



CITY OF MILWAUKEE
OFFICE OF THE CITY CLERK

Wednesday, May 27, 2026

COMMITTEE MEETING NOTICE

AD 04

ASHLEY, Thomas B, Agent
LOCAL PUB LLC
1137 N MARTIN L KING JR DR
MILWAUKEE, WI 53203

You are requested to attend a hearing which is to be held in Room 301-B, Third Floor, City Hall or you may attend virtually using the link below.

Tuesday, June 09, 2026 at 10:20 AM

The access code is https://meet.goto.com/498513133. Please see the enclosed best practices document for further instructions.

Regarding: Your Class B Tavern, Public Entertainment Premises, Food Dealer and Sidewalk Dining Licenses Transfer Application with Change of Agent, Change of Trade Name and Adding Stockholders as agent for "LOCAL PUB LLC" for "THE SPREAD" at 1137 N MARTIN L KING JR DR.

There is a possibility that your application may be denied for one or more of the following reasons: The recommendation of the committee regarding the application shall be based on evidence presented at the hearing. Per MCO 85-2.7-4, probative evidence concerning whether or not a new license should be granted may be presented on the following subjects: whether or not the applicant meets the municipal requirements, the appropriateness of the location and premises where the licensed premises is to be located and whether use of the premises for the purposes or activities permitted by the license would tend to facilitate a public or private nuisance or create undesirable neighborhood problems such as disorderly patrons, unreasonably loud noise, litter, and excessive traffic and parking congestion.

Notice for applicants with warrants or unpaid fines: Proof of warrant satisfaction or payment of fines must be submitted at the hearing on the above date and time. Failure to comply with this requirement may result in a delay of the granting/denial of your application.

Failure to appear at this meeting may result in the denial of your license. Individual applicants must appear only in person or by an attorney. Corporate or Limited Liability applicants must appear only by the agent designated on the application or by an attorney.

You will be given an opportunity to speak on behalf of the application and to respond and challenge any charges or reasons given for the denial. No petitions can be accepted by the committee, unless the people who signed the petition are present at the committee hearing and willing to testify.

You may examine the application file at this office during regular business hours prior to the hearing date. Inquiries regarding this matter may be directed to the person whose signature appears below.

Limited parking for persons attending meetings during normal business hours is available at reduced rates (5 hour limit) at the Milwaukee Center on the southwest corner of Kilbourn Avenue and Water Street.

PLEASE NOTE: Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through sign language interpreters or other auxiliary aids.

JIM OWCZARSKI, CITY CLERK

Handwritten signature of Jim Cooney

BY: _____

Jim Cooney
License Division Manager

If you have questions regarding this notice, please contact the License Division at (414) 286-2238.

200 E. Wells Street, Room 105, City Hall, Milwaukee, WI 53202. www.milwaukee.gov/license
Phone: (414) 286-2238 Fax: (414) 286-3057 Email Address: License@milwaukee.gov



CITY OF MILWAUKEE
OFFICE OF THE CITY CLERK

Wednesday, May 27, 2026

COMMITTEE MEETING NOTICE

AD 04

ASHLEY, Thomas B, Agent
LOCAL PUB LLC
1855 N CAMBRIDGE AVE #204
MILWAUKEE, WI 53203

You are requested to attend a hearing which is to be held in Room 301-B, Third Floor, City Hall or you may attend virtually using the link below.

Tuesday, June 09, 2026 at 10:20 AM

The access code is <https://meet.goto.com/498513133>. Please see the enclosed best practices document for further instructions.

Regarding: Your Class B Tavern, Public Entertainment Premises, Food Dealer and Sidewalk Dining Licenses Transfer Application with Change of Agent, Change of Trade Name and Adding Stockholders as agent for "LOCAL PUB LLC" for "THE SPREAD" at 1137 N MARTIN L KING JR DR.

There is a possibility that your application may be denied for one or more of the following reasons: The recommendation of the committee regarding the application shall be based on evidence presented at the hearing. Per MCO 85-2.7-4, probative evidence concerning whether or not a new license should be granted may be presented on the following subjects: whether or not the applicant meets the municipal requirements, the appropriateness of the location and premises where the licensed premises is to be located and whether use of the premises for the purposes or activities permitted by the license would tend to facilitate a public or private nuisance or create undesirable neighborhood problems such as disorderly patrons, unreasonably loud noise, litter, and excessive traffic and parking congestion. Probative evidence relating to these matters may be taken from the plan of operation submitted with the license application, if any, but shall not include the content of any music. Evidence regarding the fitness of the location of the premises to be maintained as the principal place of business, including but not limited to whether there is an overconcentration of businesses of the type for which the license is sought; whether the proposal is consistent with any pertinent neighborhood business or development plans, or the location's proximity to areas where children are typically present. The applicant's record in operating similarly licensed premises; and whether or not the applicant has been charged with or convicted of any felony, misdemeanor, municipal offense or other offense, the circumstances of which substantially relate to the activity to be permitted by the license being applied for or any other factor which reasonably relates to the public health, safety or welfare may also be considered. See attached police report or correspondence.

Notice for applicants with warrants or unpaid fines:

Proof of warrant satisfaction or payment of fines must be submitted at the hearing on the above date and time. Failure to comply with this requirement may result in a delay of the granting/denial of your application.

Failure to appear at this meeting may result in the denial of your license. Individual applicants must appear only in person or by an attorney. Corporate or Limited Liability applicants must appear only by the agent designated on the application or by an attorney. Partnership applicants must appear by a partner listed on the application or by an attorney. If you wish to do so and at your own expense, you may be accompanied by an attorney of your choosing to represent you at this hearing.

You will be given an opportunity to speak on behalf of the application and to respond and challenge any charges or reasons given for the denial. No petitions can be accepted by the committee, unless the people who signed the petition are present at the committee hearing and willing to testify. You may present witnesses under oath and you may also confront and cross-examine opposing witnesses under oath. If you have difficulty with the English language, you should bring an interpreter with you, at your expense, so that you can answer questions and participate in your hearing.

You may examine the application file at this office during regular business hours prior to the hearing date. Inquiries regarding this matter may be directed to the person whose signature appears below.

Limited parking for persons attending meetings during normal business hours is available at reduced rates (5 hour limit) at the Milwaukee Center on the southwest corner of Kilbourn Avenue and Water Street. You must present a copy of the meeting notice to the parking cashier.

PLEASE NOTE: Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through sign language interpreters or other auxiliary aids. For additional information or to request this service, contact the Council Services Division ADA Coordinator at (414) 286-2998, Fax - (414) 286-3456, TDD - (414) 286-2025.

JIM OWCZARSKI, CITY CLERK

BY: _____

Jim Cooney
License Division Manager

If you have questions regarding this notice, please contact the License Division at (414) 286-2238.

200 E. Wells Street, Room 105, City Hall, Milwaukee, WI 53202. www.milwaukee.gov/license
Phone: (414) 286-2238 Fax: (414) 286-3057 Email Address: License@milwaukee.gov

MILWAUKEE POLICE DEPARTMENT LICENSING

CRIMINAL RECORD/ORDINANCE VIOLATION/INCIDENTS SYNOPSIS

DATE: 04/30/26
LICENSE TYPE: PEP
NEW:
RENEWAL:

No. 392941
Application Date:

License Location: 1137 N. Martin Luther King Dr.
Business Name: The Spread

Licensee/Applicant: Ashley, Thomas B.
(Last Name, First Name, MI)

Date of Birth: 10/18/95

Home Address: 1855 N Cambridge Av.
City: Milwaukee State: WI Zip Code: 53202
Home Phone:

This report is written by Police Officer Carlos Felix, assigned to the License Investigation Unit, Days.

The Milwaukee Police Department's investigation regarding this application revealed the following:

The following items pertain to 1137 N. Martin Luther King Dr.

1. On 05/06/24 in Milwaukee County Court the 50% stockholder (Ohlsson, Aaron) was found Guilty of Operating While Intoxicated. Case: 2024TR010966 Sentence: Forfeiture and Revoked 6 months.



Wednesday, May 27, 2026



Notice of Public Hearing

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ASHLEY, Thomas B, Agent
The Spread at 1137 N MARTIN L KING JR DR
Class B Tavern, Public Entertainment Premises, Food Dealer and Sidewalk Dining Licenses
Transfer Application with Change of Agent, Change of Trade Name and Adding Stockholders

Tuesday, June 09, 2026 at 10:20 AM

To whom it may concern:

The above application has been made by the above named applicant(s). This requires approval from the Licenses Committee and the Common Council of the City of Milwaukee. The hearing before the Licenses Committee will take place on 6/9/2026 at 10:20 AM in Room 301-B, Third Floor, City Hall. This is a public hearing. Those wishing to view the proceeding are able to do so via the City Channel – Channel 25 on Spectrum Cable – or on the Internet at <http://city.milwaukee.gov/citychannel>. Those wishing to provide oral testimony via internet are asked to contact the staff assistant, Yadira Melendez at (414) 286-2775 or stasst5@milwaukee.gov for necessary information. Please make such requests no later than one business day prior to the start of the meeting. You are not required to attend the hearing, but please see the information below if you would like to provide testimony. Once the Licenses Committee makes its recommendation, this recommendation is forwarded to the full Common Council for approval at its next regularly scheduled hearing.

Important details for those wishing to provide information for the Licenses Committee to consider when making its recommendation:

1. The license application is scheduled to be heard at the above time. Due to other hearings running longer than scheduled, you may have to wait some time to provide your testimony.
2. You must appear in person and testify as to matters that you have personally experienced or seen. (You cannot provide testimony for your neighbor, parent or anyone else; this is considered hearsay and cannot be considered by the committee.)
3. No letters or petitions can be accepted by the committee (unless the person who wrote the letter or the persons who signed the petition are present at the committee hearing and willing to testify).
4. Persons opposed to the license application are given the opportunity to testify first; supporters may testify after the opponents have finished.
5. When you are called to testify, you will be sworn in and asked to give your name, and address. (If your first and/or last names are uncommon please spell them.)
6. You may then provide testimony.
 - a. Include only information relating to the above license application.
 - b. Include only information you have personally witnessed or seen.
 - c. Provide concise and relevant information detailing how this business has affected or may affect the peaceful enjoyment of your neighborhood.
 - d. If by the time you have the opportunity to testify, the information you wish to share has already been provided to the committee, you may state that you agree with the previous testimony. Redundant or repetitive testimony will not assist the committee in making its recommendation.
7. After giving your testimony, the members of the Licenses Committee and the licensee may ask questions regarding the testimony you have given or other factors relating to the license application.
8. Business Competition is not a valid basis for denial or non-renewal of a license.
Please Note: If you have submitted an objection to the above application your objection cannot be considered by the committee unless you personally testify at the hearing.

CURRENT OCCUPANT	1141 N DR MARTIN LUTHER KING DR# 2801	MILWAUKEE, WI 53203-1141
CURRENT OCCUPANT	1141 N DR MARTIN LUTHER KING DR# 2802	MILWAUKEE, WI 53203-1141
CURRENT OCCUPANT	1141 N DR MARTIN LUTHER KING DR# 2803	MILWAUKEE, WI 53203-1141
CURRENT OCCUPANT	1141 N DR MARTIN LUTHER KING DR# 2804	MILWAUKEE, WI 53203-1141
CURRENT OCCUPANT	1141 N DR MARTIN LUTHER KING DR# 2805	MILWAUKEE, WI 53203-1142
CURRENT OCCUPANT	1141 N DR MARTIN LUTHER KING DR# 2806	MILWAUKEE, WI 53203-1142
CURRENT OCCUPANT	1141 N DR MARTIN LUTHER KING DR# 2807	MILWAUKEE, WI 53203-1142
CURRENT OCCUPANT	1141 N DR MARTIN LUTHER KING DR# 2808	MILWAUKEE, WI 53203-1142
CURRENT OCCUPANT	1141 N DR MARTIN LUTHER KING DR# 2901	MILWAUKEE, WI 53203-1142
CURRENT OCCUPANT	1141 N DR MARTIN LUTHER KING DR# 2902	MILWAUKEE, WI 53203-1142
CURRENT OCCUPANT	1141 N DR MARTIN LUTHER KING DR# 2903	MILWAUKEE, WI 53203-1142
CURRENT OCCUPANT	1141 N DR MARTIN LUTHER KING DR# 3001	MILWAUKEE, WI 53203-1142
CURRENT OCCUPANT	1141 N DR MARTIN LUTHER KING DR# 3002	MILWAUKEE, WI 53203-1142
CURRENT OCCUPANT	1141 N DR MARTIN LUTHER KING DR# 3003	MILWAUKEE, WI 53203-1142
CURRENT OCCUPANT	1141 N DR MARTIN LUTHER KING DR# 3004	MILWAUKEE, WI 53203-1142
CURRENT OCCUPANT	1141 N DR MARTIN LUTHER KING DR# 3005	MILWAUKEE, WI 53203-1142
CURRENT OCCUPANT	1141 N DR MARTIN LUTHER KING DR# 801	MILWAUKEE, WI 53203-1123
CURRENT OCCUPANT	1141 N DR MARTIN LUTHER KING DR# 802	MILWAUKEE, WI 53203-1123
CURRENT OCCUPANT	1141 N DR MARTIN LUTHER KING DR# 901	MILWAUKEE, WI 53203-1123
CURRENT OCCUPANT	1141 N DR MARTIN LUTHER KING DR# 902	MILWAUKEE, WI 53203-1123
CURRENT OCCUPANT	1141 N DR MARTIN LUTHER KING DR# 904	MILWAUKEE, WI 53203-1123
CURRENT OCCUPANT	1141 N DR MARTIN LUTHER KING DR# 905	MILWAUKEE, WI 53203-1123
CURRENT OCCUPANT	1141 N DR MARTIN LUTHER KING DR# 906	MILWAUKEE, WI 53203-1123
CURRENT OCCUPANT	1141 N DR MARTIN LUTHER KING DR# 907	MILWAUKEE, WI 53203-1123
CURRENT OCCUPANT	1141 N DR MARTIN LUTHER KING DR# 908	MILWAUKEE, WI 53203-1123
CURRENT OCCUPANT	1141 N DR MARTIN LUTHER KING DR# 909	MILWAUKEE, WI 53203-1123
CURRENT OCCUPANT	1141 N DR MARTIN LUTHER KING DR# 910	MILWAUKEE, WI 53203-1123
CURRENT OCCUPANT	1141 N DR MARTIN LUTHER KING DR# 911	MILWAUKEE, WI 53203-1123

Blank Notice

Total Records: 215

Radius 250 feet and Center of the Circle: 1137 N Martin L King Jr Dr



BUSINESS TRANSFER APPLICATION

ccl-transfer1 2/24/20

Office of the City Clerk License Division
200 E. Wells St. Room 105, Milwaukee, WI 53202
(414) 286-2238 www.milwaukee.gov/license license@milwaukee.gov

SECTION 1 CHECK THE TYPE OF TRANSFER:

CHANGE OF LOCATION REORGANIZATION OF LEGAL ENTITY CHANGE OF AGENT TRANSFER OF STOCK

SECTION 2 LIST ALL LICENSE(S) TO TRANSFER:

Type/Number: Class B Tavern Type/Number: Food Dealer - Restaurant Type/Number: Public Entertainment Premises
Type/Number: Sidewalk Dining Type/Number: Type/Number:

SECTION 3 LICENSE(S) ARE CURRENTLY ISSUED TO:

Legal Entity Name: Local Pub LLC

Premises Address: 1137 N Martin Luther King Jr. Drive, Milwaukee, WI 53203

SECTION 4 TRANSFER TO: (ENTER ALL OWNERSHIP INFORMATION WHETHER IT IS CHANGING OR NOT)

Legal Entity (check one): Sole Proprietor Partnership Corporation LLC Non Profit

Legal Entity Name: Local Pub LLC Trade/DBA Name: The Spread

Premises Address (include city/state/zip): 1137 N Martin Luther King Jr. Drive, Milwaukee, WI 53203

Mailing Address: Same as premise Other (include city/state/zip):

Phone: 414-238-5506

Email: tashley1018@gmail.com

SECTION 5 AGENT / SOLE PROPRIETOR / 1ST PARTNER

FULL LEGAL NAME (Last, First & Middle Initial): Ashley, Thomas Date of Birth: 10/18/1995

Home Address (include city/state/zip): 1855 N Cambridge Ave., Apt. 204, Milwaukee, WI 53202

Driver's License Number/State ID #: - - - State: WI

Home Phone:

Cell Phone: 414-238-5506

Percent of Ownership Interest (if applicable): 0%

Email: tashley1018@gmail.com

SECTION 6 LIST ALL PERSONS WITH 20% OR MORE OWNERSHIP INTEREST / ADDITIONAL PARTNERS

FULL LEGAL NAME (Last, First & Middle Initial): Ohlsson, Aaron Date of Birth: 01/03/1990

Home Address (include city/state/zip): 1680A N Franklin Pl., Milwaukee, WI 53202

Driver's License Number/State ID #: - - - State: WI

Home Phone:

Cell Phone: 262-408-7533

Percent of Ownership Interest: 50%

Email: aaronohlsson@gmail.com

FULL LEGAL NAME (Last, First & Middle Initial): Pesqueira, Paresha, S. Date of Birth: 11/08/1981

Home Address (include city/state/zip): 5246 W Cleveland Ave., Milwaukee, WI 53219

Driver's License Number/State ID #: - - - State: WI

Home Phone:

Cell Phone: 414-688-0072

Percent of Ownership Interest: 50%

Email: paresha.sara@gmail.com

Are there additional persons with 20% or more interest or partners? No Yes If yes, attach additional forms as necessary.

Office Use Only: Initials _____ Filed _____ Application #(s) _____ Paid _____
MPD _____ DNS _____ LC _____ CC _____
Issued _____ License #(s) _____

BTAVN 392 939 PEP 392 941 SD 392 942 FREST 392 943

SECTION 7 PLAN OF OPERATION & FLOOR PLAN

Are you requesting changes to the current plan of operation or floor plan?

Yes If Yes, you must submit a new Plan of Operation and Floor Plan. Required for all changes of location.

No


SECTION 8-3-1 SIGNATURE(S) 8-3-1

I/we understand that I am/we are required to inform the City Clerk within 10 days of any substantial changes in any of the information supplied in this application.

I/we have knowledge of the City Ordinance currently regulating the license applied for herein, and understand that the license may be subject to suspension, non-renewal or revocation, if I/we violate any rule or regulation relating to this license.

I/we understand that I/we shall not willfully refuse to provide the services offered under this license, or add charges or require deposits not required of the general public because of race, color, sex, religion, national origin or ancestry, age, handicap, lawful source of income, marital status, sexual orientation, gender identity or expression, familial status or the fact that a person is now or has been a member of the military service, whether dressed in uniform or not; and shall not seek such information as a condition of employment, or penalize any employee or discriminate in the selection of personnel for training or promotion on the basis of such information.

I/we certify that I am/we are the applicant and all statements are true and correct.


Thomas Ashley (Mar 26, 2026 12:20:46 CDT)
Signature of Agent or 20%+ Owner



CHANGES OF FACT, WRITTEN NOTICE

Whenever any fact set forth in the application changes, the licensee shall file a written notice of the change with the City Clerk, License Division within 30 days of such change. Return this form via email to license@milwaukee.gov or mail to: City Clerk, License Division, City Hall, 200 E. Wells Street, Room 105, Milwaukee, WI 53202

Date: 03/25/2026 License Type: Class B Tavern, Food Dealer-Restaurant
Public Entertainment Premises
Sidewalk Dining License Number: _____

Premises Address: (if applicable) 1137 N Martin Luther King Jr. Drive, Milwaukee, WI 53203

Corporation/LLC Name: (if applicable) Local Pub LLC

TO THE LICENSE DIVISION OF THE CITY OF MILWAUKEE: *(Complete only the sections where changes are being reported.)*

I, Aaron Ohlsson, wish to file notice of the following change(s):
(Print Name)

1. Home Address (include city, state, zip code): _____

2. Phone Number (include area code): _____ Home Business Cell

3. Mailing Address (include city, state, zip code): _____

4. Full Legal Name (persons only): From: _____ To: _____
Also submit documentation such as a copy of a marriage certificate, divorce decree, drivers license or social security card.

5. **Weights & Measures:** Adding Devices Removing Devices: Type _____
How many? _____

6. **PPV Drivers:** Adding Handicapped & Elderly Class "H"
(Submit with \$25 non-refundable fee and Passenger Assistance Training Certificate.)

7. **PPV Vehicle Owners Only:** Change of Business Address (include city, state, zip code): _____

8. Other: DBA name change to: The Spread; and updated food/beverage menu (see attached)
(Check with the License Division before submitting "Other" changes using this form.)

Aaron Ohlsson
Aaron Ohlsson (Mar 26, 2026 11:16:12 CDT)
Signature of Licensee
(Individual, Partner; or Agent of Corp/LLC)

Office Use Only: License #: _____ Date _____ Initials _____ To LC: _____

LC Email: MPD HD DNS LC Initials _____



THE SPREAD

1137 N MLK DR.

ENTERING MADNESS

FIRST QUARTER SNACKS

Big Pretzel\$16

Giant 16" Milwaukee Pretzel Company pretzel served w/ housemade cheese sauce and mustard.

Beer Battered Cajun Fries.....\$8

Golden fried fries, served w/ house ranch.

Crispy Tater Tots.....\$8

Golden fried tots, served w/ house ranch.

Fried Pickles.....\$10

Beer battered pickle chips served w/ chipotle ranch.

Mac & Cheese Bites.....\$10

Breaded Mac & cheese bites fried crispy w/ house ranch.

Spinach Artichoke Dip.....\$13

Creamy spinach, artichokes, red pepper, & melted cheese. Served w/ tortilla chips.

CROWD FAVORITE

Triple Threat Wings\$15

Baked, fried, grilled.

Choice of sauce or rub: Buffalo, BBQ, Garlic Parmesan, Lemon Pepper or Alamo Rub
Served w/ carrots, celery & house ranch or bleu cheese.

HEAVY HITTERS

ALL BURGERS PARLAYED W/ FRIES OR TOTS

The Spread.....\$12

Two smash patties, American cheese, pickles, grilled onions & house sauce served on a brioche bun.

MVP.....\$14

Two smash patties, American cheese, thick cut bacon, lettuce, tomato, onion, & house sauce served on a brioche bun.

Hot Streak Stack.....\$15

Two smash patties, American cheese, thick cut bacon, fried egg, & house sauce, served on a brioche bun.

Plant-based Playmaker.....\$14

Crispy plant-based patty, lettuce, tomato, onion. Served on a vegan/gluten free bun.

GAMEDAY PLATES

Nachos.....\$10

Tortilla chips, nacho cheese, jalapeños, sour cream, cilantro, green onion, & lime.

Add Chicken or Beef \$5

Chicken Quesadilla.....\$12

Taco seasoned chicken, shredded cheese, pressed in a flour tortilla. Served w/ sour cream.

Walking Taco.....\$10

Doritos topped with taco seasoned chicken, shredded cheese, jalapeños, sour cream & lime.



THE SPREAD

1137 N MLK DR.

ENTERING MADNESS

GAMEDAY COCKTAILS

Buzzer Beater Transfusion.....\$10

Deep Eddy Vodka, grape juice, ginger ale, fresh lime juice.

Knockout Margarita.....\$12

Tequila, orange liqueur, fresh lime juice, simple syrup.

Peach Madness.....\$13

Tequila, grapefruit, lime, peach Redbull.

Overtime Old Fashioned.....\$12

Brandy or Bourbon, sugar cube, Angostura bitters, Luxardo cherry, orange. Choice of topper.

The Full Court Press Bloody.....\$14

Drink Wisconsinably Vodka & our housemade bloody mix. Served with bacon, pickle spear and Wisco cheeses.

SHOOTERS SHOOT

Cinderella shot.....\$6

Ice in his Veins.....\$6

SIDELINE SELTZERS

Carbliss.....\$9

Black Raspberry, Grapefruit, Cranberry, or Mango.

High Noon.....\$8

Peach, Pineapple, or Lime.

Happy Thursday.....\$8

Strawberry

Cider Boys First Press.....\$6

DRAFT PICKS

Miller Lite.....\$6

Miller Brewing Company, ABV 4.2%

Coors Light.....\$6

Molson Coors, ABV 4.2%

Yeungling Lager.....\$7

D.G. Yeungling & Son Inc., ABV 4.5%

Modelo Especial Lager.....\$7

Grupo Modelo, ABV 4.4%

Guinness Irish Stout.....\$7

Diageo, ABV 4.2%

Riverwest Stein Amber.....\$7

Lakefront Brewery, ABV 5.6%

Lakefront IPA.....\$7

Lakefront Brewery, ABV 6.7%

Rotational.....\$6-7

Rotating Seasonal

CHAMPAGNE SHOWERS

Final Four Mimosa.....\$10

Champagne & choice of mixer
Orange, Pineapple, Grapefruit,
or Cranberry

Man-mosa 32oz pitcher.....\$6

PARTY-mosa 72oz pitcher.....\$8