULCH 2" AWAY FROM TRUNKS.
- STAKING - ONLY STAKE EVERGREEN TREES 5'-0" OR GREATER IN HEIGHT OR TREES THAT ARE UNABLE TO REMAIN UPRIGHT AFTER PLANTING. TREES WILL BECOME STRONGER FASTER WHEN THE TOP 2/3 OF THE TREE IS FREE TO SWAY. DO NOT ATTACH WIRE DIRECTLY TO TREES OR THROUGH HOSES - UTILIZE GROMMETED, SYNTHETIC STRAPS AT LEAST 2" WIDE AROUND THE TREE. ATTACH STRAPPING TO STAKE WITH WIRE. STAKE ONLY WHEN NECESSARY. STAKES SHOULD BE DRIVEN DEEPLY INTO THE GROUND TO PREVENT DISLODGING. CHECK AT LEAST EVERY THREE MONTHS FOR BINDING OR OTHER PROBLEMS. STAKES AND TIES SHOULD BE REMOVED SIX MONTHS TO ONE YEAR AFTER PLANTING.
- STONE MAINTENANCE STRIP TO BE 3-INCHES DEEP OVER WEED FABRIC WITH STEEL EDGING WHERE MAINTENANCE STRIP ABUTS LANDSCAPE AREA. (NO STEEL EDGING WHERE MAINTENANCE STRIP ABUTS PAVEMENT OR BUILDINGS.) CONTRACTOR TO INSTALL MAINTENANCE STRIP WHERE INDICATED ON THE SITE LANDSCAPE PLAN SHEETS.
- STONE MAINTENANCE STRIP TO BE SPARDUST RED FROM HALQUIST STONE OR EQUIVALENT. CONTRACTOR TO CONTACT HALQUIST STONE: NS1 W23563 LISBON ROAD SUSSEX, WI 53089 TELEPHONE (262)246-9000 EMAIL: INFO@HALQUISTSTONE.COM.
- REFER TO SPECIFICATIONS 32 93 00 PLANTS AND 32 92 00 TURF AND GRASSES FOR ADDITIONAL INFORMATION.

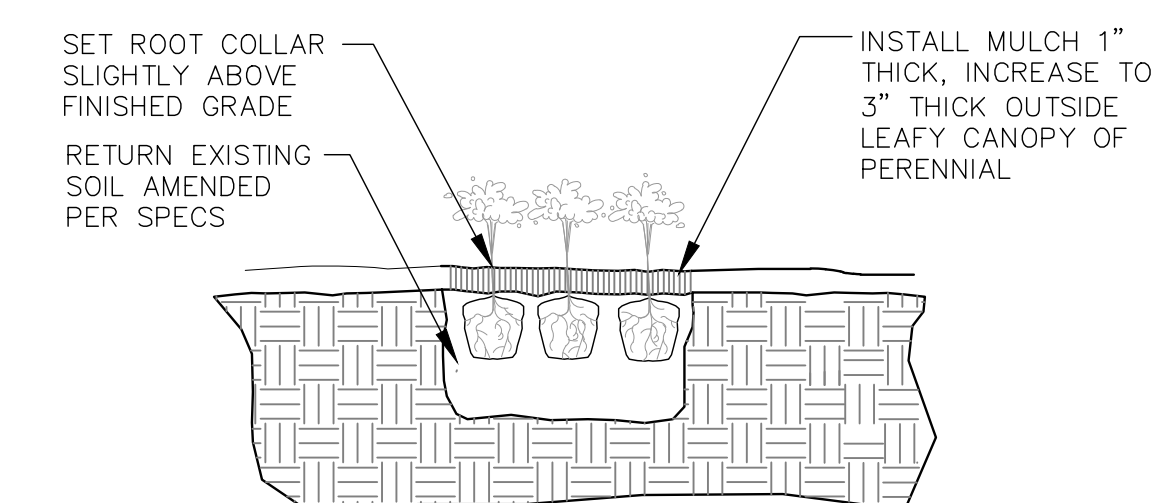
2 LANDSCAPE NOTES
REFER TO SPECIFICATIONS FOR ADDITIONAL INFORMATION



3 DECIDUOUS TREE PLANTING, STAKING, & PLANTING ON A SLOPE
N.T.S.



4 DECIDUOUS & EVERGREEN SHRUB PLANTING
N.T.S.



5 PERENNIAL PLANTING
N.T.S.